



Republic of the Philippines  
**OFFICE OF THE SECRETARY**  
Elliptical Road, Diliman  
1100 Quezon City

**MEMORANDUM ORDER**

No. 15  
Series of 2022


**SUBJECT: GUIDELINES ON THE IMPLEMENTATION OF BIOSECURE SWINE HOUSING FACILITY UNDER THE INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM**

DA Memorandum Circular No. 1, series of 2022 provides the amended guidelines on the implementation of community-based swine production, repopulation, and expansion through farm clustering and consolidation as enunciated in the Integrated National Swine Production Initiatives for Recovery and Expansion (INSPIRE) Program. Under this guidelines, the DA shall provide Five Million and Five Hundred Thousand Pesos (P5,500,000.00) to each project recipient particularly Farmer Cooperatives and Associations (FCAs), for the establishment of biosecure facility (inclusive of perimeter fence, climate-controlled animal house, waste management, basic farm equipment, office, shower area, feeds/biologics support, and piglets) in a minimum land area of 2,000 square meters.

The Bureau of Agricultural and Fisheries Engineering (BAFE), in consultation with the Regional Agricultural Engineering Divisions (RAEDs) of the DA-RFOs, and the DA-National Livestock Program (NLP) prepared the attached modular design for a biosecure 300-head capacity grower-finisher building. The RAEDs in coordination with the Regional Livestock Coordinators shall provide copies of this modular design to be adopted by the FCA project beneficiaries.

In order to ensure the proper implementation of the biosecure swine housing project of the INSPIRE program particularly at the FCA level, the BAFE and RAEDs shall undertake the following activities:

- 1) Conduct briefings and orientation on the modular design for the FCAs with the DA Regional Livestock Coordinators;
- 2) Capacitate the RAEDs staff on the design and construction of the biosecure facility;
- 3) Subject to prior consultation with concerned LGUs, mobilize and capacitate the LGUs Agricultural and Biosystems Engineering Groups and licensed Agricultural and Biosystems Engineers on the design and construction of the biosecure facility as DA's partner in project implementation;
- 4) Conduct monitoring and inspections of the implementation of the INSPIRE biosecure facility at the FCA level; and

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- 5) Partner with the Philippine Society of Agricultural and Biosystems Engineers to assist in the implementation of the program.

The expenses to be incurred for the conduct of activities such as briefings, trainings, and other capacity development activities related to the implementation of the INSPIRE biosecure facility shall be charged to the funds allocated to the DA NLP, subject to and in accordance with the existing government accounting and auditing rules and regulations.

This Memorandum Order shall take effect immediately upon signing and shall be valid unless revoked and superseded by future issuances.

Done this 23rd day of February 2022.

**WILLIAM D. DAR, Ph.D.**  
Secretary

DEPARTMENT OF AGRICULTURE  
  
In replying pls cite this code :  
**For Signature: S-02-22-0505**  
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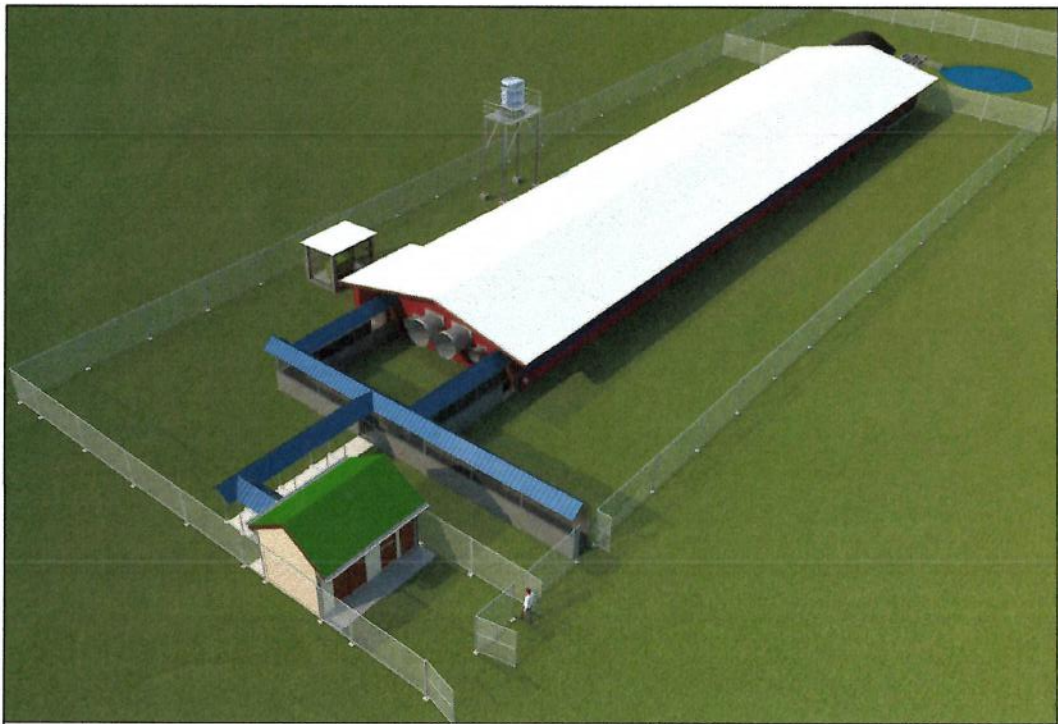
*with empowered and prosperous farmers and fisherfolk*



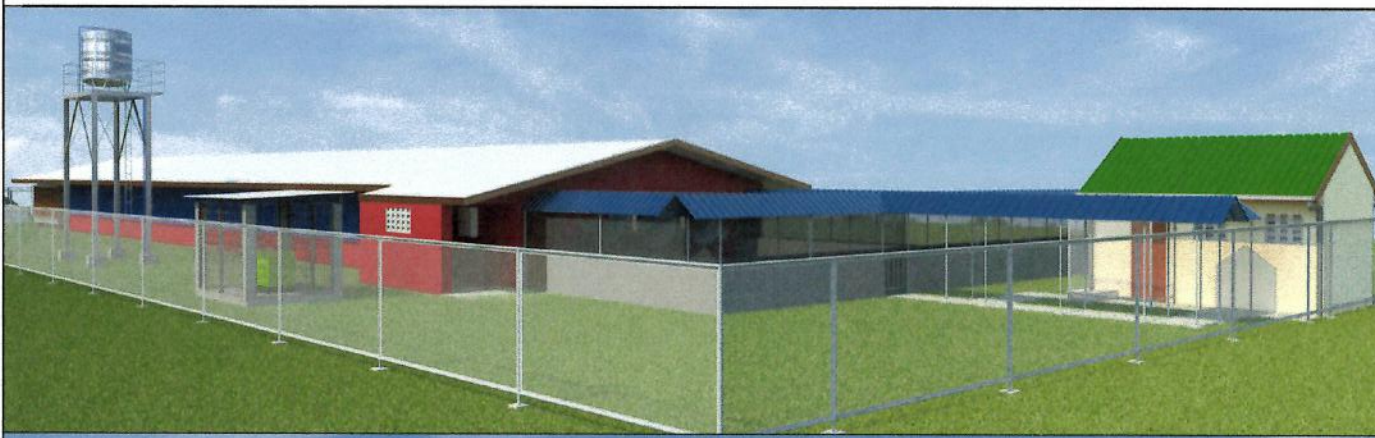


REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF AGRICULTURE**  
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING  
SUGAR CENTER, ANNEX II BUILDING EXTENSION, NORTH AVENUE, DILIMAN, QUEZON CITY

**PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER  
BUILDING FOR INTEGRATED NATIONAL SWINE  
PRODUCTION INITIATIVES FOR RECOVERY  
AND EXPANSION (INSPIRE) PROGRAM**



**PERSPECTIVE**  
SCALE NTS



**PERSPECTIVE**  
SCALE NTS

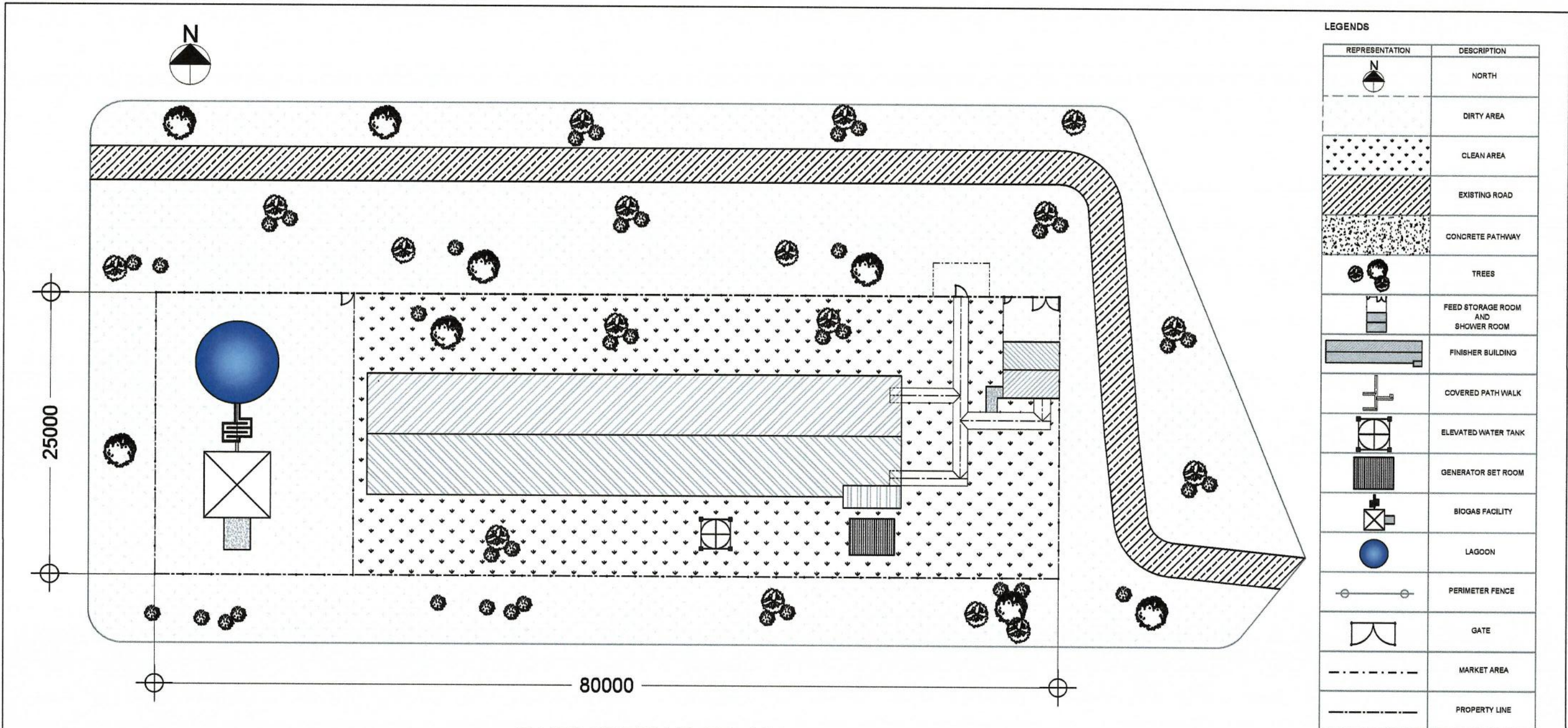


**VICINITY MAP**  
SCALE NTS

	OFFICE OF THE BUILDING OFFICIALS
	CITY DISTRICT MUNICIPALITY
	LAND USE & ZONING
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	REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY  ENGR. ROMEL A. CABALLERO ENGINEER I ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION	REVIEWED & EVALUATED BY:  ENGR. NOEMI L. CARPIO ENGINEER V ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION	RECOMMENDING APPROVAL:  ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	APPROVED BY:  ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	CONCURRED BY:  DR. RUTH M. MICLAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	SHEET CONTENT PERSPECTIVE VICINITY MAP	SHEET NO. A-1
		DATE	1 of 2						

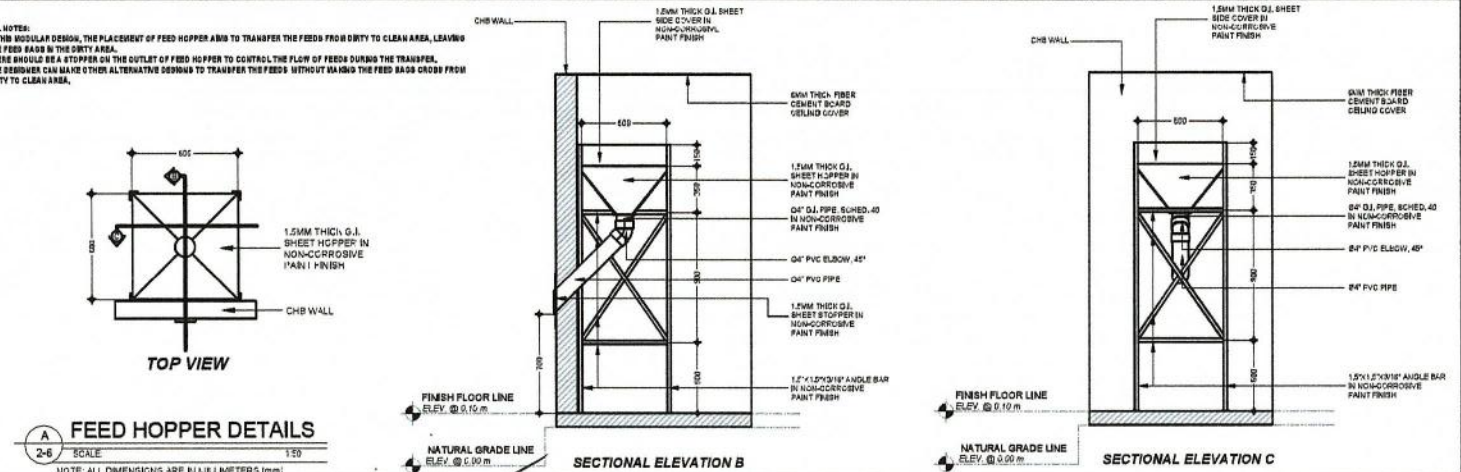
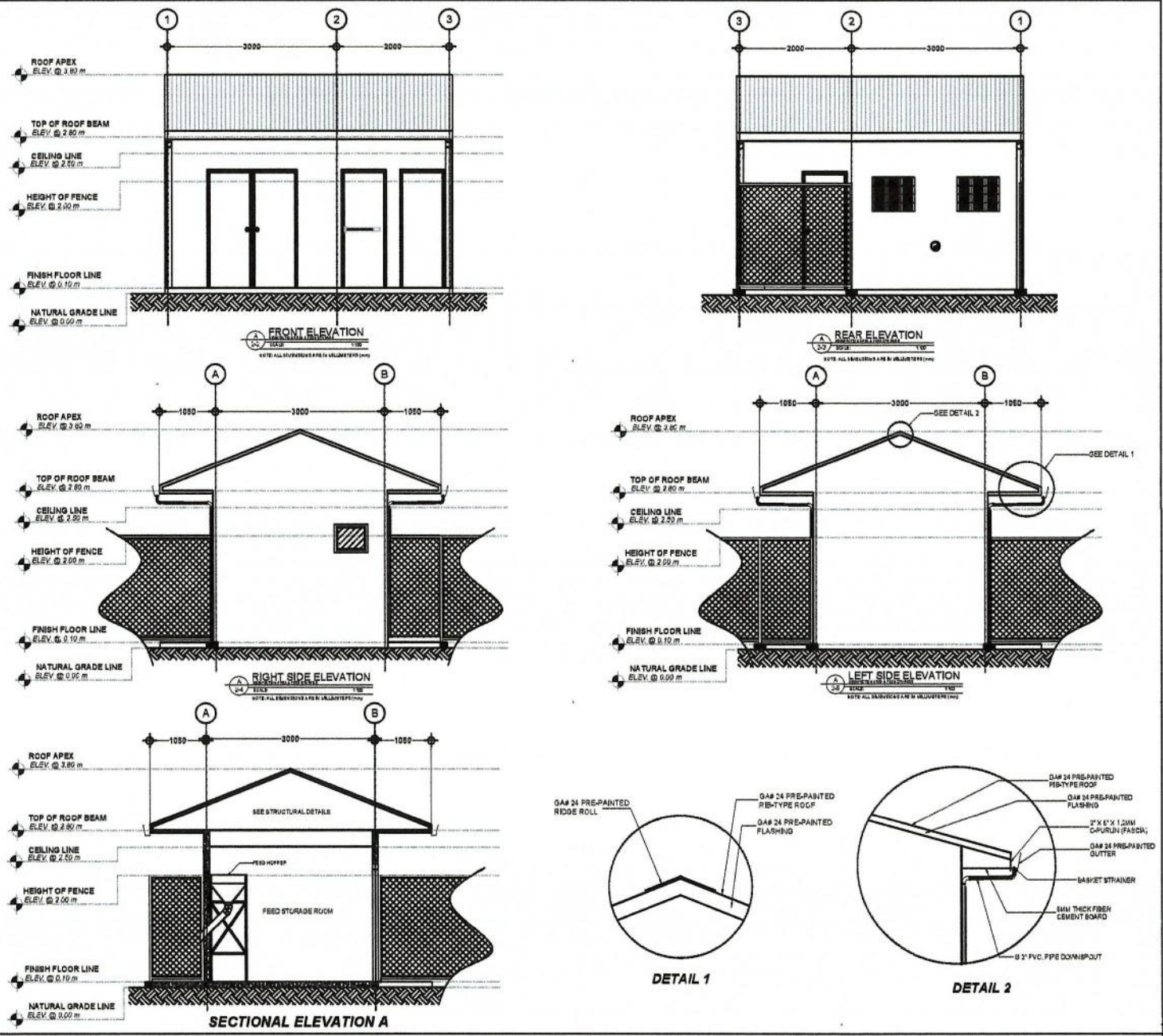
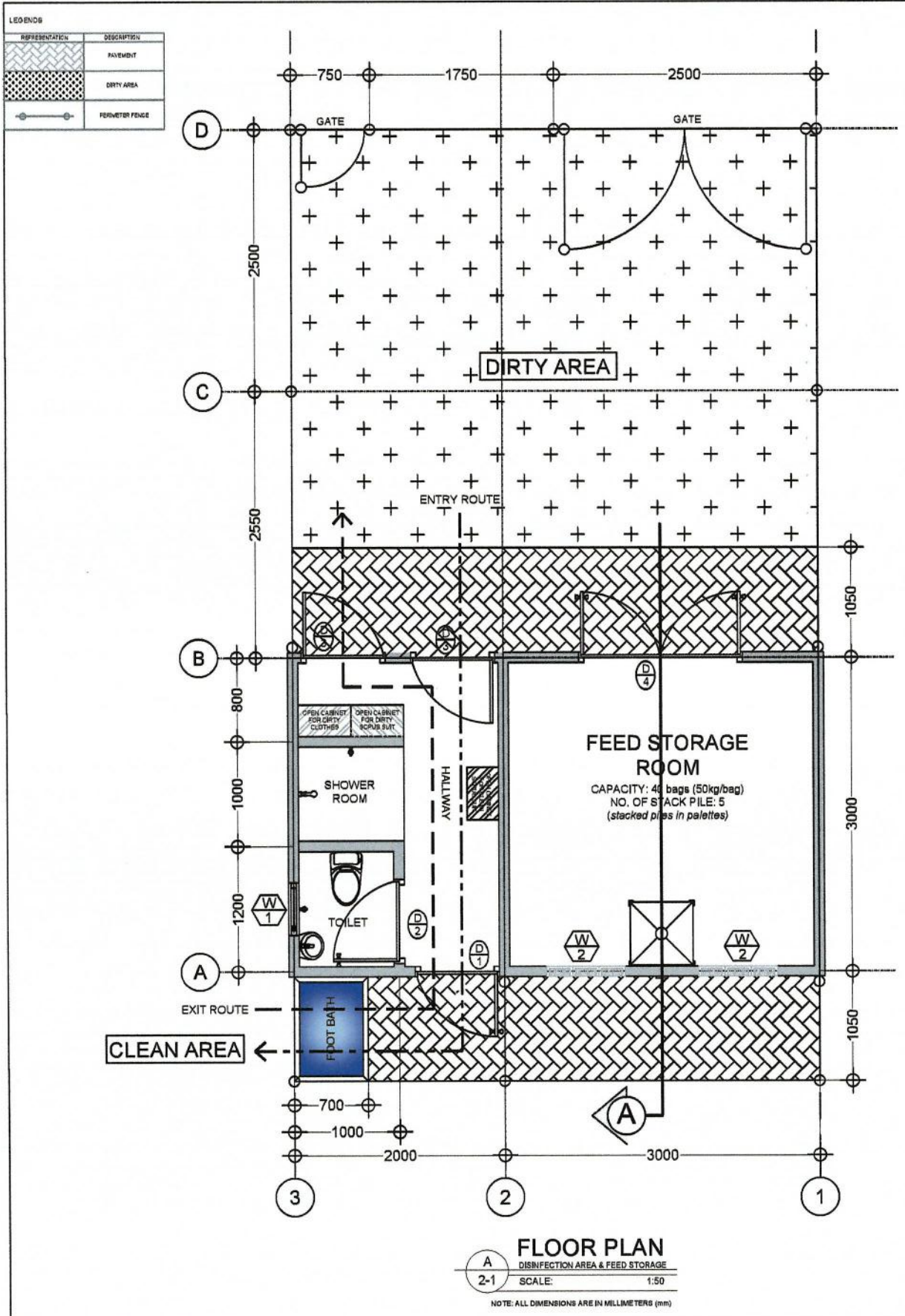
8/1/20



**A FARMSTEAD PLAN**  
 1-2 SCALE: 1:350  
 NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

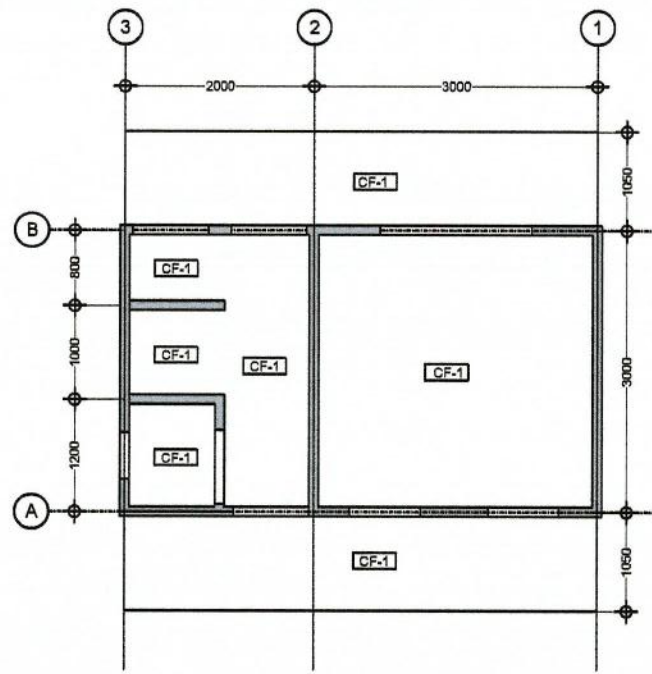
- GENERAL NOTES:**
- BASED ON THE DA MEMORANDUM CIRCULAR NO. 1 SERIES OF 2022 SECTION 6.1, THE MINIMUM LAND AREA FOR THE IDENTIFIED SITE IS 2,000 SQUARE METERS.
  - THE IDENTIFIED SITE MUST HAVE AVAILABLE ELECTRICITY AND WATER SUPPLY.
  - THE SITE SHOULD BE RELATIVELY FLAT TERRAIN OR WITH MINIMAL SLOPING TERRAIN TO MINIMIZE THE EMBANKMENT THAT CAUSE INCREASE IN THE TOTAL PROJECT COST AND UNDERMINES THE TOTAL ALLOCATED BUDGET FOR THE PROJECT.
  - THE IDENTIFIED SITE SHOULD NOT BE SITUATED IN A FLOOD PRONE AREA.
  - THE DESIGNER MUST TAKE ADVANTAGE THE TOPOGRAPHY OF IDENTIFIED SITE RELATIVE TO THE POSITIONING OF STRUCTURES/BUILDINGS WITHIN THE PROPERTY LINE.
  - THE ORIENTATION OF LONGER DIMENSION FOR THE FINISHER BUILDING MUST BE PARALLEL TO EAST-WEST DIRECTION.
  - OPTIONAL PROVISION FOR GENERATOR SET AS BACK UP POWER FOR THE WHOLE OPERATION.
  - THE MATERIAL COSTING AND LABOR RATES OF PROGRAM OF WORKS (POW) FOR THIS MODULAR DESIGN IS BASED ON THE DPWH - NCR CONSTRUCTION MATERIALS PRICE DATA (CMPD) 4TH QUARTER F.Y. 2021.

 REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY  ENGR. ROMEL A. CABALLERO <small>ENGINEER I ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</small>	REVIEWED & EVALUATED BY:  ENGR. NOEMIL L. CARPIO <small>ENGINEER V ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</small>	RECOMMENDING APPROVAL:  ENGR. JUANA T. TAPEL, Ph.D. <small>DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR</small>	APPROVED BY:  ENGR. ARIODIZAR C. RICO <small>DIRECTOR IV OFFICE OF THE DIRECTOR</small>	CONCURRED BY:  DR. RUTH S. MISLAT-SONACO <small>DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL SWINE STOCK PROGRAM</small>	SHEET CONTENT SITE DEVELOPMENT PLAN DATE	SHEET NO. A-1 2 of 2



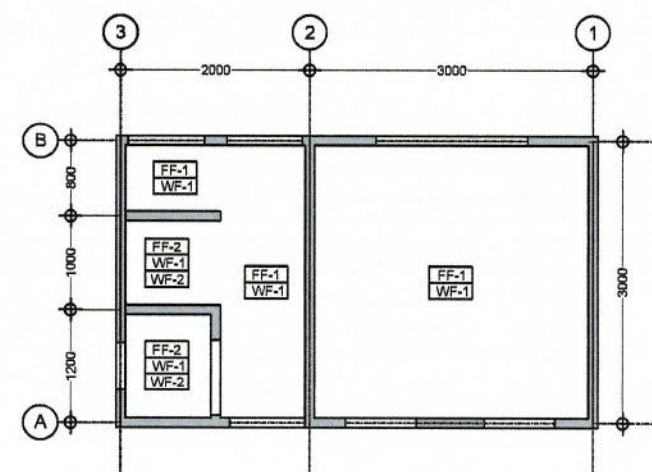
<p>REPUBLIC OF THE PHILIPPINES DEPARTMENT OF AGRICULTURE BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	<p>PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b></p>	<p>PREPARED BY <i>Romel A. Saballero</i> ENGR. ROMEL A. SABALLERO</p>	<p>REVIEWED &amp; EVALUATED BY: <i>Noemil Carpio</i> ENGR. NOEMIL CARPIO</p>	<p>RECOMMENDING APPROVAL <i>Juana T. Tapel</i> ENGR. JUANA T. TAPEL, Ph.D</p>	<p>APPROVED BY: <i>Ariodear C. Rico</i> ENGR. ARIODEAR C. RICO</p>	<p>CONCURRED BY: <i>Ruth S. Mat-Sonaco</i> DR. RUTH S. MAT-SONACO</p>	<p>SHEET CONTENT FLOOR PLAN FRONT ELEVATION REAR ELEVATION LEFT SIDE ELEVATION RIGHT SIDE ELEVATION SECTIONAL ELEVATIONS</p>	<p>SHEET NO. A-2</p>
		<p>ENGINEER I ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</p>	<p>ENGINEER IV ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</p>	<p>DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR</p>	<p>DIRECTOR IV OFFICE OF THE DIRECTOR</p>	<p>DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</p>	<p>DATE</p>	<p>1 of 11</p>

LEGEND	
CEILING FINISHES	
CF-1	6MM THICK FIBER CEMENT BOARD IN PLAIN CEMENT PLASTER IN PAINT FINISH: WHITE

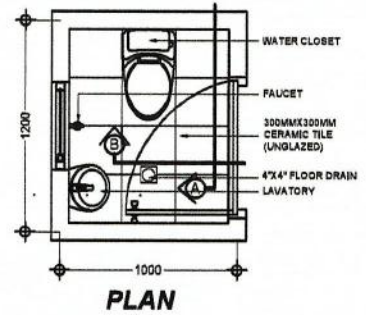


**REFLECTED CEILING PLAN**  
SCALE: 1/8"  
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

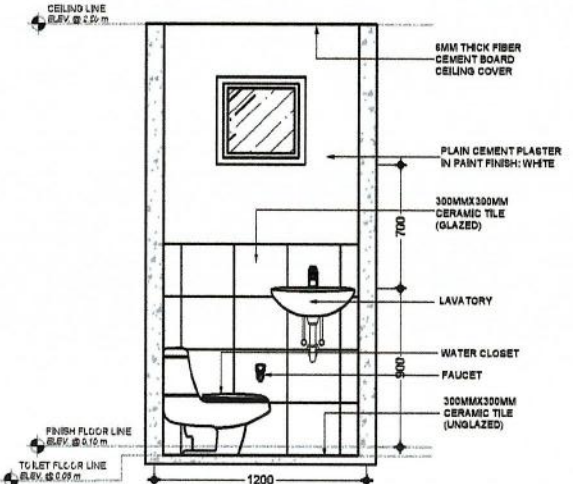
LEGEND	
FLOOR FINISHES	
FF-1	POLISHED CONCRETE
FF-2	300MMX300MM CERAMIC TILE (UNGLAZED)
WALL FINISHES	
WF-1	PLAIN CEMENT PLASTER IN PAINT FINISH
WF-2	300MMX300MM CERAMIC TILE (GLAZED)



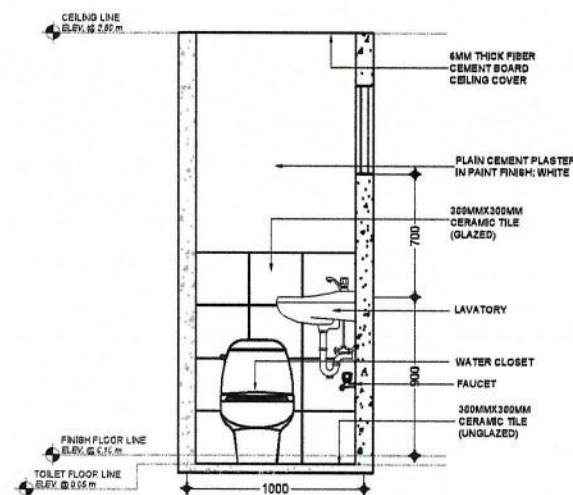
**FINISHES PLAN**  
SCALE: 1/8"  
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



**PLAN**

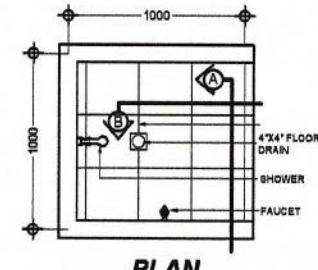


**SECTIONAL ELEVATION A**

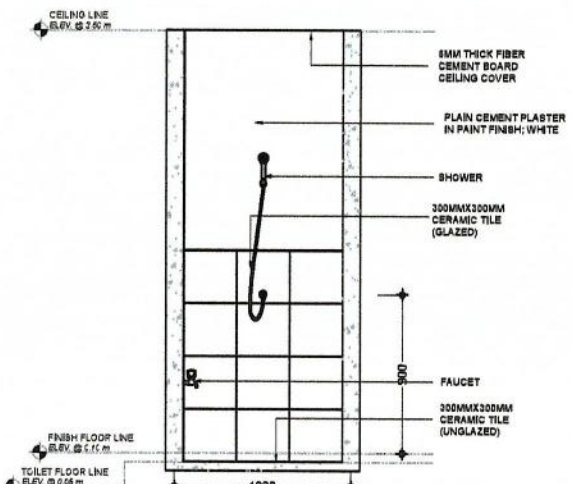


**SECTIONAL ELEVATION B**

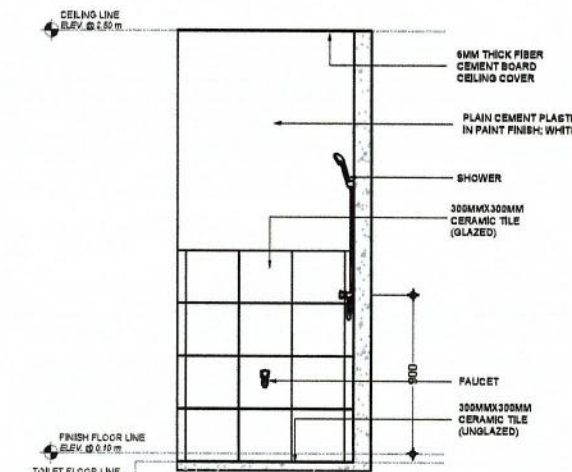
**TOILET DETAILS**  
SCALE: 1/8"  
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



**PLAN**

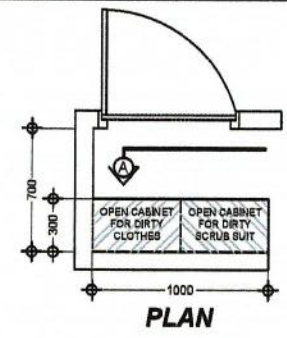


**SECTIONAL ELEVATION A**

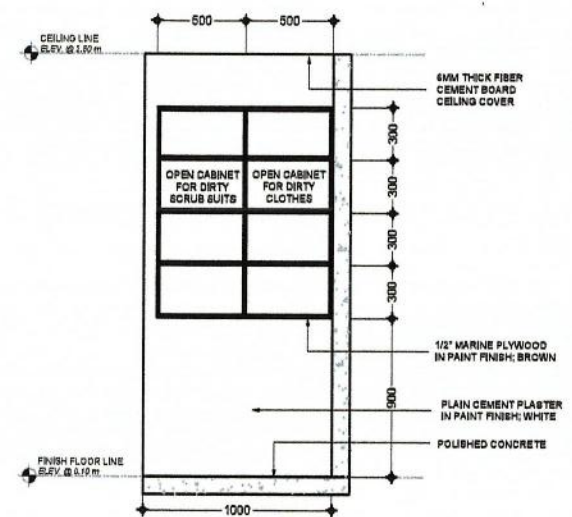


**SECTIONAL ELEVATION B**

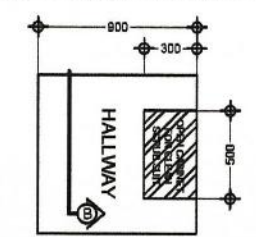
**SHOWER ROOM DETAILS**  
SCALE: 1/8"  
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



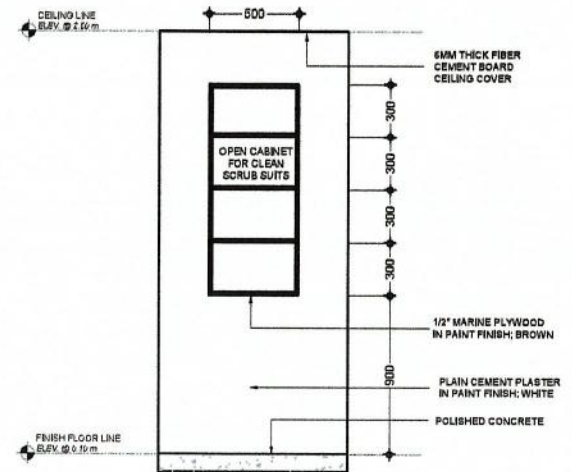
**PLAN**



**SECTIONAL ELEVATION A**



**PLAN**



**SECTIONAL ELEVATION B**

**OPEN CABINET DETAILS**  
SCALE: 1/8"  
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF AGRICULTURE**  
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
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PREPARED BY  
*Romel A. Caballero*  
ENGR. ROMEL A. CABALLERO  
ENGINEER I  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

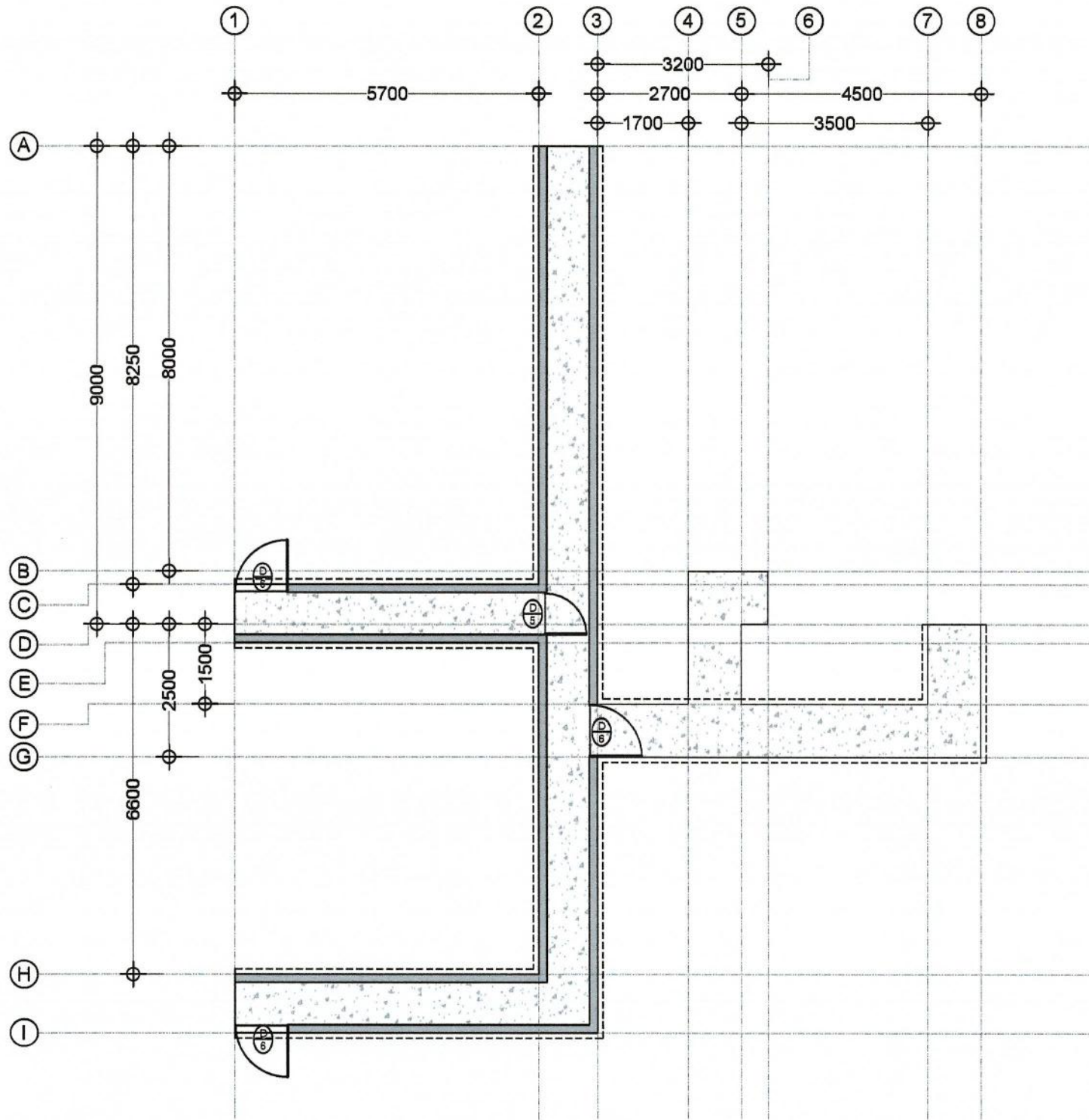
REVIEWED & EVALUATED BY  
*Noemi L. Carpio*  
ENGR. NOEMI L. CARPIO  
ENGINEER IV  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

RECOMMENDING APPROVAL  
*Juana T. Tape*  
ENGR. JUANA T. TAPPEL, Ph.D.  
DIRECTOR III  
OFFICE OF THE ASSISTANT DIRECTOR

APPROVED BY  
*Ariodear C. Rico*  
ENGR. ARIODEAR C. RICO  
DIRECTOR IV  
OFFICE OF THE DIRECTOR

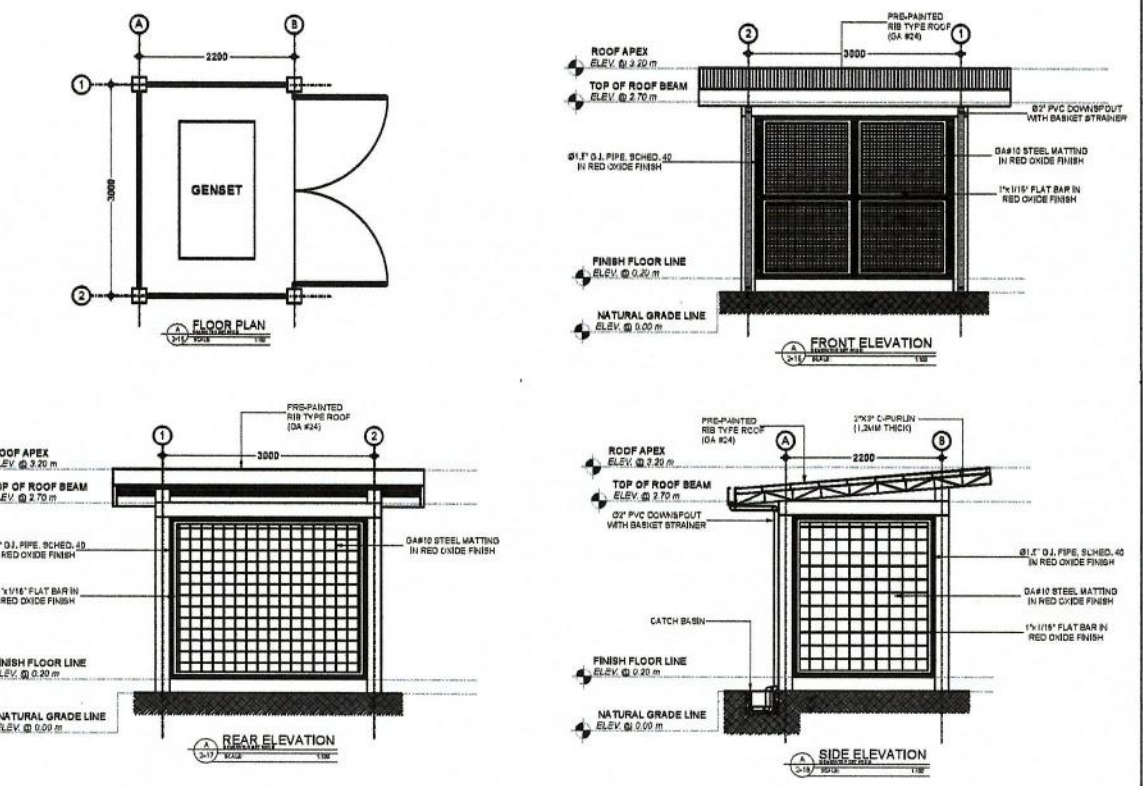
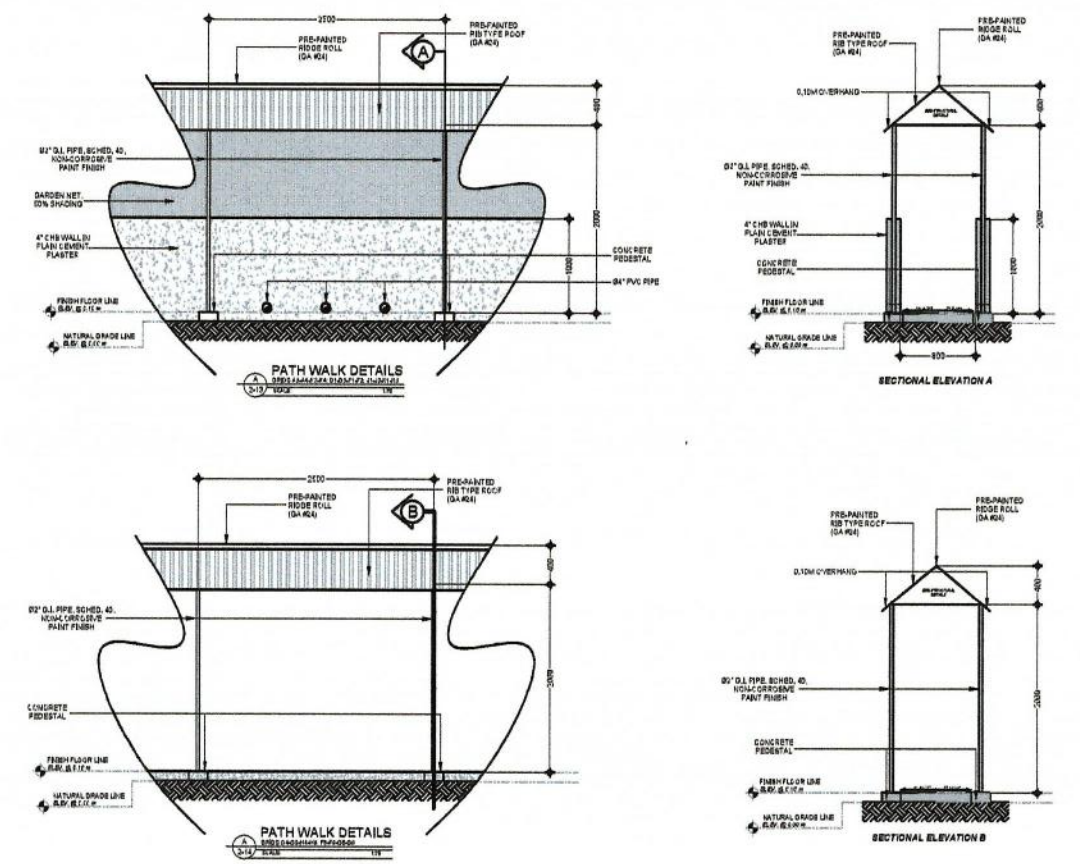
CONCURRED BY  
*Ruth S. Minsat-Sonaco*  
DR. RUTH S. MINSAT-SONACO  
DIRECTOR  
DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT	SHEET NO.
REFLECTED CEILING PLAN FINISHES PLAN TOILET DETAILS SHOWER ROOM DETAILS OPEN CABINET DETAILS	A-2
DATE	2 of 11



**A** PATH WALK PLAN  
 2-12 SCALE: 1:100

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



**GENERATOR SET ROOM**

NOTE: THE COST ESTIMATE FOR GENSET FACILITY IS NOT INCLUDED IN THIS MODULAR DESIGN

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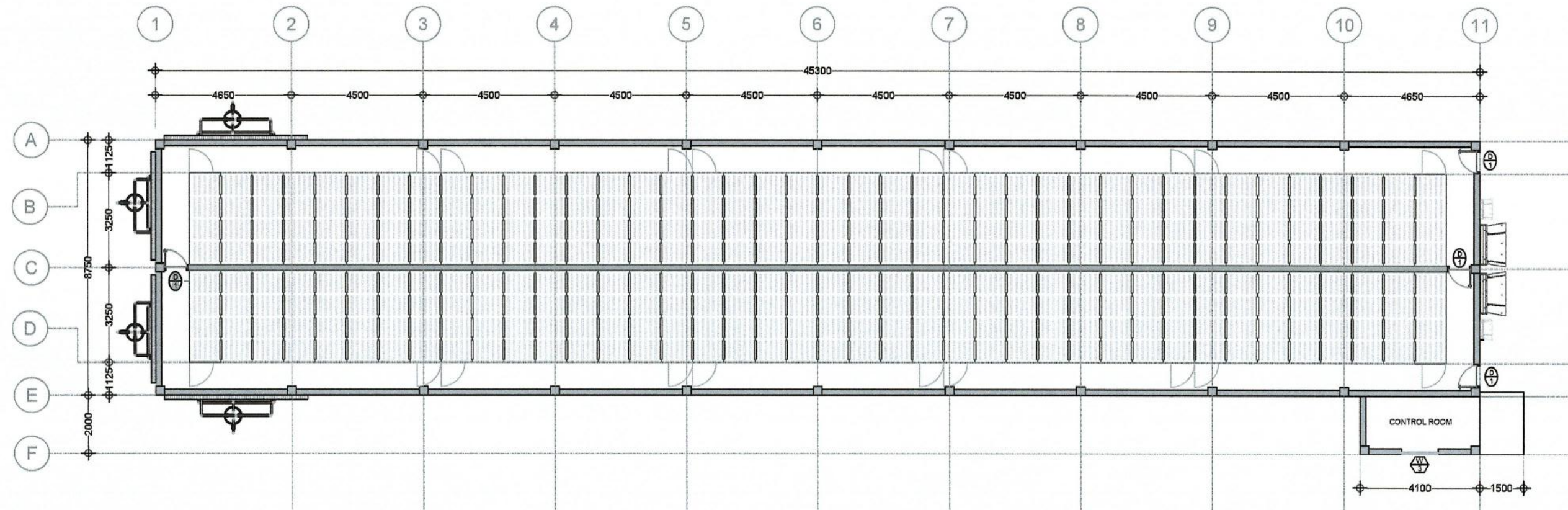


LEGENDS

REPRESENTATION	DESCRIPTION
	EVAPORATIVE COOLING SYSTEM
	GALVANIZED CONE EXHAUST FAN
	REINFORCED CONCRETE SLATS (3.15m X 1.075m)
	FINISHER PEN

GENERAL NOTES:

- THE SPACE REQUIREMENT USED FOR THE FINISHER BUILDING IS 0.9 SQUARE METER PER HEAD. IN ADDITION, THE EACH PEN IS CONSIST OF 15 HEADS FINISHER.
- THE FINISHER BUILDING IS COMPOSED OF 2 ROWS OF PENS WHEREIN THE DIMENSION OF EACH PEN IS 4.30 METERS BY 3.15 METERS. THIS DIMENSION IS DERIVED FROM THE SPACE REQUIREMENT USED MULTIPLIED BY THE NUMBER OF HEADS PER PEN.
- IN THIS MODULAR DESIGN, THE TYPE OF FLOORING USED FOR THE FINISHER PEN IS REINFORCED CONCRETE SLAT TO CREATE A WASTE DISPOSAL SYSTEM AND PROVIDE LESS LABOR INTENSIVE SYSTEM IN THE REMOVAL OF WASTE. HOWEVER, OTHER TYPES OF FLOORING FOR THE PEN CAN BE USED AS ALTERNATIVE FOR REINFORCED CONCRETE SLAT AS PER THE DESIGN CONSIDERATIONS OF THE DESIGNER.
- THERE MUST BE A PROVISION FOR A CLOSE CABINET INTENDED FOR THE STORAGE OF BIOLOGIC PRODUCTS AT THE CONTROL ROOM. IN ADDITION, THE CONTROL ROOM CAN BE USED AS QUARTER/OFFICE FOR THE FARM WORKERS AND STORAGE OF NECESSARY DOCUMENTS.



**FLOOR PLAN**  
 A 300 HEADS FINISHER BUILDING  
 2-19 SCALE: 1:150  
 NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



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 ENGINEER I  
 ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

REVIEWED & EVALUATED BY:  
  
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 ENGINEER V  
 ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

RECOMMENDING APPROVAL  
  
 ENGR. JUANA T. TAPEL, Ph.D  
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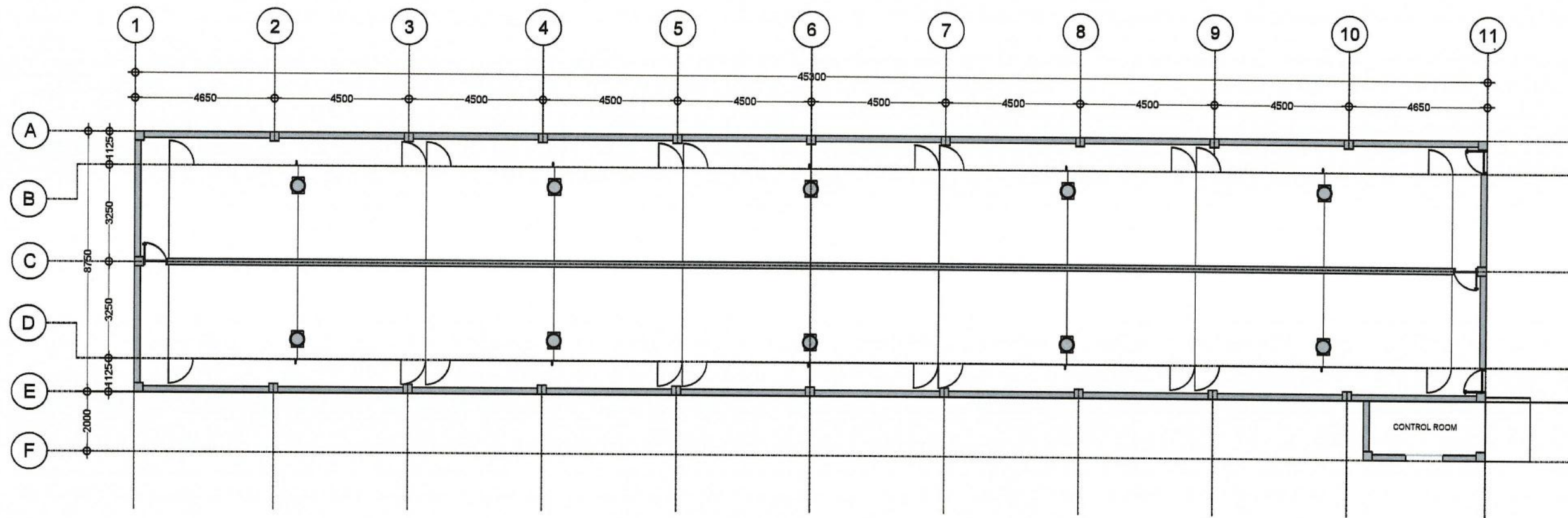
APPROVED BY  
  
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 OFFICE OF THE DIRECTOR

CONCURRED BY:  
  
 DR. RUTH S. INCLAT-SONACO  
 DIRECTOR  
 DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT	SHEET NO.
FLOOR PLAN	A-2
DATE	4 of 11

LEGENDS

REPRESENTATION	DESCRIPTION
	SELF FEEDER
	FINISHER PEN
	FAUCET (FOR CLEANING)



**EQUIPMENT LAYOUT**  
 300 HEADS FINISHER BUILDING  
 SCALE: 1:100  
 NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



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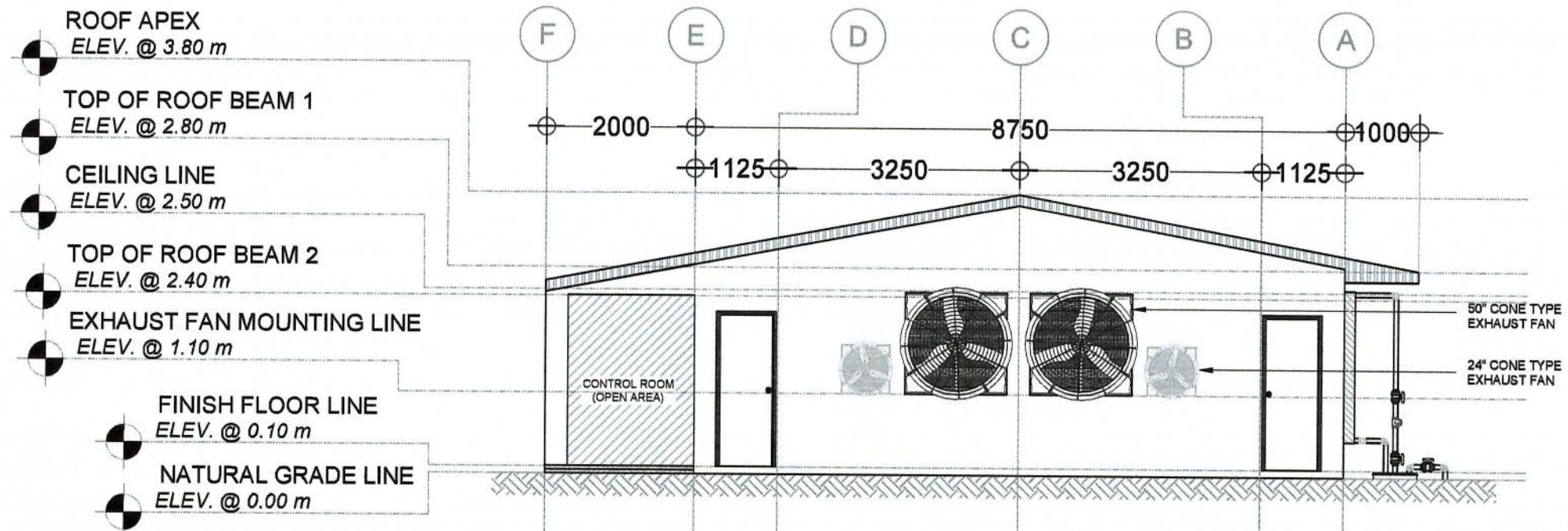
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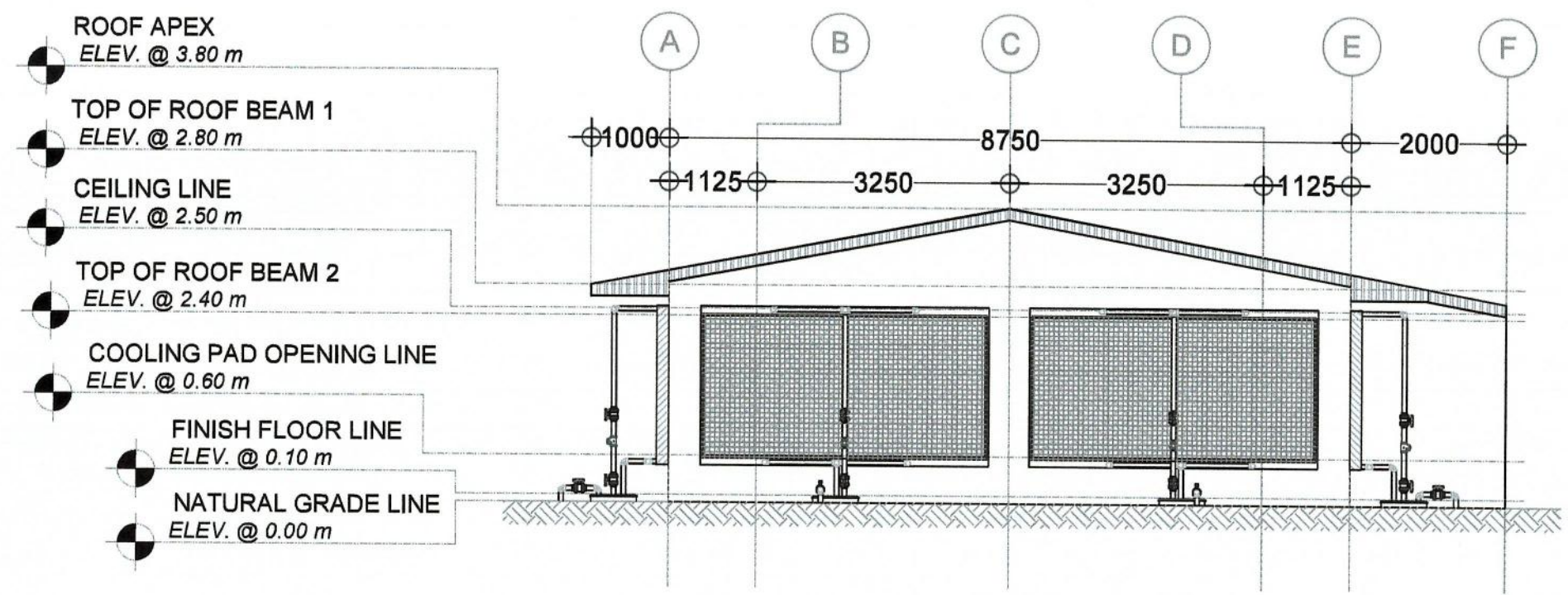
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 OFFICE OF THE DIRECTOR

CONCURRED BY:  
  
 DR. RUTH S. MILAT-SONACO  
 DIRECTOR  
 DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT	SHEET NO.
EQUIPMENT LAYOUT	A-2
DATE	5 of 11



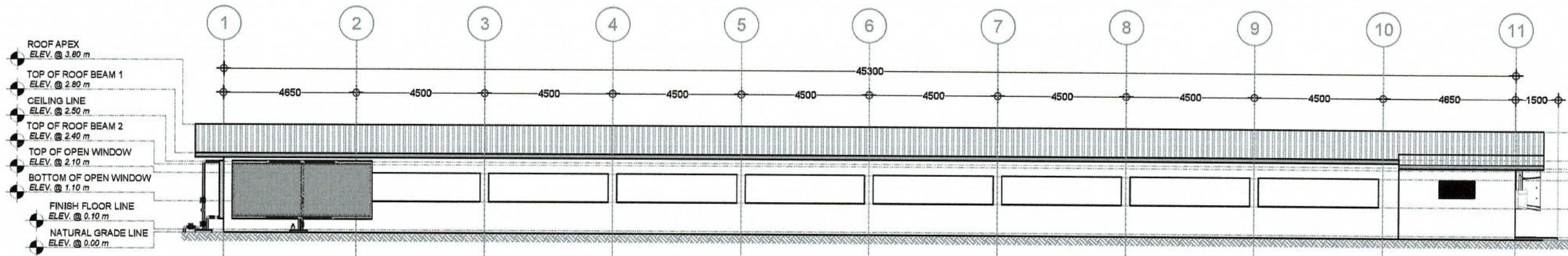
**FRONT ELEVATION**  
 A 300 HEADS FINISHER BUILDING  
 2-21 SCALE: 1:75



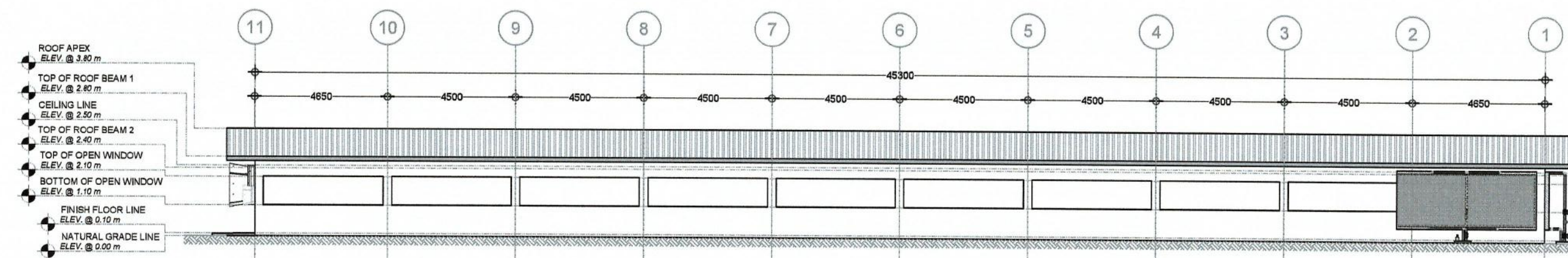
**REAR ELEVATION**  
 A 300 HEADS FINISHER BUILDING  
 2-22 SCALE: 1:75

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

<p>REPUBLIC OF THE PHILIPPINES          DEPARTMENT OF AGRICULTURE          BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY  ENGR. ROMEL A. CABALLERO ENGINEER I ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION	REVIEWED & EVALUATED BY:  ENGR. NOEMI CARPIO ENGINEER ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION	RECOMMENDING APPROVAL:  ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	APPROVED BY:  ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	CONCURRED BY:  DR. RUTH S. MCCLAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	SHEET CONTENT FRONT ELEVATION REAR ELEVATION	SHEET NO. A-2
	DATE							6 of 11



**LEFT SIDE ELEVATION**  
 A 300 HEADS FINISHER BUILDING  
 2-23 SCALE: 1:150

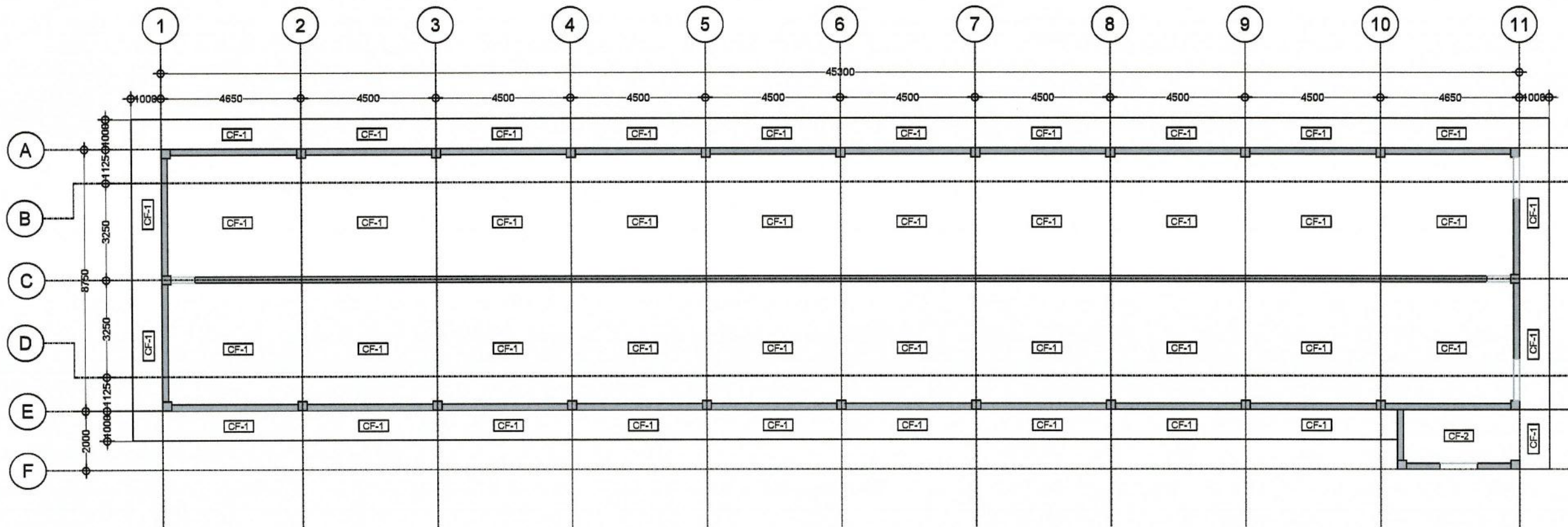


**RIGHT SIDE ELEVATION**  
 A 300 HEADS FINISHER BUILDING  
 2-24 SCALE: 1:150

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)


	REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY:	RECOMMENDING APPROVING:	APPROVED BY:	CONCURRED BY:	SHEET CONTENT	SHEET NO.
		PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	 ENGR. ROMEL A. CABALLERO ENGINEER I <small>ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</small>	 ENGR. NOEMI L. CARPIO ENGINEER I <small>ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</small>	 ENGR. JUANA T. TAPEL, Ph.D DIRECTOR III <small>OFFICE OF THE ASSISTANT DIRECTOR</small>	 ENGR. ARIODEAR C. RICO DIRECTOR II <small>OFFICE OF THE DIRECTOR</small>	 DR. RUTH S. MISAT-SONACO DIRECTOR <small>DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</small>	LEFT SIDE ELEVATION RIGHT SIDE ELEVATION	A-2
			DATE	7 of 11					

LEGEND	
CEILING FINISHES	
CF-1	6MM THICK FIBER CEMENT BOARD IN FLAT PAINT FINISH ON STANDARD METAL FURRING SPACE @ 600MMx600MM O.C. B.W.
CF-2	OPEN CEILING

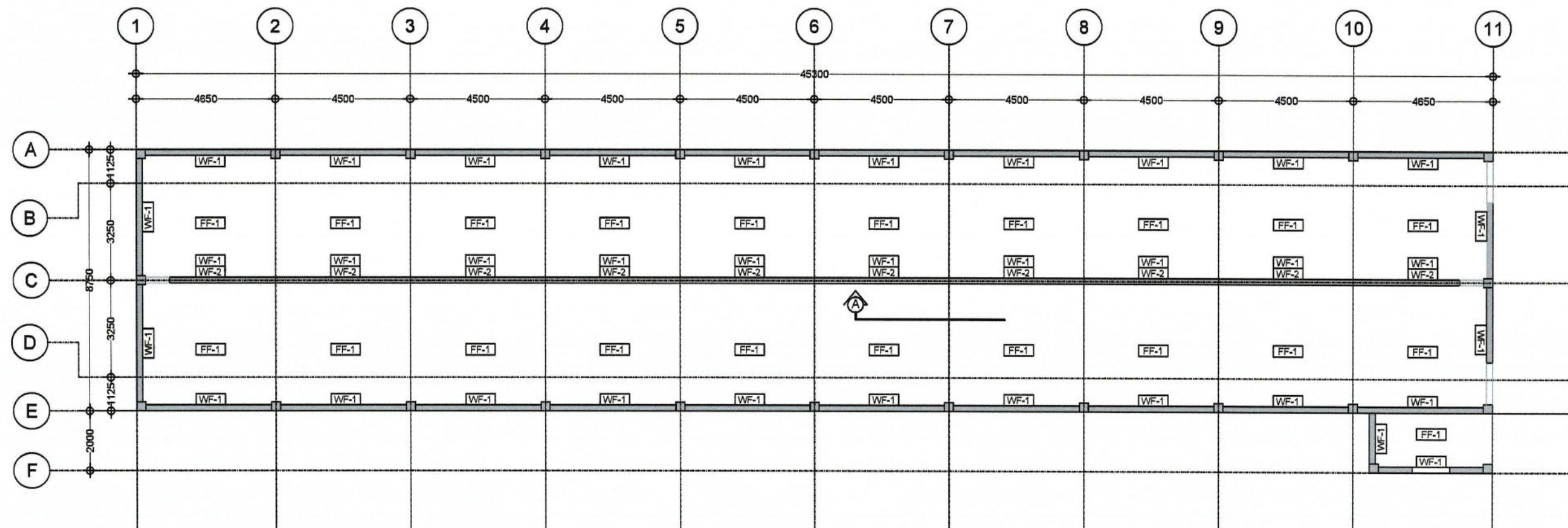
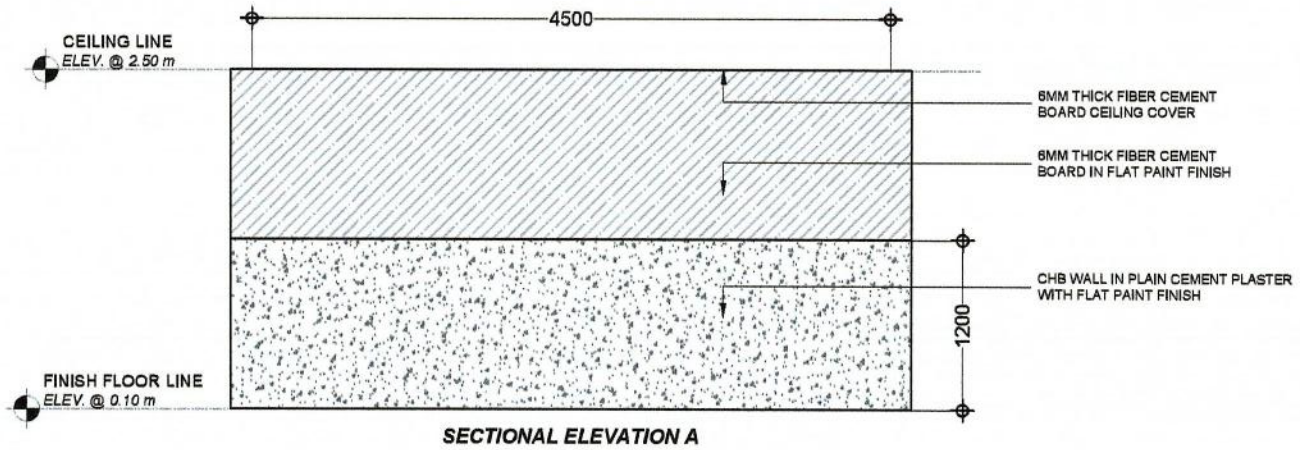


**REFLECTED CEILING PLAN**  
 A  
 2-25  
 SCALE: 1:150

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

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								DATE	8 of 11

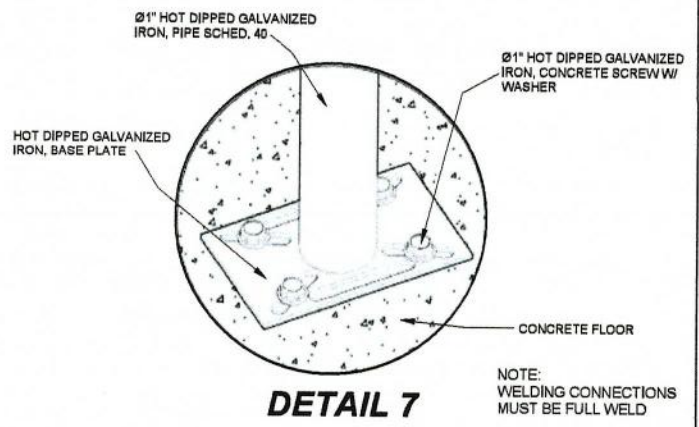
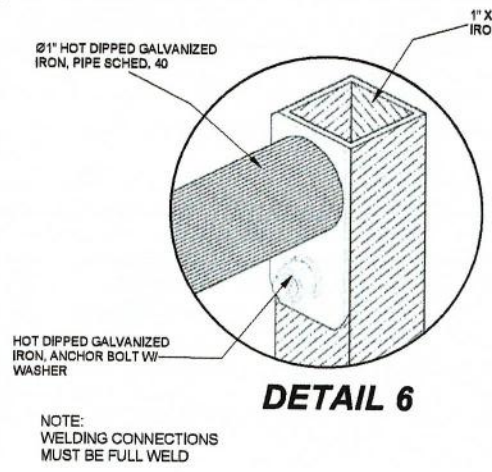
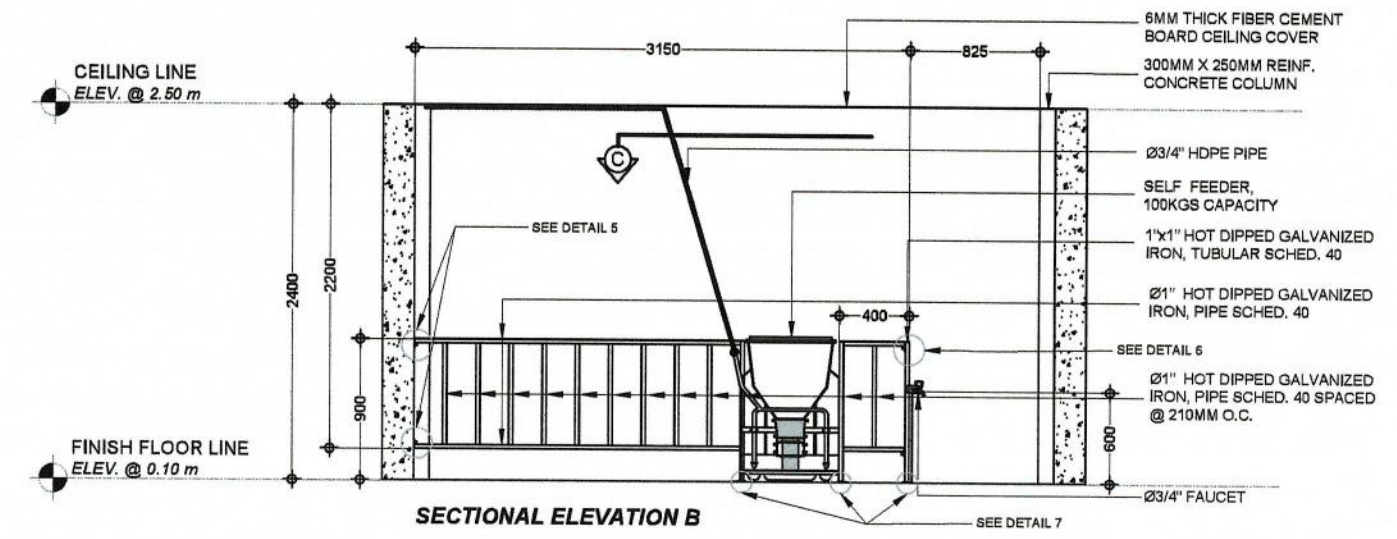
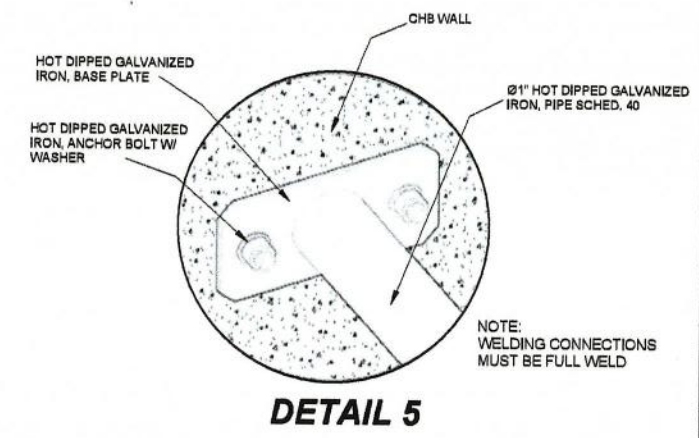
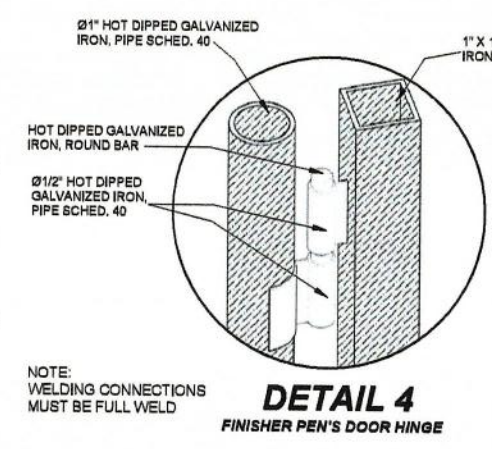
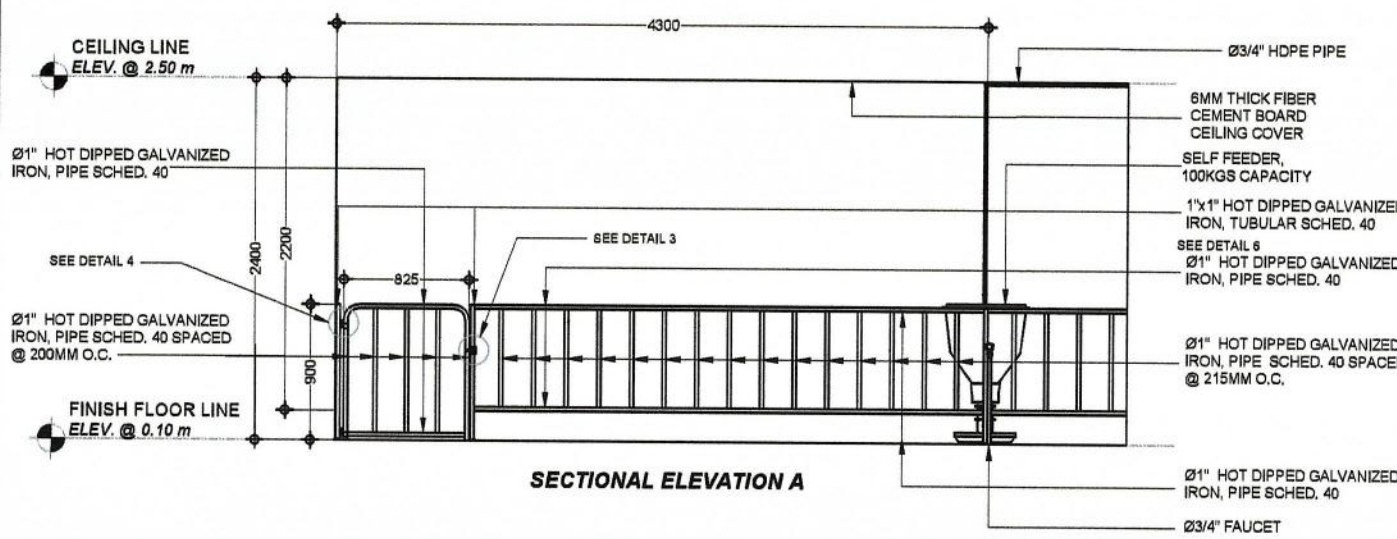
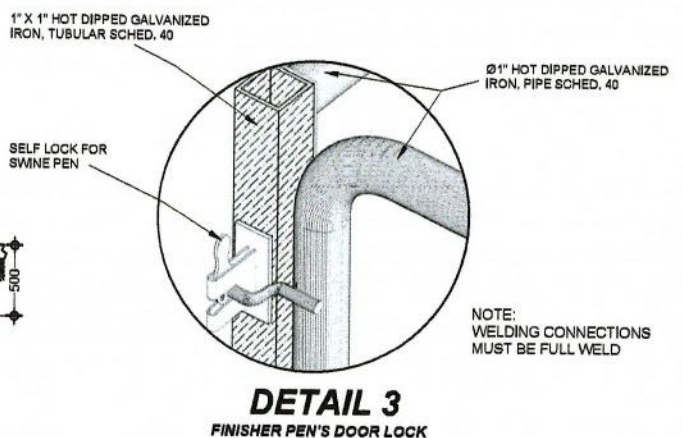
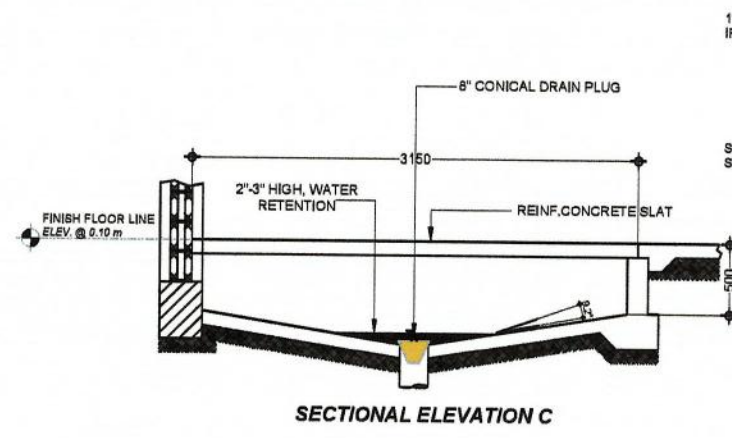
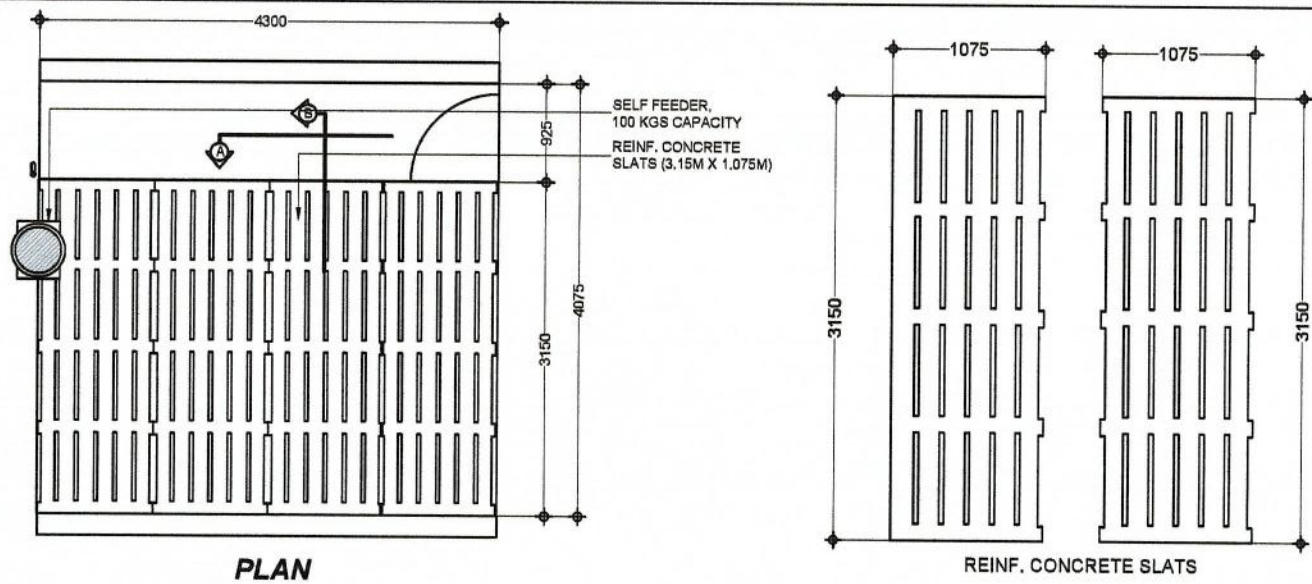
LEGEND	
FLOOR FINISHES	
FF-1	ROUGH CONCRETE
WALL FINISHES	
WF-1	PLAIN CEMENT PLASTER IN PAINT FINISH
WF-2	6MM THICK FIBER CEMENT BOARD IN PAINT FINISH



**FINISHES PLAN**  
 A  
 300 HEADS FINISHER BUILDING  
 2-26 SCALE: 1:150

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

	REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY:	RECOMMENDING APPROVAL:	APPROVED BY:	CONCURRED BY:	SHEET CONTENT	SHEET NO.
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		DATE						9 of 11	



**A FINISHER PEN DETAILS**  
2-27 SCALE: NTS

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

<p>REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	<p>PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b></p>	<p>PREPARED BY <i>Romel A. Caballero</i> ENGR. ROMEL A. CABALLERO ENGINEER I ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</p>	<p>REVIEWED &amp; EVALUATED BY: <i>Noemi Carpio</i> ENGR. NOEMI L. CARPIO ENGINEER ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</p>	<p>RECOMMENDING APPROVAL: <i>Juana T. Tapel</i> ENGR. JUANA T. TAPEL, Ph.D DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR</p>	<p>APPROVED BY: <i>Ariodear C. Rico</i> ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR</p>	<p>CONCURRED BY: <i>Ruth S. McClatisonaco</i> DR. RUTH S. MCCLATISONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</p>	<p>SHEET CONTENT FINISHER PEN DETAILS</p>	<p>SHEET NO. A-2</p>
	<p>DATE</p>	<p>10 of 11</p>						

## SCHEDULE OF DOORS AND WINDOWS

	D 1	D 2	D 3	D 4	D 5	D 6
DESCRIPTION: DOOR & JAMB	50MM THICK HOLLOW CORE SINGLE LEAF WOODEN LAMINATED FLUSH DOOR W/ 2"X4" SOLID WOOD JAMB & HEAD IN CHOCOLATE BROWN FINISH	50MM THICK HOLLOW CORE SINGLE LEAF PVC LAMINATED FLUSH DOOR W/ LOUVER IN LAMINATED FINISH W/ PVC JAMB & HEAD	50MM THICK HOLLOW CORE SINGLE LEAF WOODEN LAMINATED FLUSH DOOR W/ 2"X4" SOLID WOOD JAMB & HEAD IN CHOCOLATE BROWN FINISH, PANIC PUSH BAR DEVICE & HARDWARE	50MM THICK HOLLOW CORE DOUBLE LEAF WOODEN LAMINATED FLUSH DOOR W/ 2"X4" SOLID WOOD JAMB & HEAD IN CHOCOLATE BROWN FINISH	SINGLE LEAF Ø1" GALVANIZED IRON PIPE GATE IN NON-CORROSIVE SILVER FINISH	SINGLE LEAF Ø1" GALVANIZED IRON PIPE GATE IN NON-CORROSIVE SILVER FINISH
LOCATION:	DISINFECTION AREA AND FINISHER BUILDING	DISINFECTION AREA	DISINFECTION AREA	FEED STORAGE ROOM	PATH WALK	PATH WALK
ACCESSORIES:	DOOR KNOB W/ COMPLETE LOCKSET AND HINGES	DOOR KNOB W/ COMPLETE LOCKSET AND HINGES	NONE	DOOR KNOB W/ COMPLETE LOCKSET AND HINGES	COMPLETE GATE LOCKSET AND HINGES	COMPLETE GATE LOCKSET AND HINGES
NO. OF SET:	5 SETS	1 SET	2 SETS	1 SET	1 SET	3 SETS
DESCRIPTION: WINDOW	POWDER COATED ALUMINUM FRAME AWNING WINDOW W/ 6MM THICK TEMPERED GLASS	4" CONCRETE LOUVER BLOCKS, 12 PCS (4 ROWS & 3 COLUMNS)	4" CONCRETE LOUVER BLOCKS, 20 PCS (4 ROWS & 5 COLUMNS)			
LOCATION:	DISINFECTION AREA (TOILET)	FEED STORAGE ROOM	CONTROL ROOM			
NO. OF SET:	1 SET	2 SETS	1 SET			

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# DESIGN CRITERIA

LIVE LOAD	= 75 PSF
ROOF LOVE LOAD	= 10.445 PSF
SLATS	= 70 PSF
WIND LOAD	= 280 KPH
SEISMIC LOAD	= 0.4 G

# GENERAL NOTES

## A. CONCRETE UNITS

1. ALL CONCRETE, UNLESS OTHERWISE STATED, SHALL BE DESIGNED AS FOLLOWS:

UNIT	ELEMENTS	STRUCTURAL	SLAB
A. MINIMUM COMPRESSIVE STRENGTH (28 DAYS)		28 MPA	20.68 MPA
B. AGGREGATE SIZE (MINIMUM)		20 MM	20 MM
C. MAXIMUM SLUMP		100 MM	100 MM

- OWNER OR CONTRACTOR SHALL NOTIFY ENGINEER IF LOCAL CONDITIONS OFFER FROM THE LISTED ABOVE.
- ALL CEMENT TO BE TYPE GU.
- CONCRETE COVER FOR REINFORCING STEEL BE AS FOLLOWS:

	MEASUREMENT
A. CONCRETE COVER FOR REINFORCEMENT STEEL	
A. CONCRETE DEPOSITED DIRECTLY AGAINST EARTH	70 MM
B. CONCRETE EXPOSED TO EARTH BUT POURED AGAINST FORMS.	50 MM
C. BEAM STIRRUPS, COLUMN/ PEDESTAL TIES, AND SLAB ON GRADE	38 MM
D. SUSPENDED SLABS AND WALLS, EXCEPT AS NOTED ON [A], [B], AND [C].	28 MM

- ALL CONCRETE SHALL BE KEPT MOIST FOR A MINIMUM OF SEVEN (7) CONSECUTIVE DAYS IMMEDIATELY AFTER POURING BY THE USE OF WET BURLAP, FOG SPRAYING, CURING COMPOUND OR OTHER APPROVED METHODS.

## B. MASONRY UNITS

- MASONRY WORK SHOULD CONFORM TO ASTM C 55 (LATEST EDITION) (VERIFY W/ LOCAL AUTHORITY).
- STRUCTURAL DESIGN OF MASONRY TO ASTM C 129 (LATEST EDITION) (VERIFY W/ LOCAL AUTHORITY).
- MORTAR TO ASTM C 270 (LATEST EDITION)
- ALL CONCRETE BLOCKS HOLLOW CORES SHALL BE FILLED WITH MORTAR.
- USE LIGHTWEIGHT MASONRY BLOCK WITH COMPRESSIVE STRENGTH OF 5 MPA.
- ALL GROUT TO BE NON-SHRINK, NON-METALLIC, TO CSA A179 (LATEST EDITION) TYPE S. (VERIFY WITH LOCAL AUTHORITY)
- INSIDE FACE OF ALL MANURE GUTTER WALLS TO BE PARGED. (VERIFY ENVIRONMENTAL COMPLIANCE WITH LOCAL BUILDING AUTHORITY).

## C. REINFORCING STEEL

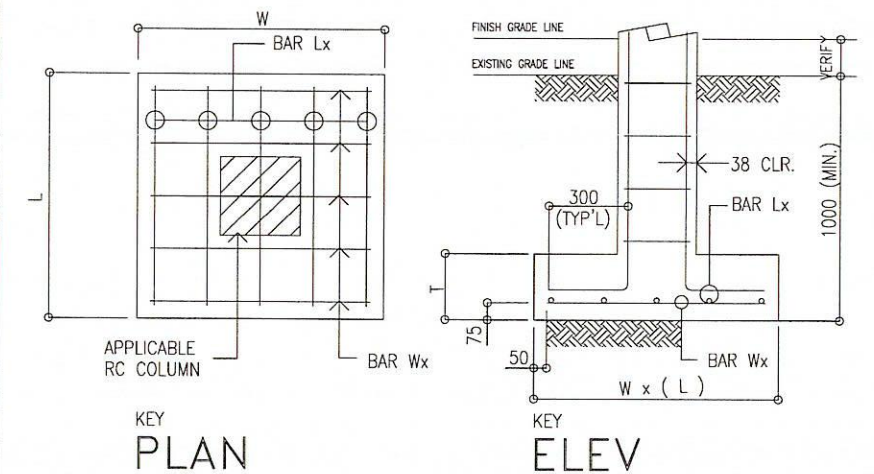
- ALL REINFORCING STEEL SHALL BE HIGH BOND DEFORMED BARS CONFORMING TO ASTM A 615 M WITH YIELD STRENGTH ( $f_y$ ) OF 414 MPA FOR 10# OR LARGER.
- ALL BENDING DETAILS, DIMENSIONS, ANCHORAGE, CUT-OFF LENGTHS, BAR SUPPORTS, SPACERS, AND LOCATION OF REINFORCING SPLICES SHALL BE IN ACCORDANCE WITH ACI CODE LATEST EDITION, UNLESS OTHERWISE SHOWN.
- ALL REINFORCING SPLICES SHALL BE LOCATED AT POINTS OF MIN. STRESS, UNLESS OTHERWISE SHOWN.
- PROVIDE CORNER BARS TO MATCH HORIZONTAL WALL REINFORCING ON THE OUTSIDE FACE OF ALL EXTERIOR CORNERS.

## D. WATER PROOFING

- WATERPROOF THE INTERIOR PIT FLOORS AND WALLS TO PREVENT A WATER LEAKAGE, INGRESS OR SEEPAGE IN CONCRETE STRUCTURES OR ANY CEMENTIOUS SUBSTRATE BEFORE POURING, IF NEEDED. THE FORMATION AND DEVELOPMENT OF INSOLUBLE CRYSTAL INTO WATER BEARING CAPILLARIES AND FISSURES EFFECTIVELY BLOCKS THE FURTHER PASSAGE OF WATER AND ENSURES PERMANENT WATER TIGHTNESS FOR THE LIFE OF THE STRUCTURE.
- PLACE A 0.15 MM POLYETHYLENE VAPOR BARRIER ON PIT AND FLOOR SLAB BEFORE CONCRETE POURING.

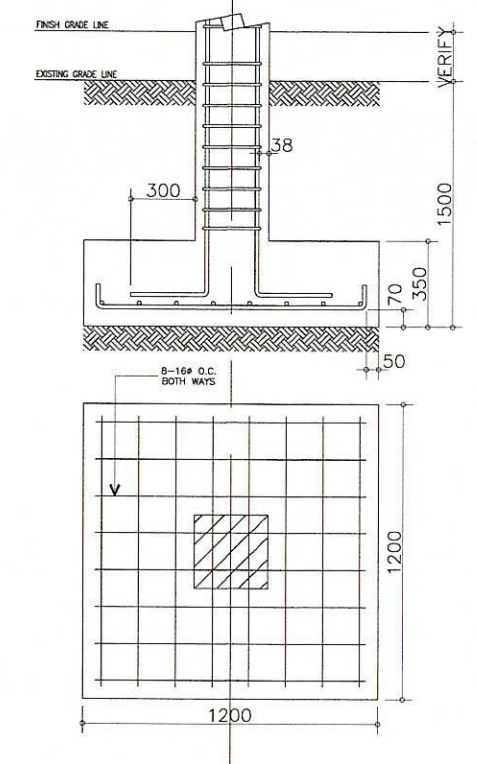
## E. FOUNDATION & EXCAVATION

- PRESUMED SOIL BEARING CAPACITY IS 3000 PSF (14647.29 KG/M<sup>2</sup>) ON FIRM VIRGIN SOIL OR COMPACTED ENGINEERED FILL. BEARING CAPACITY SHALL BE VERIFIED BY THE OWNERS GEOTECHNICAL ENGINEER PRIOR TO PLACING FOOTING CONCRETE.
- FILL MATERIAL SHALL BE FREE OF ROOTS, WOOD OR OTHER ORGANIC MATERIAL AND COMPLY WITH THE REQUIREMENTS OF THE GEOTECHNICAL REPORT. MATERIALS USED FOR FILL UNDER FOOTINGS AND WITHIN BUILDING LIMITS SHALL BE TESTED AND APPROVED FOR THE USE BY THE GEOTECHNICAL TESTING AGENCY.
- ALL FILL MATERIALS SHALL BE SELECTED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT. MATERIALS SHALL BE CLEAN, LOW PLASTIC SOIL WITH A PLASTICITY INDEX OF 10 OR LESS (MAXIMUM OF 10), LIQUID LIMIT OF 45 OR LESS (MAXIMUM OF 45), UNIT WEIGHT OF 120 PCF, AND SHALL BE FREE OF FIBROUS ORGANIC MATERIALS. PARTIALLY WEATHERED ROCK MATERIALS MAY BE USED FOR STRUCTURAL FILL PROVIDED THE MATERIAL CAN BE REDUCED TO MAXIMUM DIMENSIONS OF 6 INCHES.
- FILL PLACED BELOW FOOTING BASE ELEVATION AND WITHIN THE TOP 12 INCHES OF SOIL SUB GRADE BELOW PAVEMENTS SHALL BE COMPACTED TO AT LEAST 98 PERCENT OF THE MATERIAL'S MAXIMUM DRY DENSITY PER ASTM D-698. FILL PLACED ABOVE FOOTING ELEVATION FOR SUPPORT OF THE LIGHTLY LOADED FLOOR SLABS (250 PSF OR LESS) OR MORE THAN 12 INCHES FROM THE FINISHED SUB GRADE LEVEL WITHIN THE PAVEMENT AREAS SHOULD BE COMPACTED TO AT LEAST 95 PERCENT OF THE MAXIMUM DRY DENSITY PER ASTM D-698. THE FILL SHALL BE PLACED AND COMPACTED AT MOISTURE CONTENTS WITHIN A RANGE OF 1 PERCENT BELOW TO 3 PERCENT ABOVE THE MATERIAL'S OPTIMUM MOISTURE CONTENT PER ASTM D-698.
- UTILITY LINES SHALL NOT BE PLACED THROUGH OR BELOW FOUNDATIONS WITHOUT THE STRUCTURAL ENGINEERS APPROVAL.
- CONTRACTOR SHALL REMOVE AND REPLACE UNACCEPTABLE SOILS IN ACCORDANCE WITH THE GEOTECHNICAL REPORT. ALL SOILS WITH PLASTICITY INDICES GREATER THAN 10 SHALL BE REMOVED TO A DEPTH OF NOT LESS THAN 3'-0" OR GREATER THAN 10 SHALL BE REMOVED TO A DEPTH OF NOT LESS THAN MATERIAL OCCURS BELOW FOUNDATIONS.
- FOUNDATION WALLS RETAINING EARTH SHALL BE BRACED AGAINST BACK FILLING PRESSURES UNTIL FLOOR SLABS AT TOP AND BOTTOM ARE IN PLACE.
- FOUNDATION WALLS OR GRADE BEAMS HAVING EARTH PLACED ON EACH SIDE SHALL HAVE BOTH FILLED SIMULTANEOUSLY TO MAINTAIN A COMMON ELEVATION.
- DO NOT PLACE CONCRETE IN ANY EXCAVATION CONTAINING WATER, OTHERWISE REMOVE THE WATER AND RE-COMPACT.
- EARTH FORMED FOOTING SHALL CONFORM TO THE SHAPE, LINES, AND DIMENSIONS AS SHOWN ON FOUNDATION PLAN. ALL WATER SHALL BE REMOVED BEFORE DEPOSITING CONCRETE.
- BEFORE PLACING CONCRETE, ALL EMBEDDED ITEMS SHALL BE PROPERLY LOCATED, ACCURATELY POSITIONED, AND MAINTAINED SECURELY IN PLACE.
- THE CONTRACTOR SHALL COORDINATE AND VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION, AND ANY DISCREPANCY SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER.
- PERIMETER FOUNDATION MUST NOT EXCEED 1/4" ELEVATION VARIATION ALONG ANY 50' DISTANCE OR BUILDING LENGTH.
- PERIMETER FOUNDATION TO EXTEND BELOW WATER LINE. VERIFY REQUIRED DEPTH WITH LOCAL BUILDING OFFICIALS PRIOR TO PROCEEDING WITH FOUNDATION WORK.
- THE NATIONAL FARM BUILDING CODE LATEST EDITION AND ALL PERTINENT RECOMMENDATIONS OF CSA STANDARDS A23.1 AND A23.3 HAVE BEEN REFERENCED FOR THE DESIGN AND CONSTRUCTION OF ALL WORK ON THIS PROJECT. LOCAL PROFESSIONAL ENGINEER TO REVIEW DESIGN FOR COMPLIANCE WITH LOCAL BUILDING CODES.
- CONTRACTOR TO VERIFY ALL DIMENSIONS PRIOR TO COMMENCING WITH THE ALSO HE/SHE MUST NOTIFY OF ANY DISCREPANCY PR DEVIATION IN EXISTING CONDITION.
- FLOOR TO BE ONE CONTINUOUS POUR, NO CONSTRUCTION JOINTS. IF CONSTRUCTION JOINTS ARE REQUIRED, VERIFY DESIGN WITH ENGINEER.
- STRIP ALL TOPSOIL, ENSURE ALL ORGANIC MATERIAL IS REMOVED.
- INSITU SOIL SUBGRADE TO BE COMPACTED TO 95% STANDARD PROCTOR DENSITY.
- ALL FILL MATERIAL SHALL BE PLACED IN HORIZONTAL LAYERS NOT EXCEEDING 6" AND SHALL BE COMPACTED TO 95% STANDARD PROCTOR DENSITY.
- WHERE SUITABLE SITE FILL IS NOT AVAILABLE, CLEAN SAND OR GRAVEL SHALL BE USED.
- ORIENTATION AND LAYOUT OF WASTE WATER TREATMENT PLANT IS SUBJECTED TO THE TERRAIN/SLOPE OF THE PROPERTY.



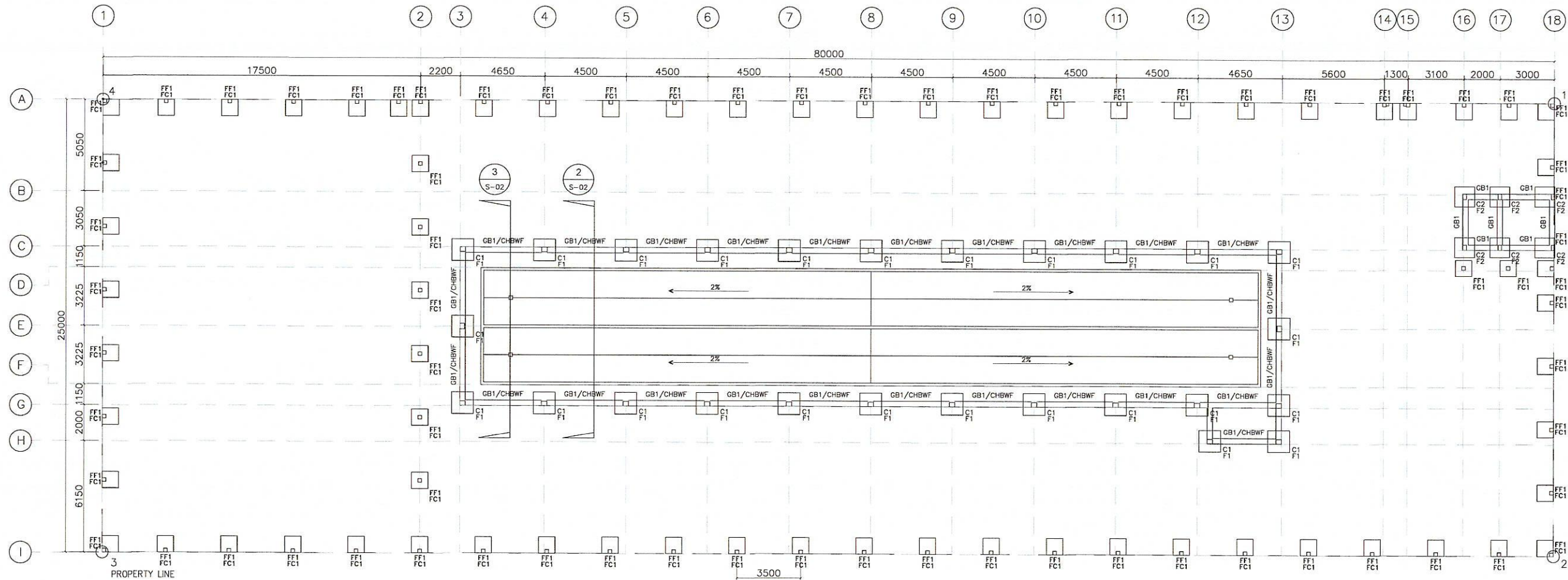
1 SCHEDULE OF COLUMN FOOTINGS  
S-01 SCALE NTS. (MM)

FOOTING MARK	FOOTING SIZE			STEEL REINFORCEMENT	
	L	W	T	BAR Wx	BAR Lx
F1	1200	1200	300	8-16#	8-16#
F2	1100	1100	300	6-16#	6-16#

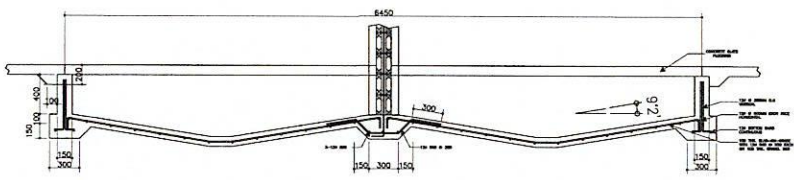


2 C1; F1 DETAILS  
S-01 SCALE NTS. (MM)

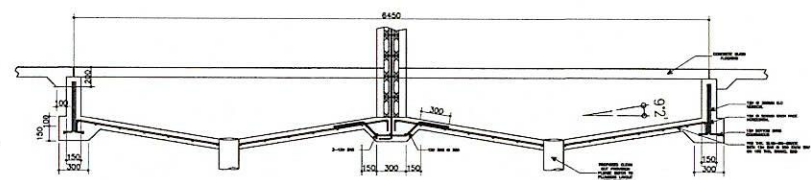
	<b>REPUBLIC OF THE PHILIPPINES</b> <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
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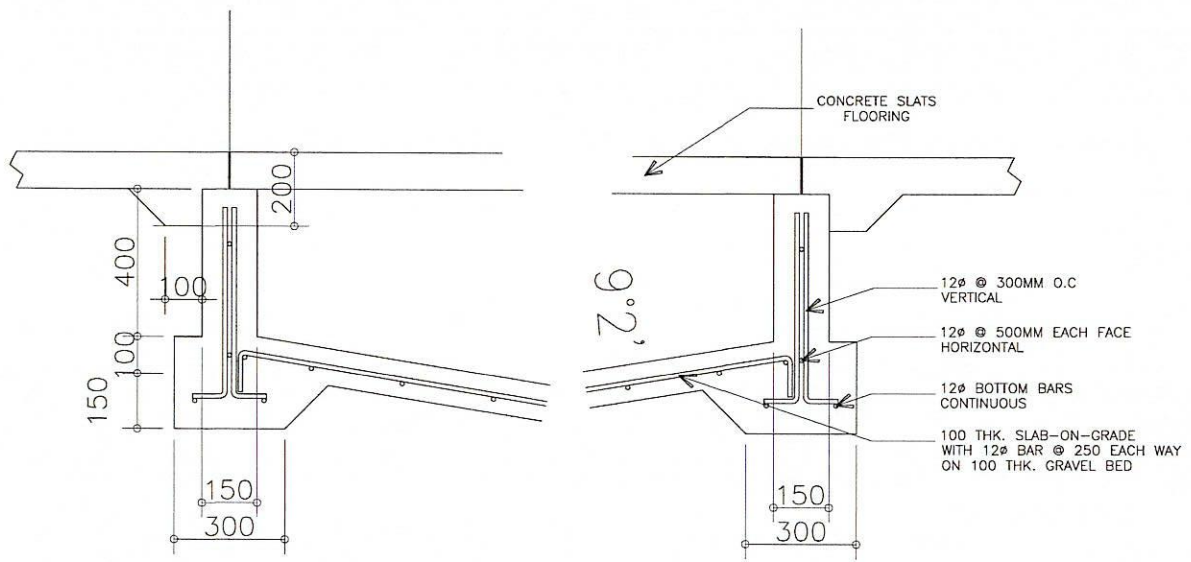
1 FOUNDATION PLAN  
S-02 SCALE 1:250 MM



2 PIT WALL DETAIL  
S-02 SCALE NTS. (MM)

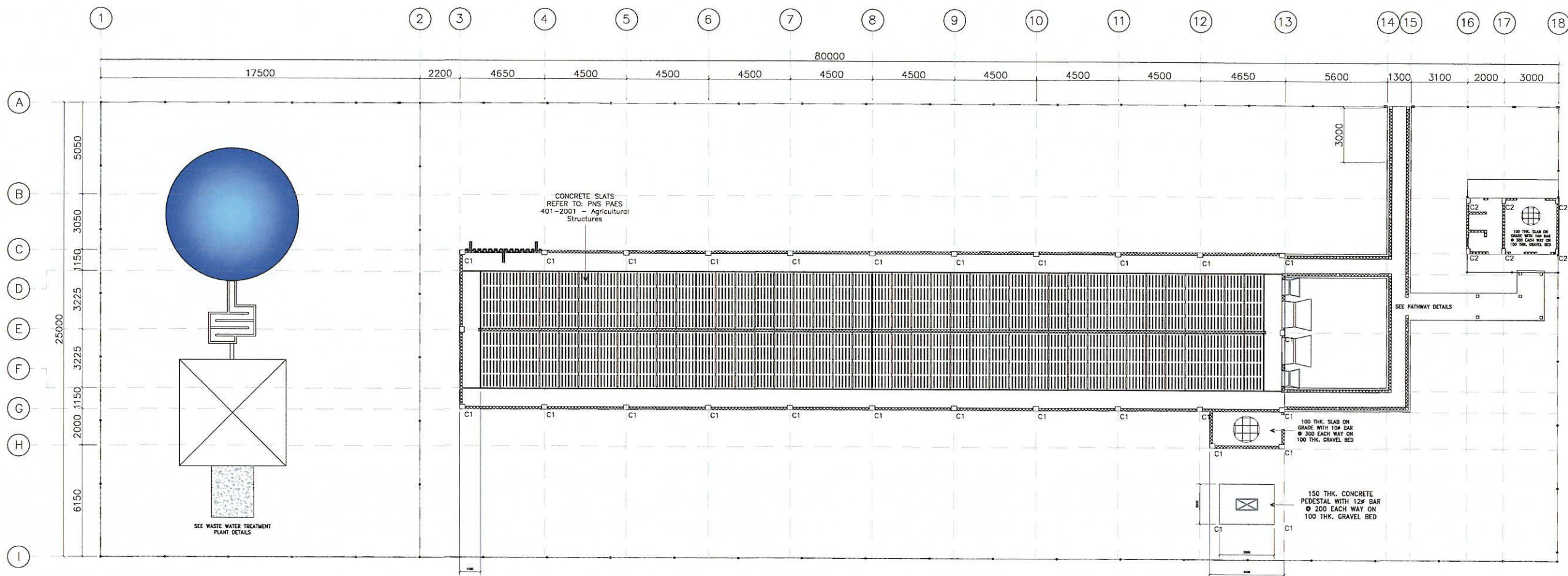


3 SUMP PIT DETAIL  
S-02 SCALE NTS. (MM)



4 BLOW UP DETAIL  
S-02 SCALE NTS. (MM)

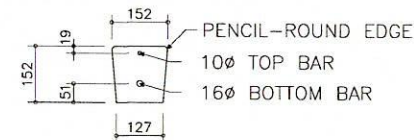
	REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY ENGR. ERDHYA BIALZA ENGINEER II SPECIAL PROJECT ENGINEERING DIVISION	REVIEWED & EVALUATED BY ENGR. DENNIS I. TACTAC ENGINEER V SPECIAL PROJECT ENGINEERING DIVISION	RECOMMENDING APPROV. ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	APPROVED BY ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	CONCURRED BY DR. RUTH S. MCCLAY-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	SHEET CONTENT FOUNDATION PLAN SUMP PIT DETAIL DATE: February 18, 2022	SHEET NO. S-2 2 of 9



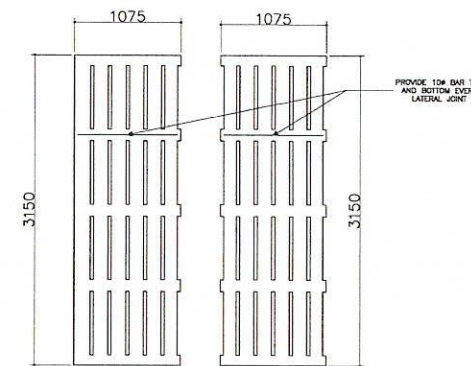
1 GROUND FLOOR FRAMING PLAN  
S-03 SCALE 1:250 MM

**NOTES ON BACKFILLING:**  
 1. EARTH FILLING SHALL BE OF GOOD QUALITY SOIL; NON-PLASTIC TO AVOID SETTLEMENT.  
 2. FILL SHALL BE COMPACTED IN LAYERS OF 200 MM. TO A RELATIVE DENSITY OF 95%.  
 3. REMOVE/REPLACE TOP SOIL WHICH ARE HIGHLY PLASTIC TO AVOID CRACKING OF SLAB ON GRADE.

**LEGEND:**  
 125THK CHB WALL  
 W/ 10# @ 600  
 EA. WAY (TYPICAL)

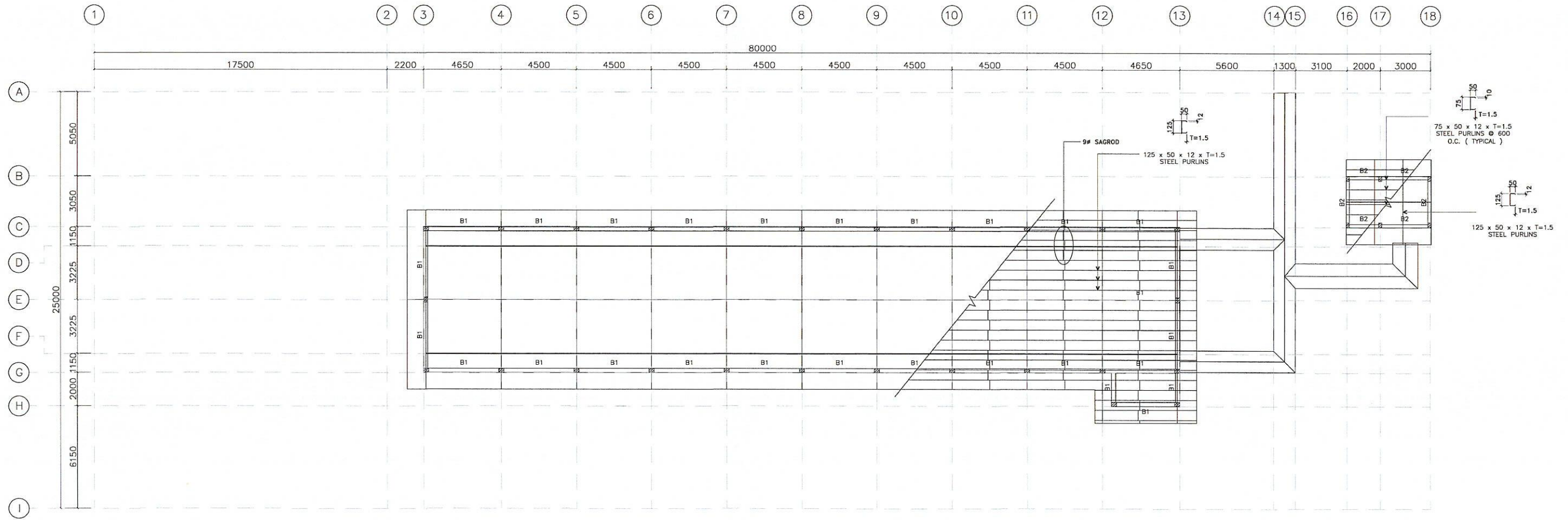


2 CONCRETE SLATS DETAIL  
S-03 SCALE NTS. (MM)




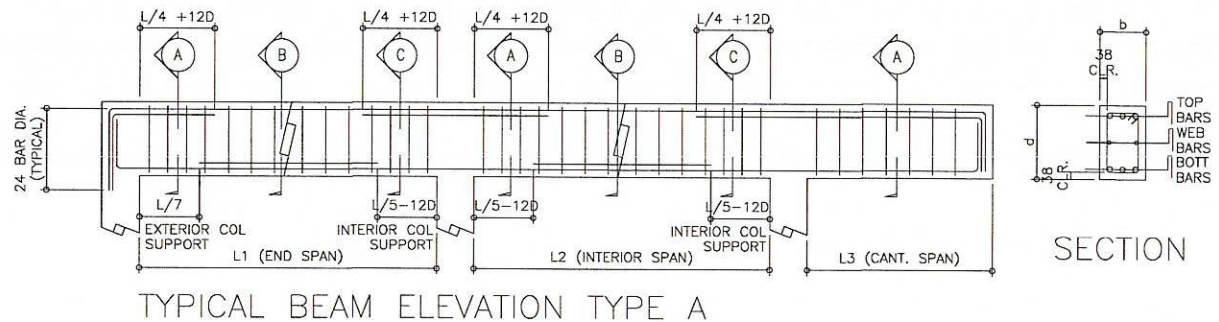
3 CONCRETE SLATS  
S-03 SCALE NTS. (MM)

<p>REPUBLIC OF THE PHILIPPINES DEPARTMENT OF AGRICULTURE BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
	PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	ENGR. ERDHA A. BIALZA ENGINEER II SPECIAL PROJECT ENGINEERING DIVISION	ENGR. DENNIS I. TACTAC ENGINEER V SPECIAL PROJECT ENGINEERING DIVISION	ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	DR. RUTH S. MCCLAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	GROUND FLOOR FRAMING PLAN	S-3
							DATE: February 18, 2022	3 of 9



1 ROOF PLAN  
S-04 SCALE 1:250 MM

 <p>REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	<p>PROJECT TITLE</p> <p><b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b></p>	<p>PREPARED BY</p> <p>ENGR. ERDHY A. BIALZA ENGINEER V SPECIAL PROJECT ENGINEERING DIVISION</p>	<p>REVIEWED &amp; EVALUATED BY</p> <p>ENGR. DENNIS I. TACTAC ENGINEER V SPECIAL PROJECT ENGINEERING DIVISION</p>	<p>RECOMMENDING APPROVAL</p> <p>ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR</p>	<p>APPROVED BY</p> <p>ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR</p>	<p>CONCURRED BY</p> <p>DR. RUTH S. MICLAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</p>	<p>SHEET CONTENT</p> <p>ROOF PLAN</p> <p>DATE: February 18, 2022</p>	<p>SHEET NO.</p> <p>S-4</p> <p>4 of 9</p>



TYPICAL BEAM ELEVATION TYPE A

**2** SCHEDULE OF COLUMNS  
S-05 SCALE NTS. (MM)

COL. MARK	C1	C2
FLR. LEVEL		
FOUNDATION TO 1ST FLOOR LEVEL		

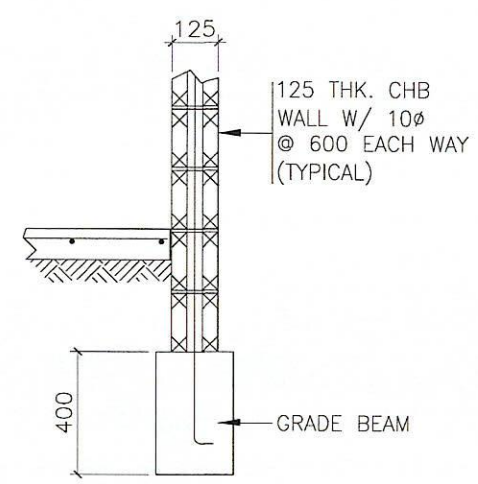
**3** LINTEL BEAM SCHEDULE  
S-05 ABOVE DOOR / WINDOW OPENINGS ON CHB WALL (EXTEND 0.30M. FROM EDGES OF MASONRY OPENINGS)

MAX SPAN 1.20M	MAX SPAN 2.50M	MAX SPAN 3.50M	MAX SPAN 4.00M

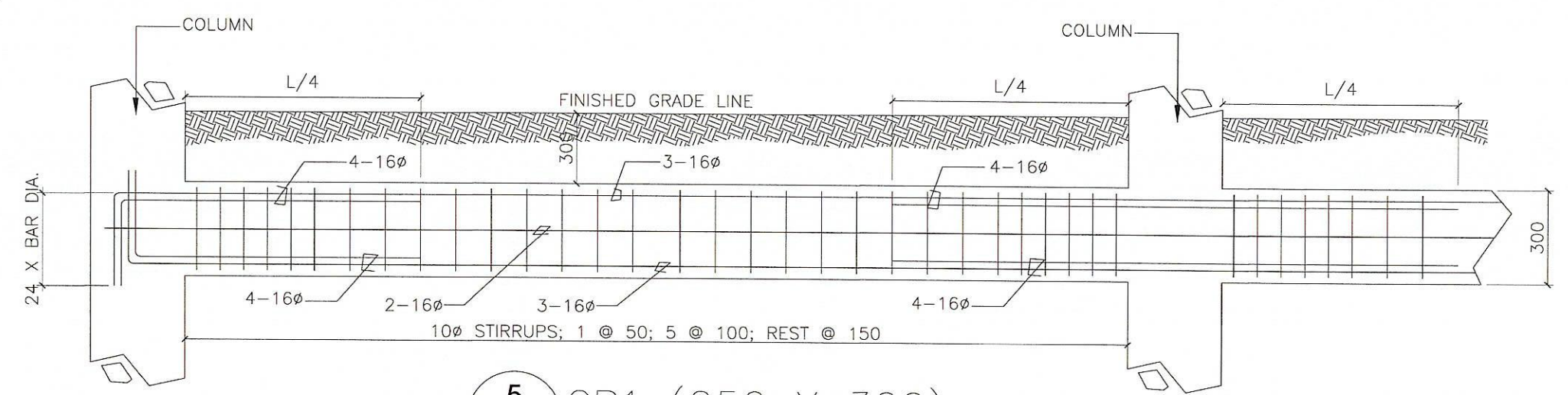
**1** SCHEDULE OF BEAMS  
S-05 SEE KEY PLANS AND KEY SECTIONS

LEGEND :  
CE - CONTINUOUS END  
Nmax - MAXIMUM NUMBER OF REBARS PER LAYER ALLOWABLE IN A GIVEN WIDTH OF BEAM

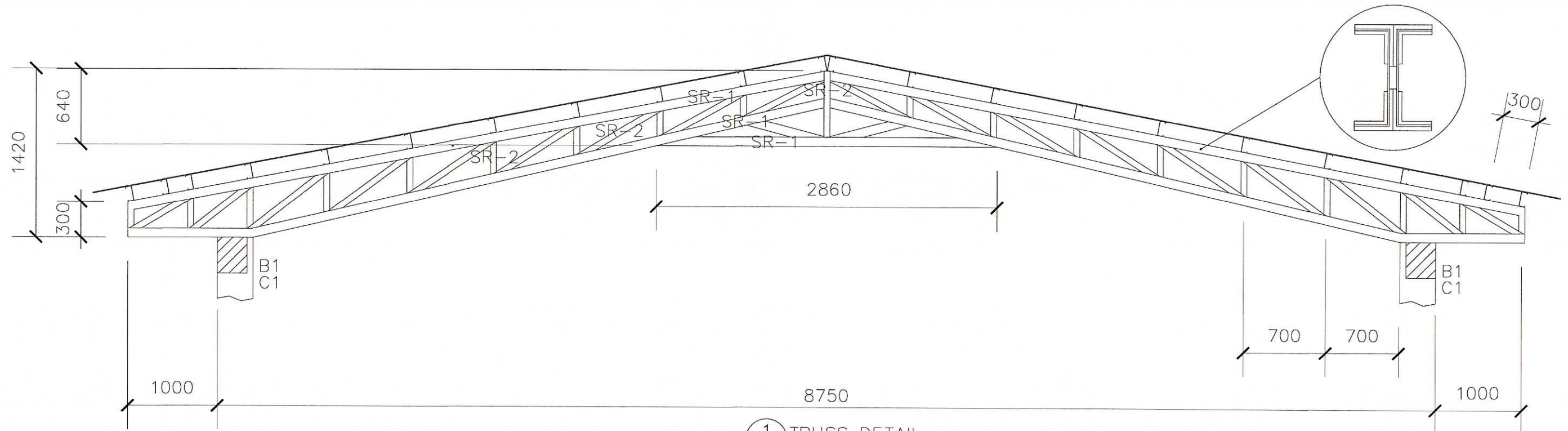
BEAM MARK	SIZE (MM)		BEAM TYPE	SIZE (MM)	STEEL REINFORCEMENTS						Nmax	WEB (MM)	STIRRUPS	
	b	d			SECTION A		SECTION B		SECTION C				SIZE	SPACING
	TOP	BOTT			TOP	BOTT	TOP	BOTT						
B1	250	300	A	16	2	2	2	2	2	2	2	2-10	10	1 @ 50; 5 @ 100; REST @ 150
B2	200	300	A	12	3	2	2	3	3	2	3	2-10	10	1 @ 50; REST @ 200



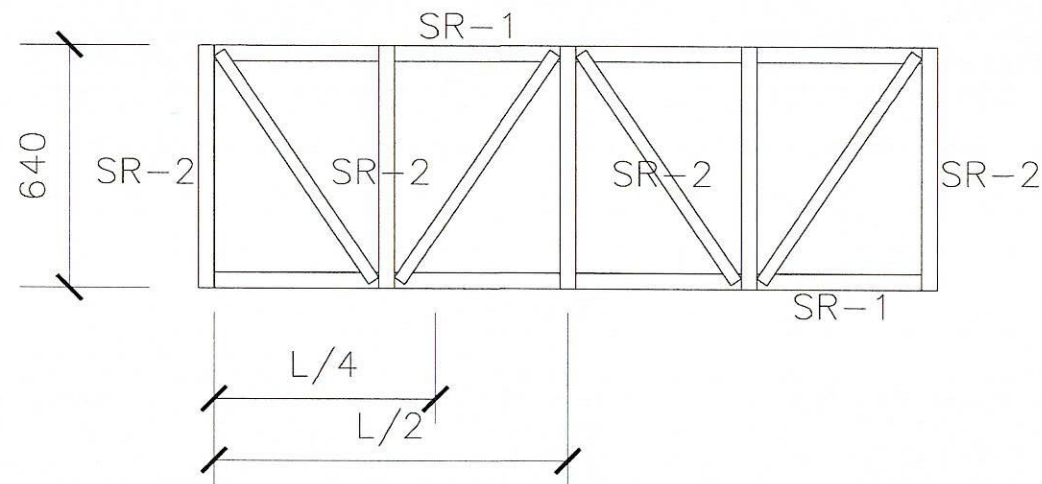
**4** CHB WALL ON GB  
S-05 SCALE NTS. (MM)



**5** GB1 (250 X 300)  
S-05 SCALE NTS. (MM)



1 TRUSS DETAIL  
S-06 SCALE NTS. (MM)

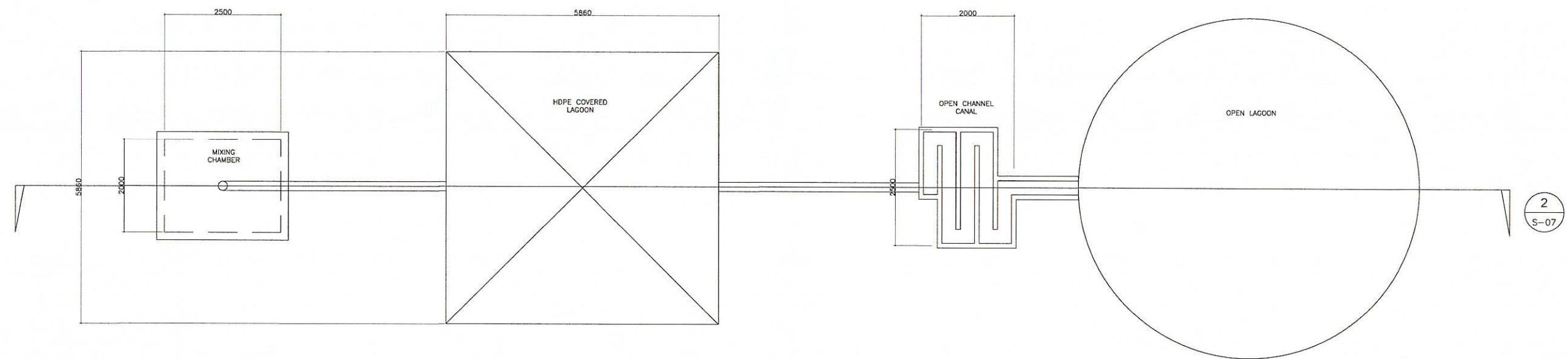


2 LATERAL TRUSS DETAIL  
S-06 SCALE NTS. (MM)

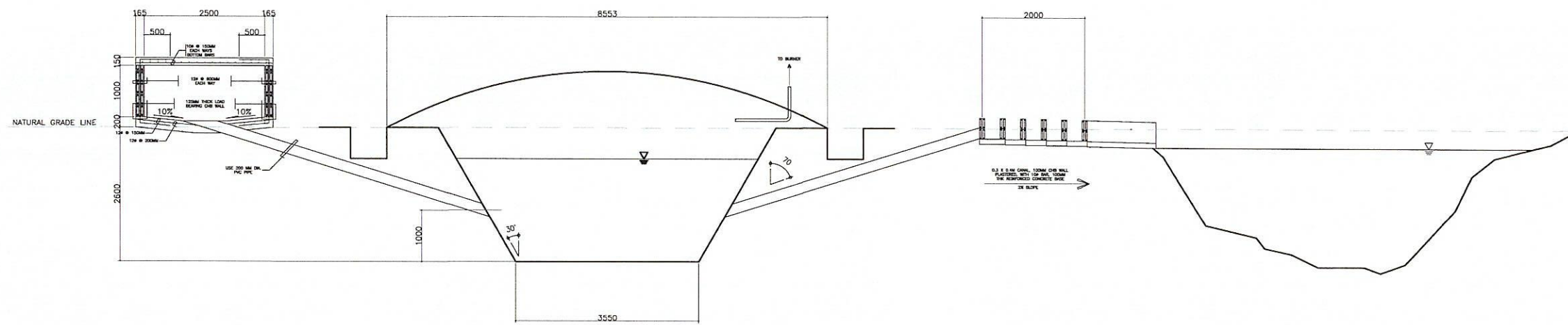
3 SCHEDULE OF STEEL MEMBERS  
S-06 SEE KEY PLANS AND KEY SECTIONS

MEMBER MARKS	AISC DESIGNATION
SR-1	L 3" x 3" x 5 MM
SR-2	L 2" x 2" x 5 MM

	<b>REPUBLIC OF THE PHILIPPINES</b> <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
		PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	ENGR. ERDWIN A. BIALZA ENGINEER II SPECIAL PROJECT ENGINEERING DIVISION	ENGR. DENNIS I. TACTAC ENGINEER V SPECIAL PROJECT ENGINEERING DIVISION	ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	DR. RUTH S. MOLAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	TRUSS DETAILS SCHEDULE OF STEEL MEMBER DATE: February 18, 2022	S-6 6 of 9

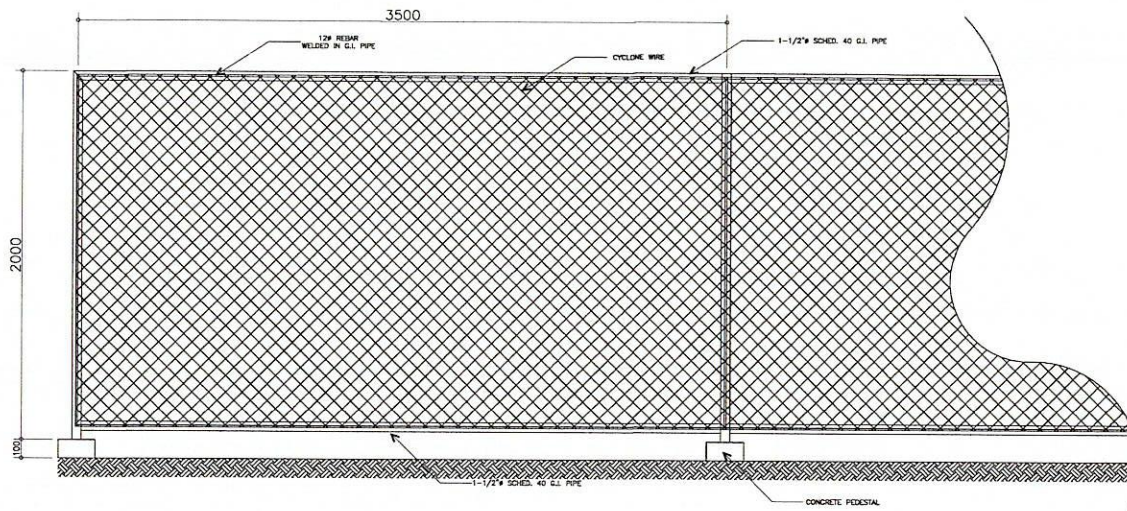


1 WASTE WATER TREATMENT PLANT STRUCTURAL DETAIL  
SCALE: NTS. (MM)

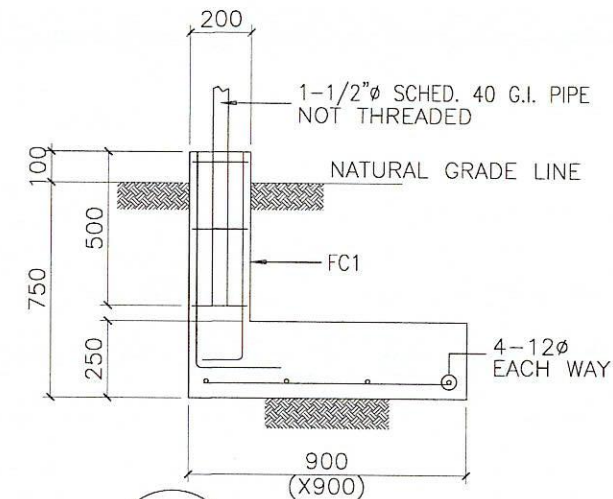


2 WASTE WATER TREATMENT PLANT CROSS SECTION  
SCALE: NTS. (MM)

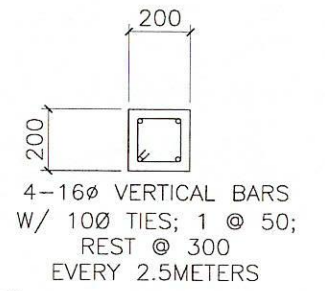
	<b>REPUBLIC OF THE PHILIPPINES</b> <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
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		DATE: February 18, 2022						7 of 9	



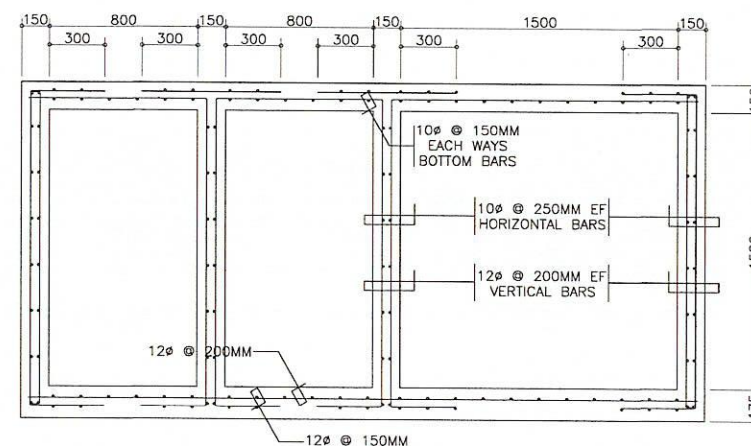
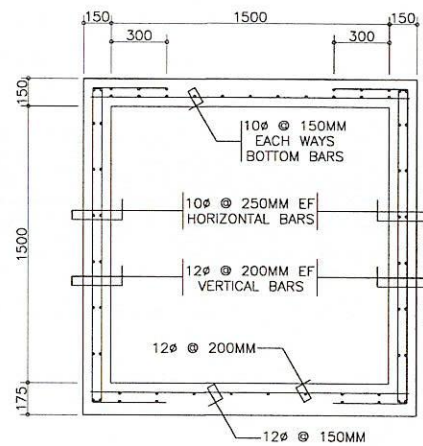
**1** CYCLONE WIRE DETAIL  
S-08 SCALE NTS. (MM)



**2** FF1  
S-08 SCALE NTS. (MM)



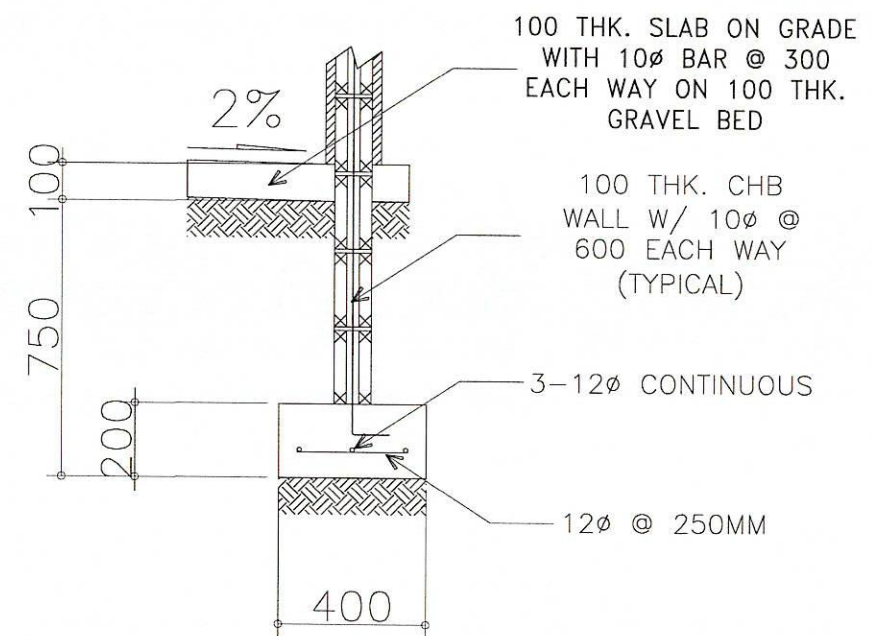
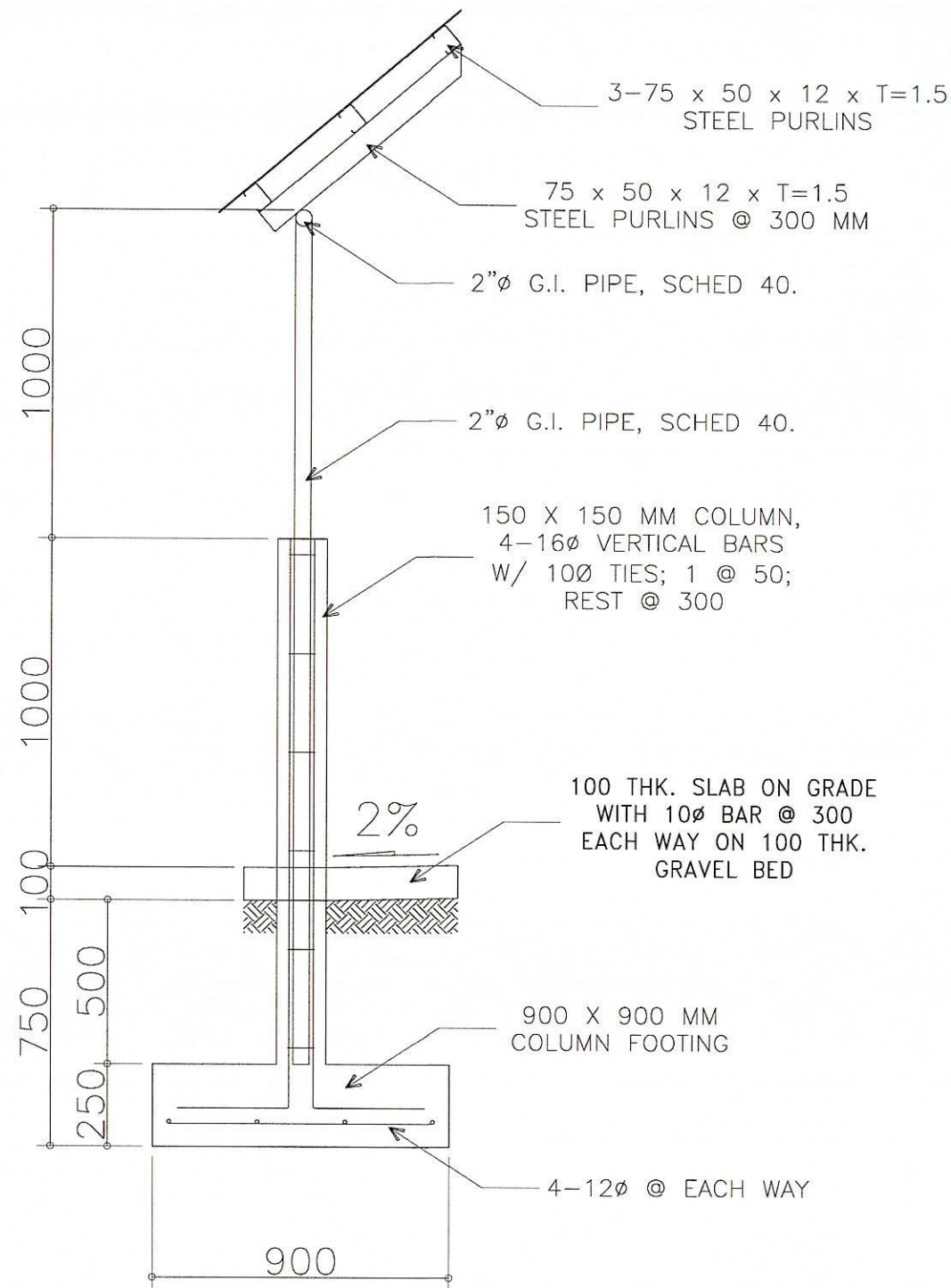
**3** FC1  
S-08 SCALE NTS. (MM)



**4** SEPTIC TANK DETAIL  
S-08 SCALE NTS. (MM)

	<b>REPUBLIC OF THE PHILIPPINES</b> <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
		PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	ENGR. ERIC A. BIALZA ENGINEER II <small>SPECIAL PROJECT ENGINEERING DIVISION</small>	ENGR. DENNIS I. TACTAC ENGINEER V <small>SPECIAL PROJECT ENGINEERING DIVISION</small>	ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III <small>OFFICE OF THE ASSISTANT DIRECTOR</small>	ENGR. ARIODEAR C. RICO DIRECTOR IV <small>OFFICE OF THE DIRECTOR</small>	DR. RUTH S. MCCLATSONACO DIRECTOR <small>DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</small>	CYCLONE WIRE DETAIL FENCE FOOTING DETAIL SEPTIC TANK DETAIL	February 18, 2022





1 PATHWAY COLUMN DETAIL  
S-09 SCALE NTS. (MM)

2 PATHWAY WALL DETAIL  
S-09 SCALE NTS. (MM)

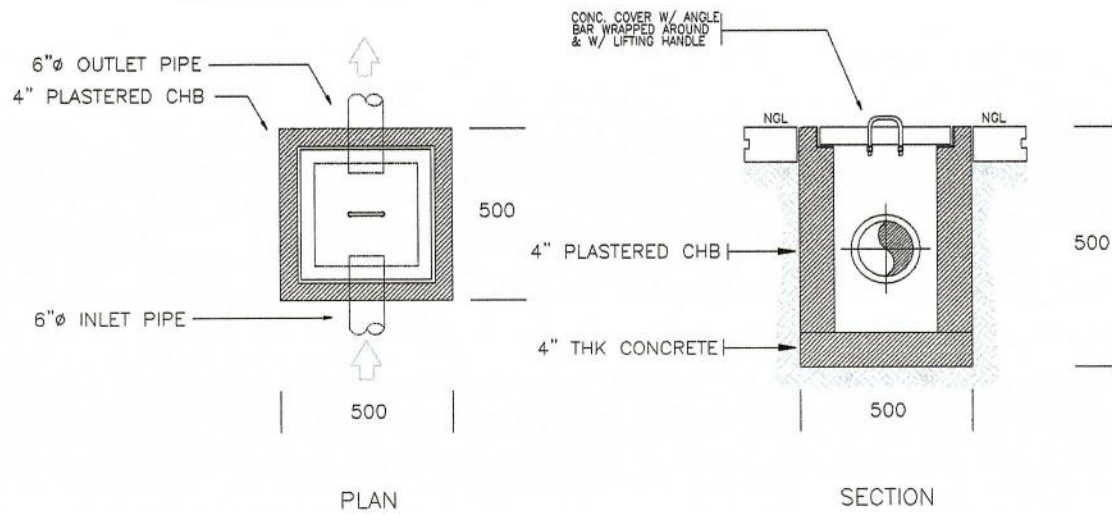
	<b>REPUBLIC OF THE PHILIPPINES</b> <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
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								DATE	9 of 9

# PLUMBING GENERAL NOTES:

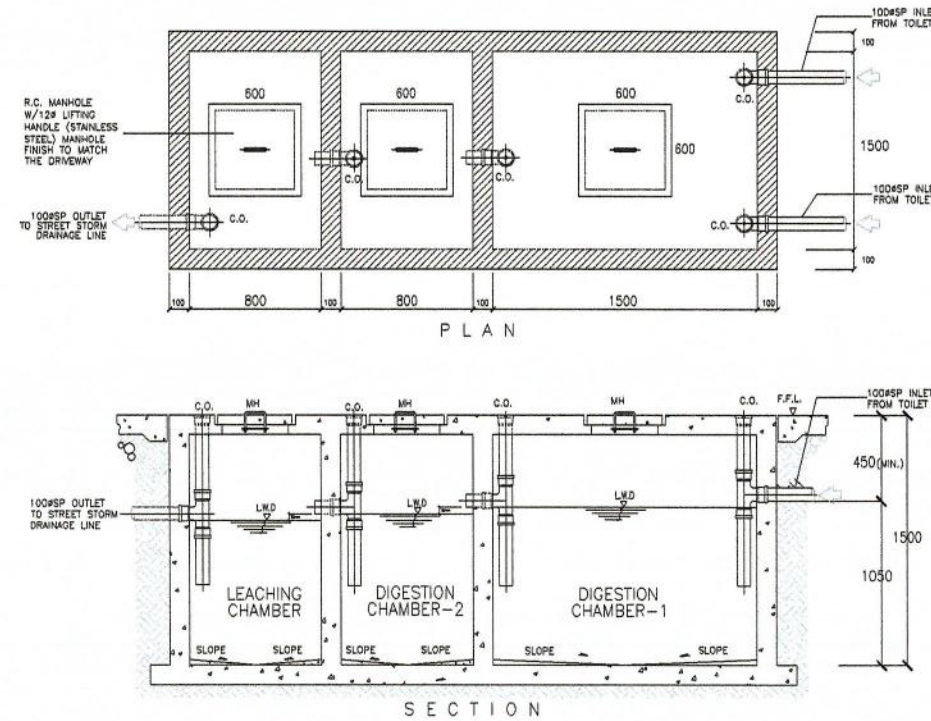
1. ALL PLUMBING WORKS INCLUDED HEREIN SHALL BE EXECUTED ACCORDING TO THE PROVISIONS OF THE NATIONAL PLUMBING CODE, THE NATIONAL BUILDING CODE AND THE RULES AND REGULATIONS OF THE LOCAL GOVERNMENT.
2. COORDINATE THE DRAWING WITH OTHER RELATED DRAWINGS AND SPECIFICATION. THE ENGINEER SHALL BE NOTIFIED IMMEDIATELY OF ANY DISCREPANCY FOUND THEREIN. HIS DECISION SHALL BE FINAL.
3. ALL PIPES SHALL BE INSTALLED AS INDICATED ON PLANS. ANY RELOCATIONS REQUIRED FOR PROPER EXECUTION OF OTHER TRADE SHALL BE WITH PRIOR APPROVAL OF THE ENGINEER.
4. PROPOSED SANITARY UTILITIES SHALL CONFORM TO THE ACTUAL LOCATION, DEPTH, AND INVERT ELEVATION OF EXISTING PIPES AND STRUCTURES AS VERIFIED BY THE CONTRACTOR
5. ALL FIXTURES SHALL BE VENTED, UNLESS OTHERWISE NOTED.
6. THE CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES AT SITE AND COORDINATE THE WORKS WITH THE SEWER EFFLUENT DISPOSAL AND WATER LINE SERVICE CONNECTING POINT.
7. ALL SLOPES FOR HORIZONTAL DRAINAGE SHALL MAINTAIN 1% UNLESS OTHERWISE SPECIFIED.
8. SIZE OF WATER SUPPLY PIPES TO FIXTURES SHALL BE IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
9. THE CONTRACTOR SHALL VERIFY ALL EXISTING UTILITIES AT SITE, COORDINATE THE WORKS WITH THE SEWER LINE EFFLUENT DISPOSAL POINT AND WATER LINE SERVICE CONNECTING POINT.
10. THE WORK THROUGHOUT SHALL BE EXECUTED IN THE BEST AND MOST THOROUGH MANNER KNOWN TO THE TRADE AND TO THE SATISFACTION OF THE ENGINEER.
11. ALL PIPES SIZES ARE IN MILLIMETERS AND ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE SPECIFIED.
12. THE EFFLUENT SHOULD CONFORM TO THE D.A ADMINISTRATIVE ORDER 2007-26 OR THE GUIDELINES ON THE PROCEDURES AND TECHNICAL STANDARDS FOR THE ISSUANCE OF A CERTIFICATION ALLOWING FOR THE SAFE RE-USE OF WASTE WATER FOR THE PURPOSE OF IRRIGATION AND OTHER AGRI-CULTURAL USE.

# LEGENDS:

- |     |                  |  |             |
|-----|------------------|--|-------------|
| MH  | MANHOLE          |  | FLOAT VALVE |
| VTR | VENT THRU ROOF   |  | CHECK VALVE |
| SV  | SEPTIC VAULT     |  |             |
| DS  | DOWN SPOUT       |  |             |
| FD  | FLOOR DRAIN      |  |             |
| KS  | KITCHEN SINK     |  |             |
| LAV | LAVATORY         |  |             |
| SH  | SHOWER           |  |             |
|     | GATE VALVE       |  |             |
|     | WATER METER      |  |             |
| CO  | CLEANOUT         |  |             |
| SPS | SOIL PIPE STACK  |  |             |
| WLR | WATER LINE RISER |  |             |
|     | WATER LINE       |  |             |
|     | DRAINAGE LINE    |  |             |
|     | SEWER LINE       |  |             |

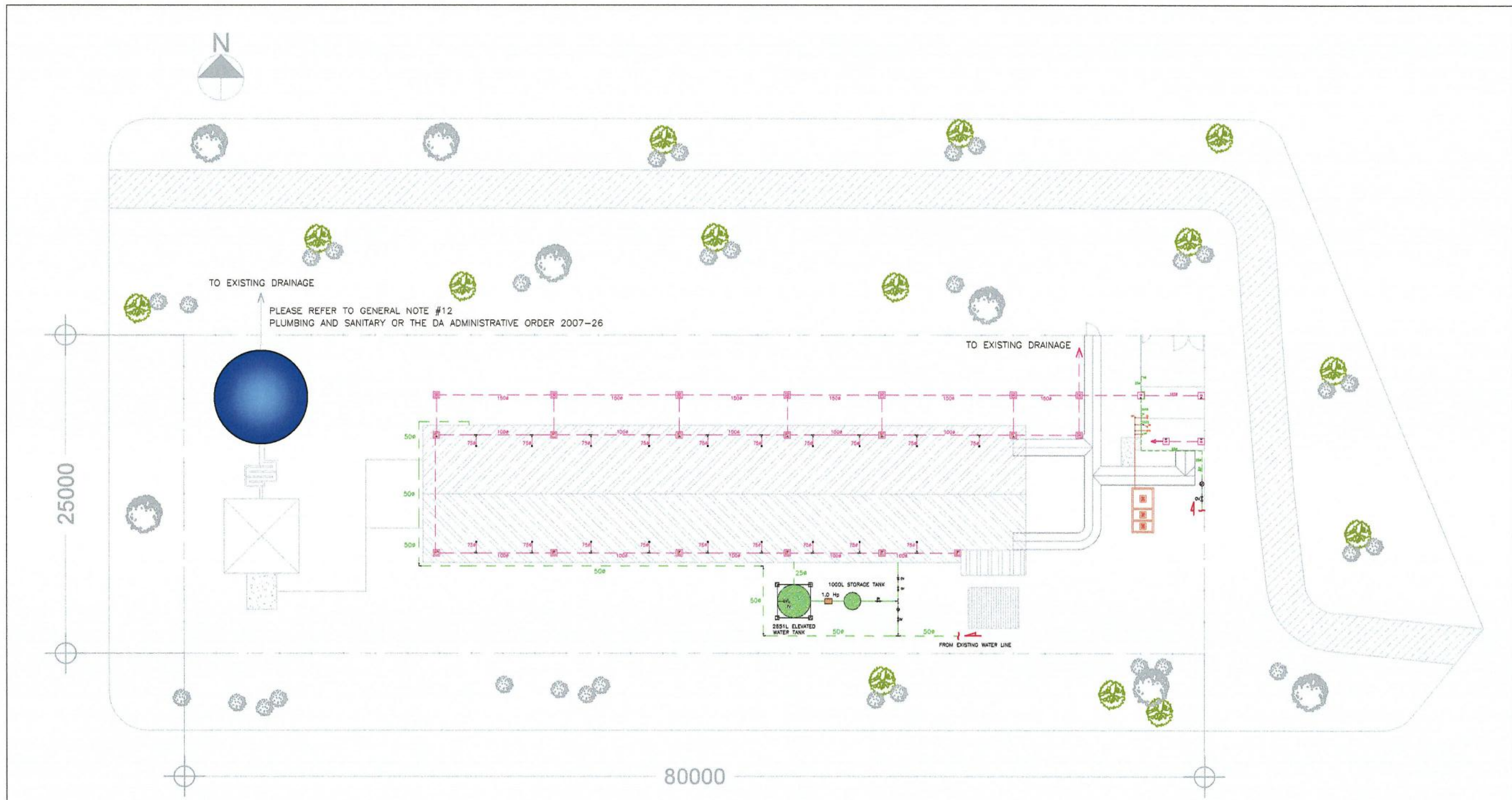


**P**  
1  
CLOSED CATCH BASIN  
NOT TO SCALE



**P**  
1  
SEPTIC TANK DETAIL  
DISINFECTION AREA  
NOT TO SCALE

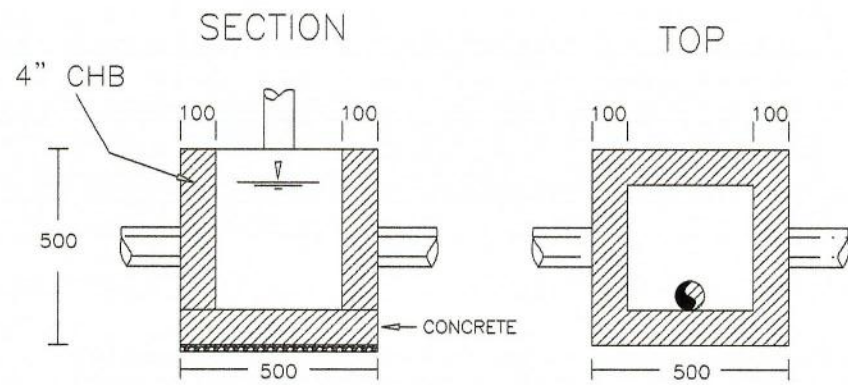
	REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY:	RECOMMENDING APPROVAL:	APPROVED BY:	CONCURRED BY:	SHEET CONTENT	SHEET NO.
		PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	ENGR. RENREN JAY R. PASIA ENGINEER II ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION	ENGR. NOEMIL L. CARPIO ENGINEER V ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION	ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	DR. RUTH S. MIDAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	PLUMBING GENERAL NOTES SEPTIC TANK DETAIL LINE CANAL DETAIL	P-1



P  
2
FARMSTEAD PLAN PLUMBING LAYOUT  
 SCALE 1:300

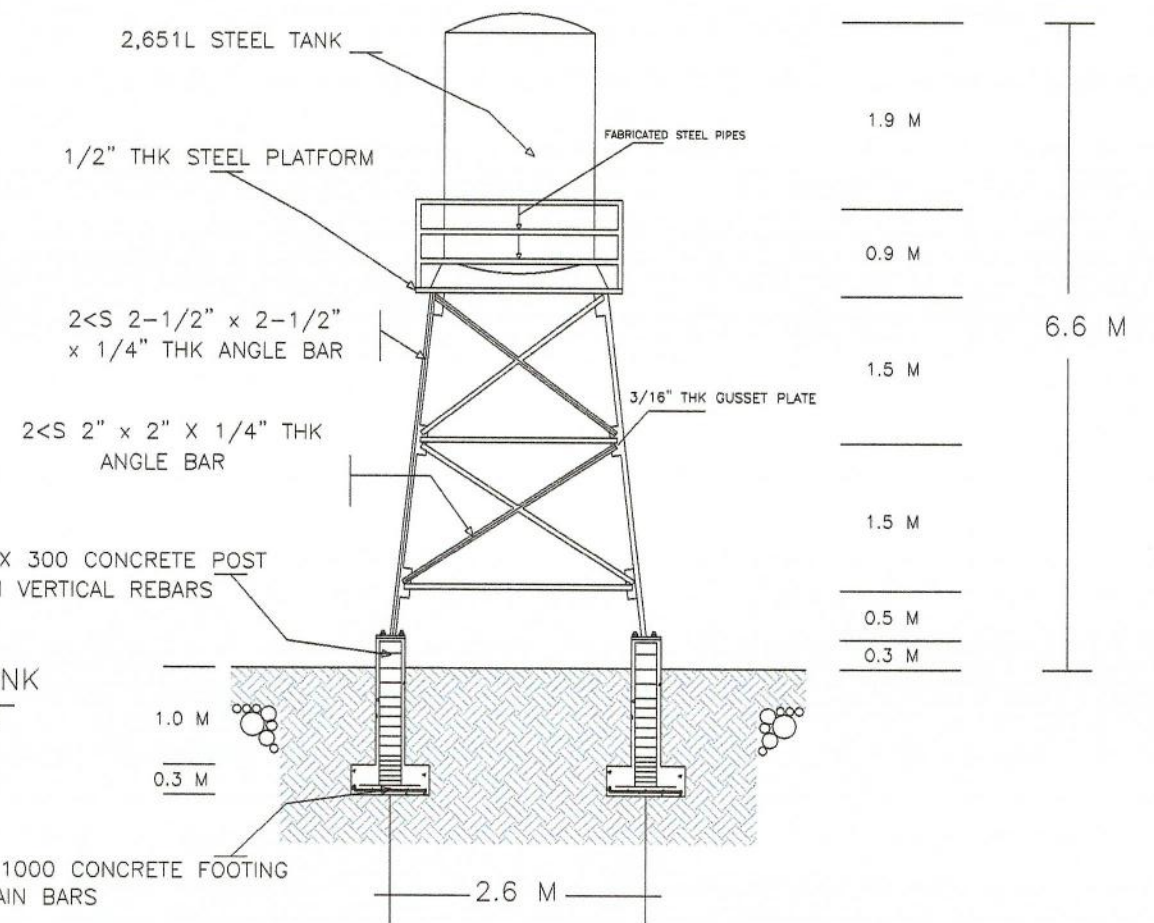
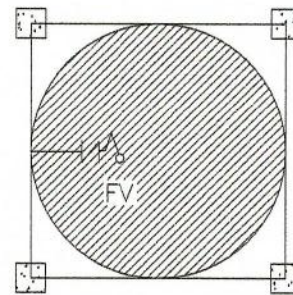


REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY	RECOMMENDING APPROVAL	APPROVED BY	CONCURRED BY	SHEET CONTENT	SHEET NO.
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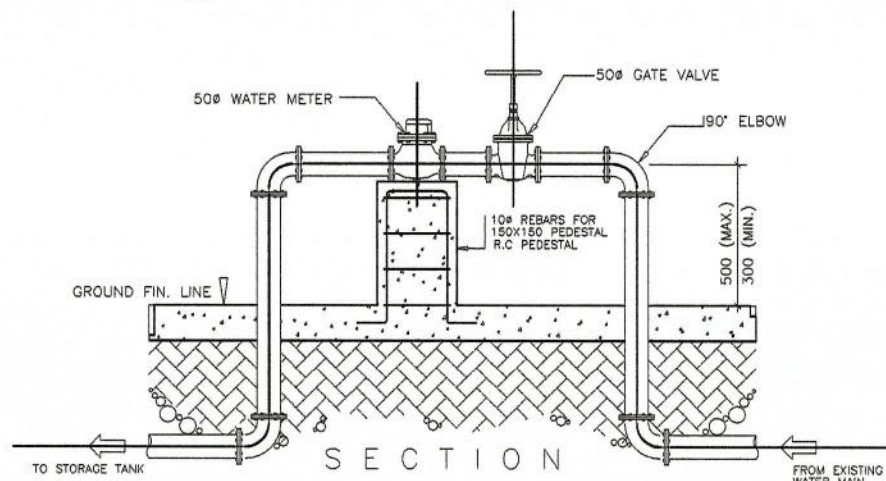


P  
3  
OPEN CATCH BASIN  
NOT TO SCALE

2651L ELEVATED WATER TANK



P  
3  
DETAILS OF ELEVATED WATER TANK  
NOT TO SCALE



P  
3  
DETAILS OF WATER METER  
NOT TO SCALE



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM

PREPARED BY  
ENGR. RENREY R. PASIA  
ENGINEER II  
ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION

REVIEWED & EVALUATED BY:  
ENGR. NOEMI L. CARPIO  
ENGINEER IV  
ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION

RECOMMENDING APPROVAL  
ENGR. JUANA T. TAPEL, Ph.D.  
DIRECTOR III  
OFFICE OF THE ASSISTANT DIRECTOR

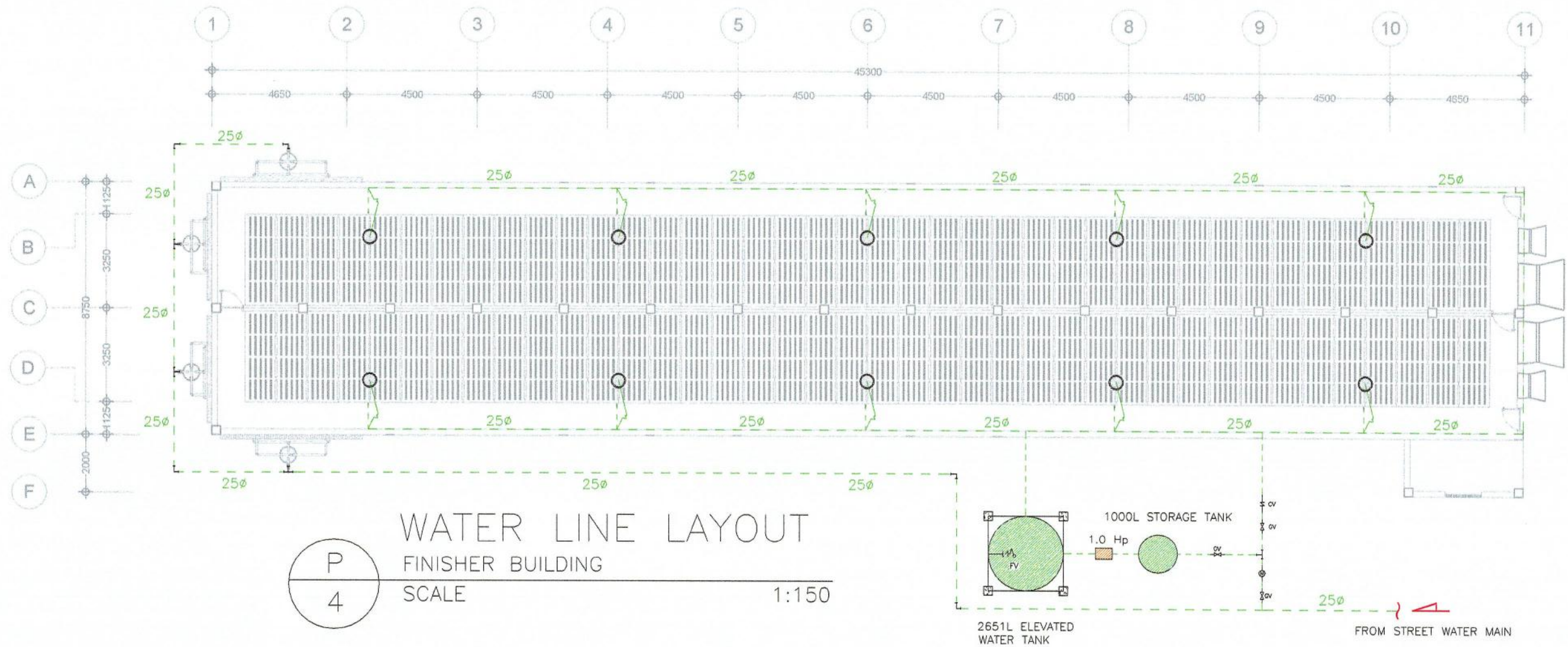
APPROVED BY  
ENGR. ARIODEAR C. RICO  
DIRECTOR IV  
OFFICE OF THE DIRECTOR

CONCURRED BY:  
DR. RUTH S. MICLAT-SONACO  
DIRECTOR  
DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT  
ELEVATED WATER TANK DETAIL  
WATER METER DETAIL  
CATCH-BASIN DETAIL  
DATE

SHEET NO.  
P-3  
3 of 7

LEGEND			
	WATER LINE		CHECK VALVE
	GATE VALVE		STORAGE TANK
	WATER METER		ELEVATED WATER TANK



REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF AGRICULTURE**  
 BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
**PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM**

PREPARED BY  
  
 ENGR. RENREN C. R. PASIA  
 ENGINEER I  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

REVIEWED & EVALUATED BY:  
  
 ENGR. NOEMIO CARPIO  
 ENGINEER V  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION




RECOMMENDING APPROVAL:  
  
 ENGR. JUANA T. TAPEL, Ph.D.  
 DIRECTOR III  
OFFICE OF THE ASSISTANT DIRECTOR

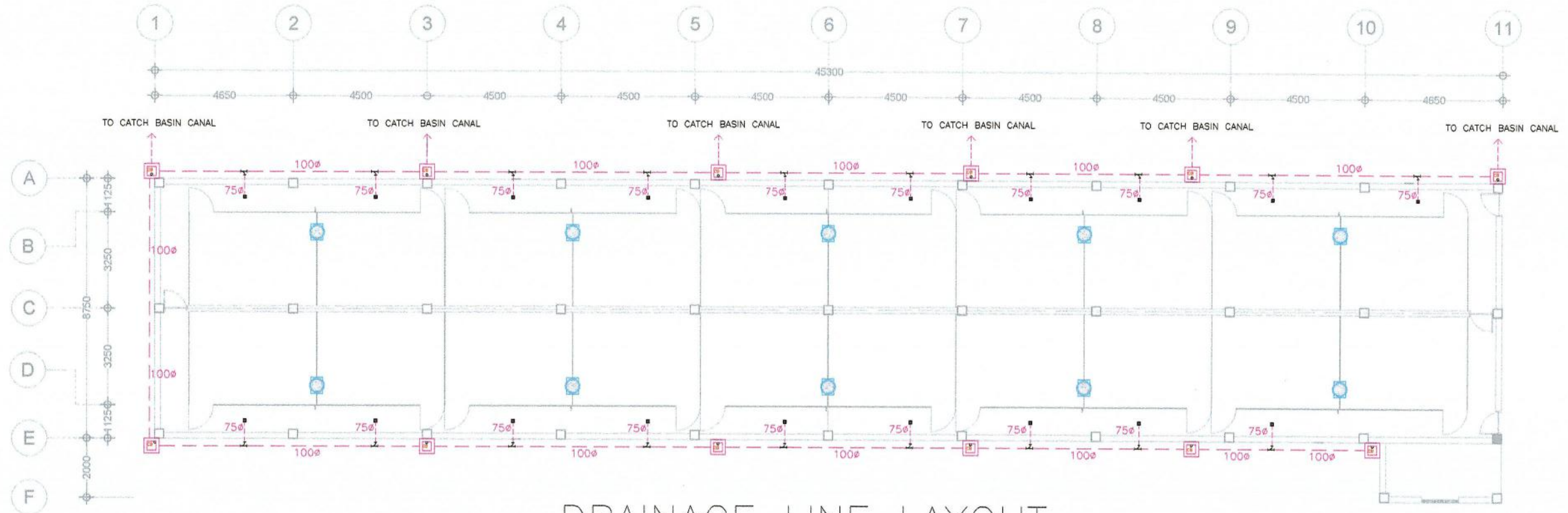
APPROVED BY:  
  
 ENGR. ARIODEAR C. RICO  
 DIRECTOR IV  
OFFICE OF THE DIRECTOR

CONCURRED BY:  
  
 DR. RUTH S. MILAT-SONACO  
 DIRECTOR  
DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT  
 WATER LINE LAYOUT FINISHER BUILDING  
 DATE  
 SHEET NO.  
**P-4**  
 4 of 7

**LEGEND**

	DRAINAGE LINE
	CATCH BASIN
	FEEDER




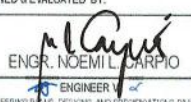
P  
5
**DRAINAGE LINE LAYOUT**  
 FINISHER BUILDING  
 SCALE 1:150




REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF AGRICULTURE**  
 BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
**PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM**

PREPARED BY  
  
 ENGR. RENREN JAY R. PASIA  
 ENGINEER  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

REVIEWED & EVALUATED BY  
  
 ENGR. NOEMIL C. RICO  
 ENGINEER  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

RECOMMENDING OFFICER  
  
 ENGR. JUANA T. TAPEL, Ph.D.  
 DIRECTOR III  
OFFICE OF THE ASSISTANT DIRECTOR

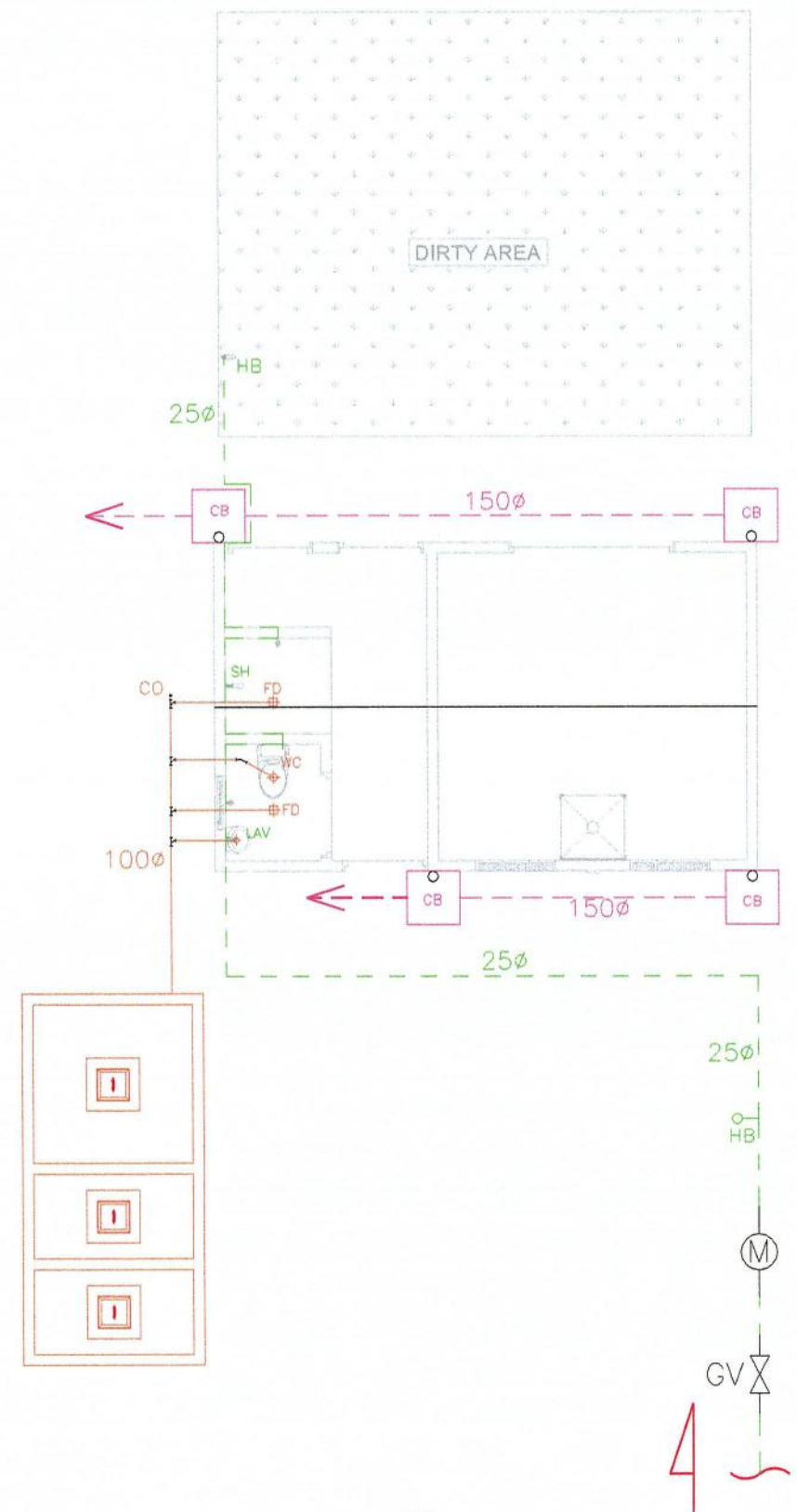
APPROVED BY  
  
 ENGR. ARIODEAR C. RICO  
 DIRECTOR IV  
OFFICE OF THE DIRECTOR

CONCURRED BY  
  
 DR. RUTH S. NICOT-SOMACO  
 DIRECTOR  
DEPARTMENT OF AGRICULTURE - NATIONAL LIVELIHOOD PROGRAM

SHEET CONTENT  
 DRAINAGE LAYOUT FINISHER BUILDING  
 DATE

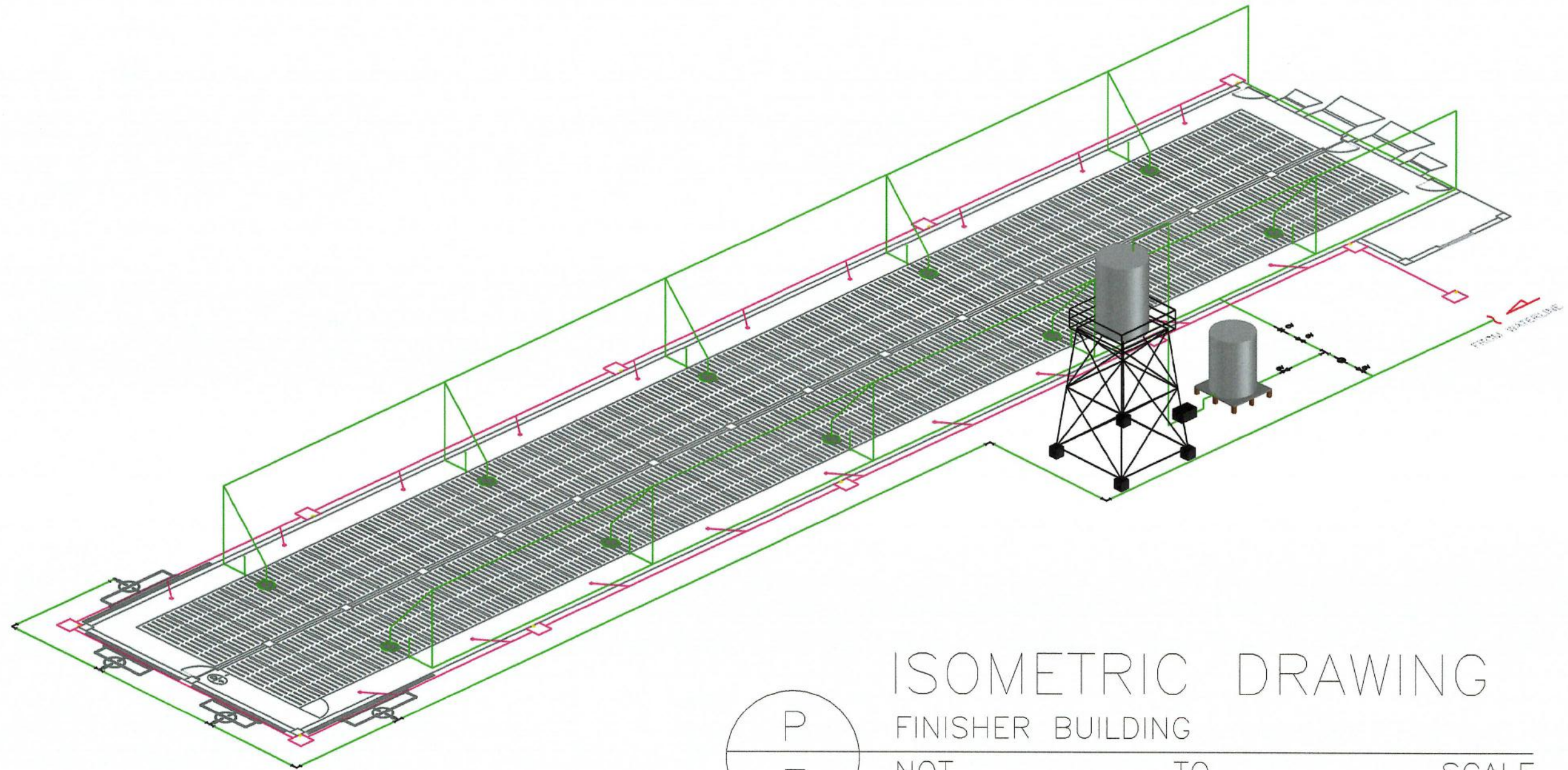
SHEET NO.  
 P-5  
 5 of 7

LEGEND			
	WATER LINE		SEPTIC TANK
	SEWER LINE		DOWNSPOUT
	DRAINAGE LINE		



P  
5
**PLUMBING LAYOUT**  
 DISINFECTION AREA AND FEED STORAGE  
 SCALE 1:60

 REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY  ENGR. RENRENGJAY R. PASIA <small>ENGINEER II ENGINEERING PLANS, DESIGN AND SPECIFICATIONS DIVISION</small>	REVIEWED & EVALUATED BY:  ENGR. NOEMIL CARPIO <small>ENGINEER ENGINEERING PLANS, DESIGN AND SPECIFICATIONS DIVISION</small>	RECOMMENDING APPROVAL:  ENGR. JUANA T. TAPEL, Ph.D. <small>DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR</small>	APPROVED BY:  ENGR. ARIODEAF C. RICO <small>DIRECTOR IV OFFICE OF THE DIRECTOR</small>	CONCURRED BY:  DR. RUTH S. MCLAY-SONACO <small>DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</small>	SHEET CONTENT PLUMBING LAYOUT DISINFECTION AREA AND FEED STORAGE ROOM DATE	SHEET NO. P-6 6 of 7
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P  
7

# ISOMETRIC DRAWING

## FINISHER BUILDING

NOT TO SCALE



REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF AGRICULTURE**  
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
**PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM**

PREPARED BY  
*[Signature]*  
ENGR. RENREN JAY R. PASIA  
ENGINEER II  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

REVIEWED & EVALUATED BY:  
*[Signature]*  
ENGR. NOEMI L. CARPIO  
ENGINEER V  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

RECOMMENDING APPROVAL  
*[Signature]*  
ENGR. JUANA T. TAPEL, Ph.D.  
DIRECTOR III  
OFFICE OF THE ASSISTANT DIRECTOR

APPROVED BY:  
*[Signature]*  
ENGR. ARIODEAR C. RICO  
DIRECTOR IV  
OFFICE OF THE DIRECTOR

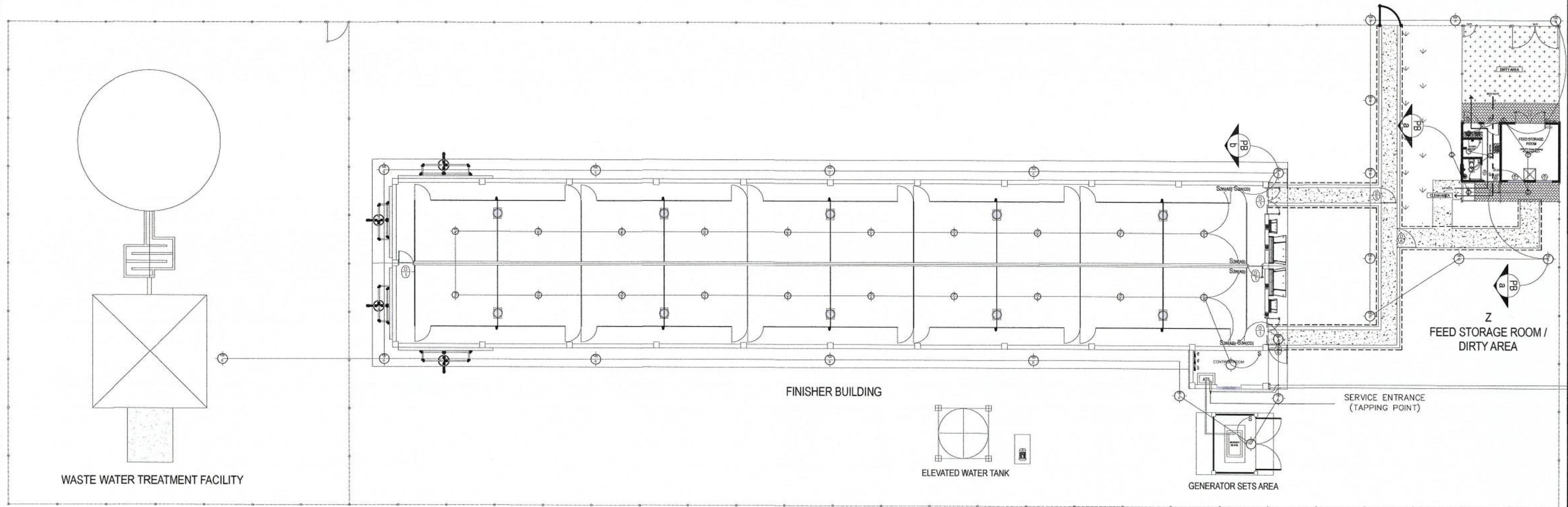
CONCURRED BY:  
*[Signature]*  
DR. RUTH S. MICOL T. SONACO  
DIRECTOR  
DEPARTMENT OF AGRICULTURE NATIONAL LIVESOCK PROGRAM

SHEET CONTENT  
PLUMBING LAYOUT  
ISOMETRIC DRAWING FINISHER BUILDING  
DATE

SHEET NO.  
P-7  
7 of 7



LEGEND:	
SYMBOL	DESCRIPTION
	1-100W LIGHTING OUTLET
	1-24W LIGHTING OUTLET @50lux
	POWER OUTLET, DUPLEX
	PANEL BOARD, MARKED AS "DP"
	CIRCUIT HOMERUN
	SWITCH, 1-GANG
	2-WAY SWITCH, 1-GANG
	PUMP
	AUTOMATIC TRANSFER SWITCH



**LIGHTING LAYOUT**  
 300 HEADS FINISHER BUILDING  
 SCALE: 1:100

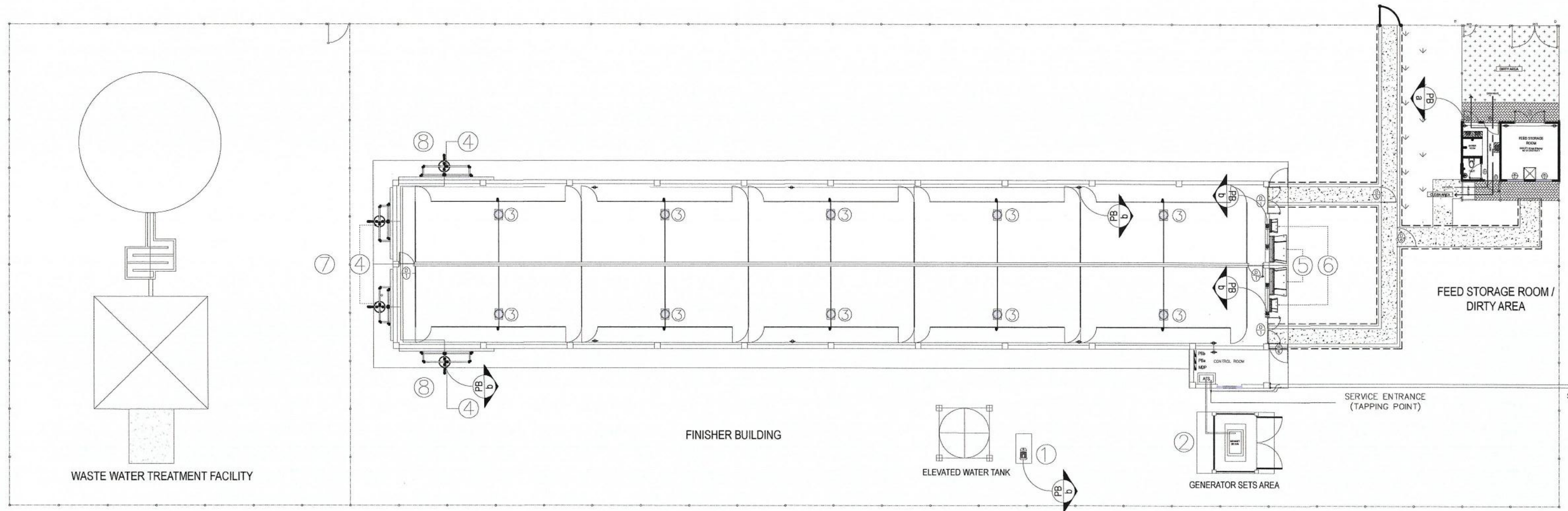
 REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY  ENGR. EMMANUEL R. LANUZA ENGINEER III <small>STANDARDS REGULATION AND ENFORCEMENT DIVISION</small>	REVIEWED & EVALUATED BY:  ENGR. NOEMI L. CARPIO ENGINEER V <small>ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION</small>	RECOMMENDING APPROVER:  ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III <small>OFFICE OF THE ASSISTANT DIRECTOR</small>	APPROVED BY:  ENGR. ARIODEAR C. RICO DIRECTOR IV <small>OFFICE OF THE DIRECTOR</small>	CONCURRED BY:  DR. RUTH S. MICKELSON CO. DIRECTOR <small>DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</small>	SHEET CONTENT FARM ELECTRIFICATION PLAN LIGHTING OUTLET DATE	SHEET NO. <b>FE-1</b> 1 of 5

ITEM	DESCRIPTION	QUANTITY	DESCRIPTION
①	WATER PUMP	1	1HP,230V,1PHASE
②	GENERATOR SETS	1	20KVA,230V,1PHASE
③	SELF FEEDER	10	SELF FEEDER (100kg capacity)
④	SUBMERSIBLE PUMP	4	0.5HP,230V,1PHASE
⑤	EXHAUST FAN	2	50" GALVANIZED CONE FAN
⑥	EXHAUST FAN	2	24" GALVANIZED CONE FAN
⑦	COOLING PAD	2	1.8 X 3.6 M WALL-MOUNTED
⑧	COOLING PAD	2	1.8 X 4.8 M. WALL-MOUNTED

**FINISHER BUILDING**  
 2 ROWS OF 10 PENS  
 PENS ARE 4.3 X 3.15 METERS  
 15 ANIMALS PER PEN  
 AT 0.9 SQ.M PER ANIMAL

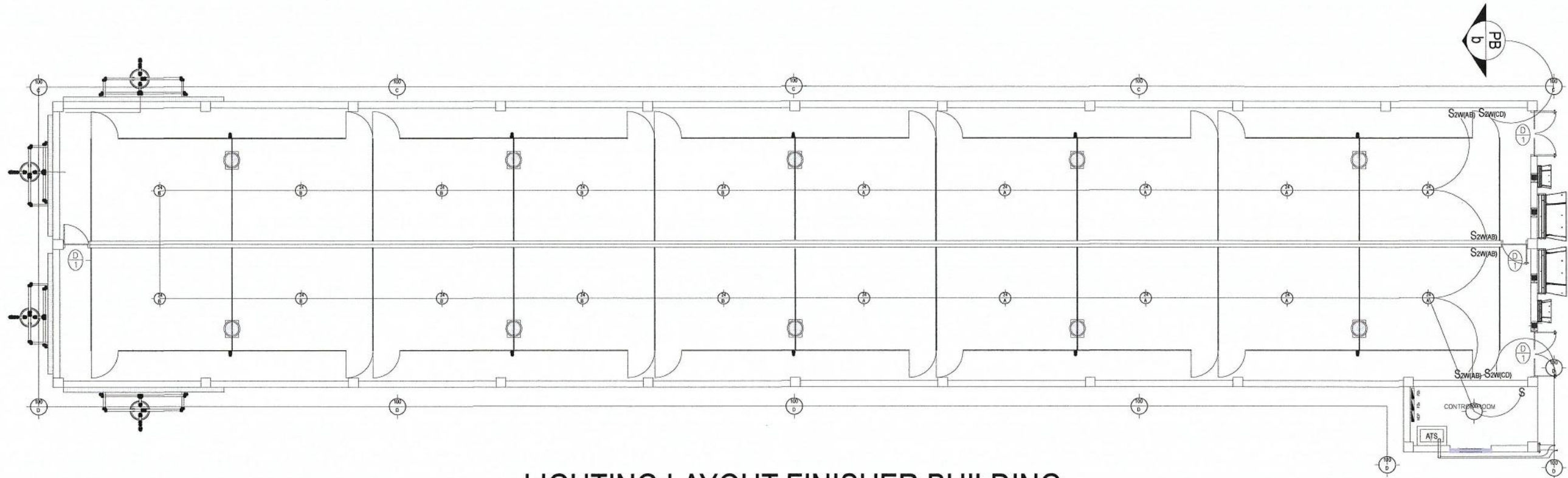
**LOCAL BUILDING**  
 BUILDING IS CURTAIN SIDED  
 CEILING HEIGHT IS 2.40 METERS  
 FLOORING IS TOTAL CONCRETE SLATS  
 (EXCEPT WALK WAY)  
 3.15 M X 1.075 M GANG SLATS

LEGEND:	
SYMBOL	DESCRIPTION
	1-100W LIGHTING OUTLET
	1-24W LIGHTING OUTLET @50lux
	POWER OUTLET, DUPLEX
	PANEL BOARD, MARKED AS "DP"
	CIRCUIT HOMERUN
S1	SWITCH, 1-GANG
S2W-1	2-WAY SWITCH, 1-GANG
	PUMP
ATS	AUTOMATIC TRANSFER SWITCH



**POWER LAYOUT**  
 FE 300 HEADS FINISHER BUILDING  
 1 SCALE: 1:100

 REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	PREPARED BY  ENGR. EMMANUEL R. LANUZA ENGINEER III STANDARDS REGULATION AND ENFORCEMENT DIVISION	REVIEWED & EVALUATED BY:  ENGR. NOEMI L. CARPIO ENGINEER V ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION	RECOMMENDING APPROVAL  ENGR. JUANA T. TAPEL, Ph.D DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	APPROVED BY:  ENGR. ARIODAN C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	CONCURRED BY:  DR. RUTH S. MOLAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	SHEET CONTENT POWER LAYOUT DATE	SHEET NO. <b>FE-2</b> 2 of 5



### LIGHTING LAYOUT-FINISHER BUILDING

FE

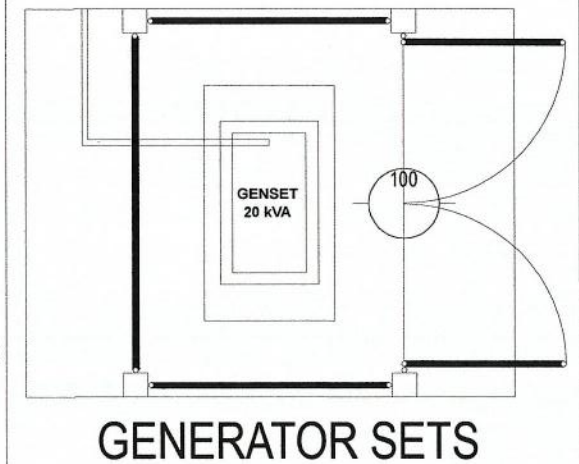
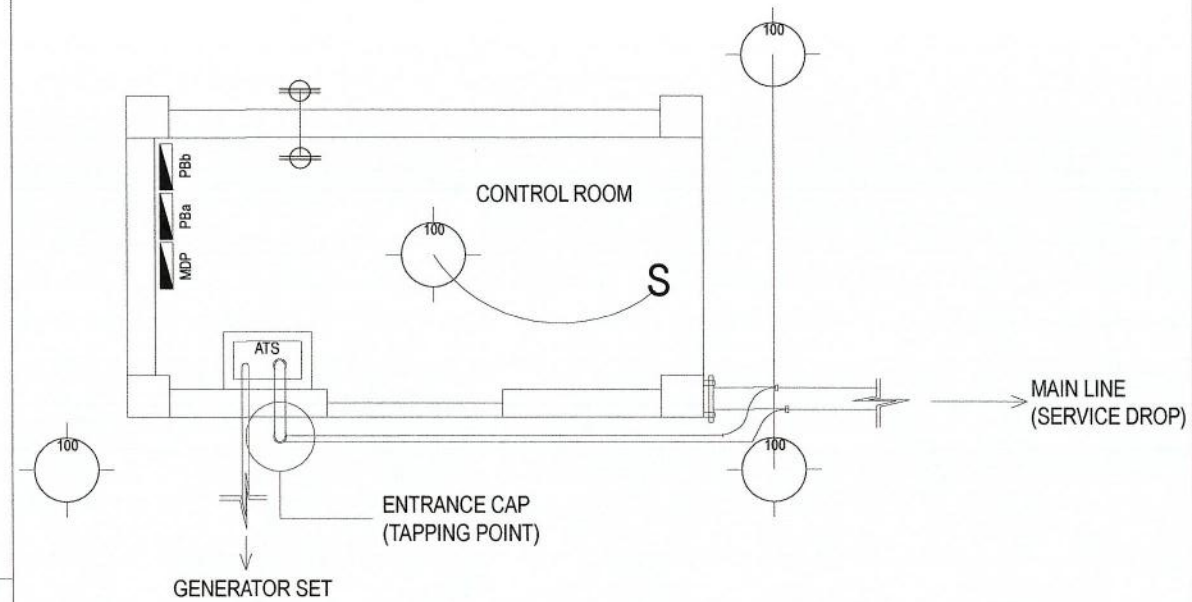
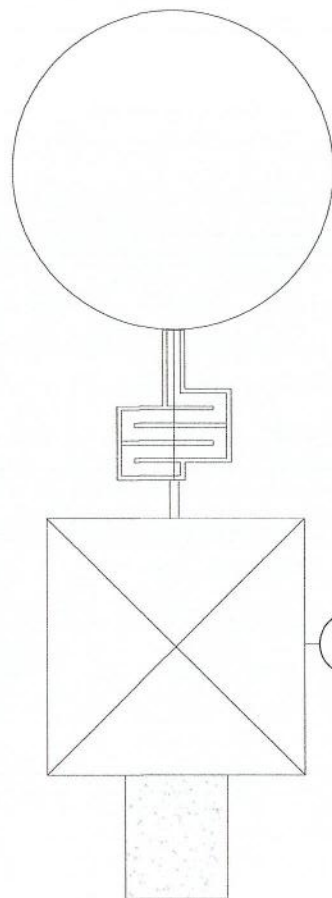
300 HEADS FINISHER BUILDING

3-1

SCALE:

1:150

LEGEND:	
SYMBOL	DESCRIPTION
	1-100W LIGHTING OUTLET
	1-24W LIGHTING OUTLET @50lux
	POWER OUTLET, DUPLEX
	PANEL BOARD, MARKED AS"DP"
	CIRCUIT HOMERUN
	SWITCH, 1-GANG
	2-WAY SWITCH, 1-GANG
	PUMP
	AUTOMATIC TRANSFER SWITCH



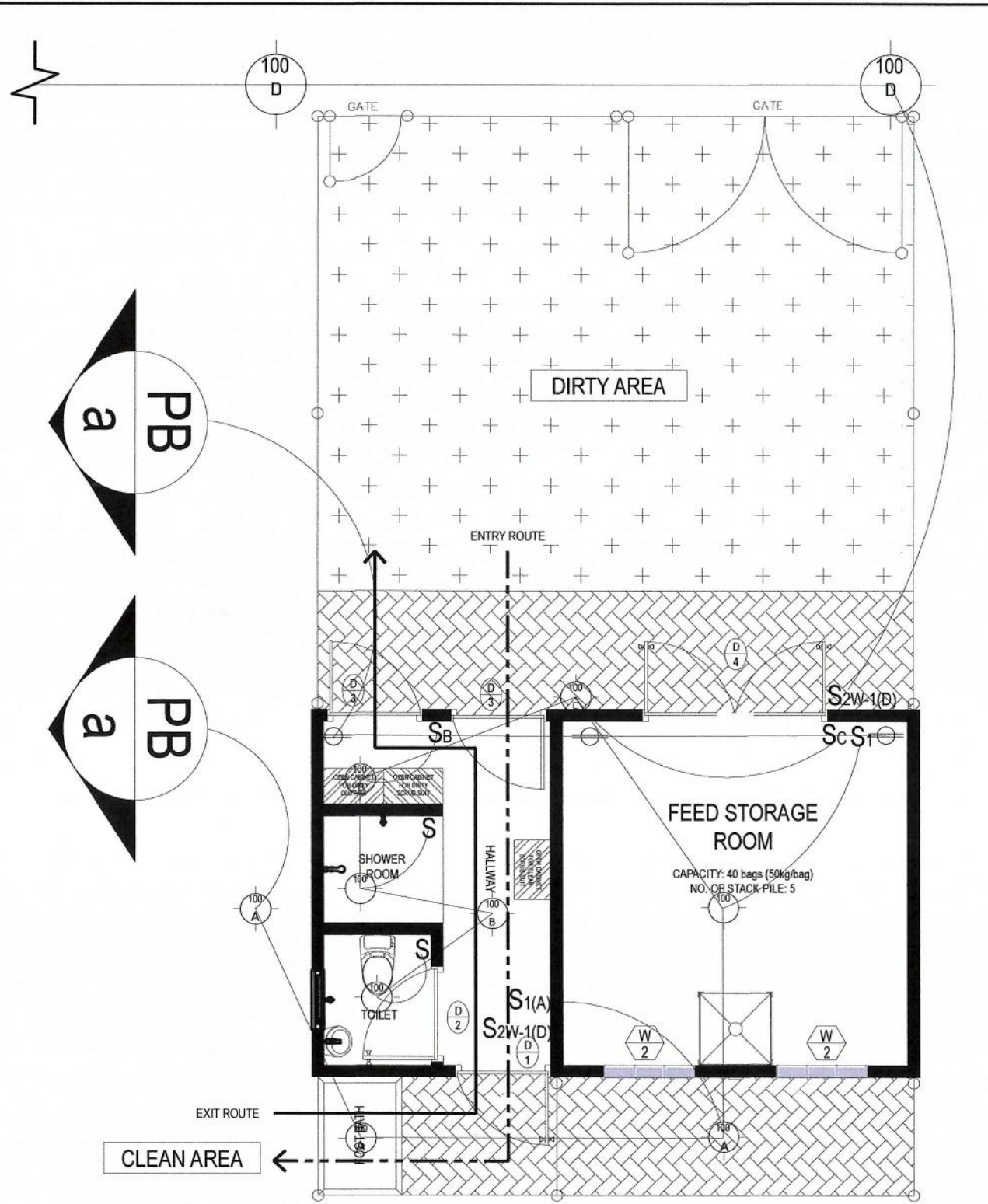
### LIGHTING LAYOUT - WASTE TREATMENT FACILITY, CONTROL ROOM, AND GENERATOR SET

FE

300 HEADS FINISHER BUILDING

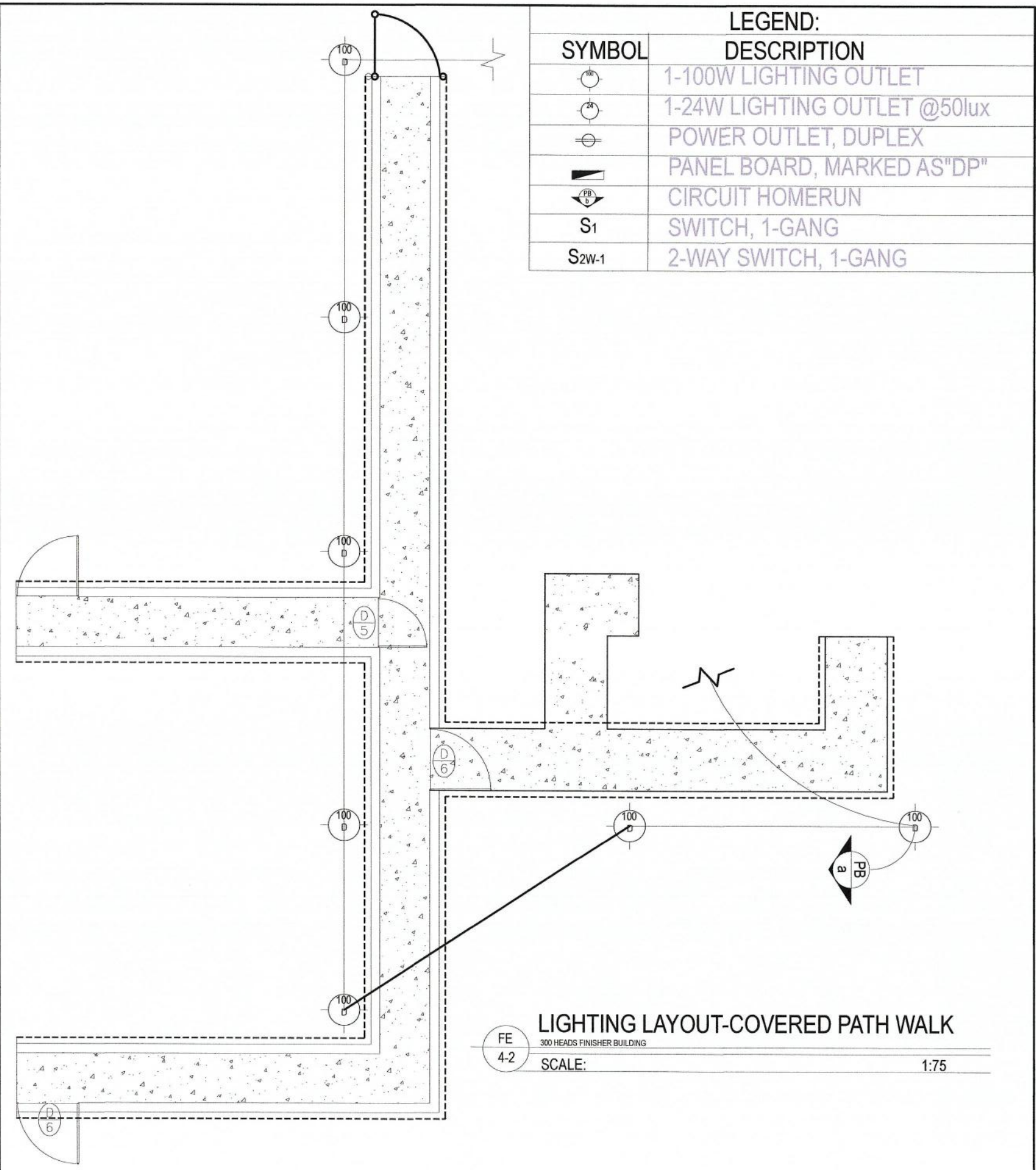
3-2

NOT TO SCALE



LIGHTING AND POWER LAYOUT-SHOWER ROOM AND FEED STORAGE ROOM

FE 4-1 SCALE: 1:50



LEGEND:	
SYMBOL	DESCRIPTION
	1-100W LIGHTING OUTLET
	1-24W LIGHTING OUTLET @50lux
	POWER OUTLET, DUPLEX
	PANEL BOARD, MARKED AS "DP"
	CIRCUIT HOMERUN
	S1 SWITCH, 1-GANG
	S2W-1 2-WAY SWITCH, 1-GANG

LIGHTING LAYOUT-COVERED PATH WALK

FE 4-2 SCALE: 1:75

**SCHEDULE OF LOADS**

**MAIN DISTRIBUTION PANEL (MDP)**

CKT NO.	LOAD DESCRIPTION	QTY	VA	V	A	CIRCUIT BREAKER			SIZE OF WIRE AND RACEWAY
						AF	POLE	AT	
1	PANEL BOARD A	1	3860	230	16.78	100	2	60	2 - 8.0 mm <sup>2</sup> THWN Str. Cu. Wire, 3.5 mm <sup>2</sup> THWN GND @ 25 mm dia. PVC Conduit
2	PANEL BOARD B	1	13218	230	57.47	100	2	80	2 - 8.0 mm <sup>2</sup> THWN Str. Cu. Wire, 3.5 mm <sup>2</sup> THWN GND @ 25 mm dia. PVC Conduit
TOTAL CONNECTED LOAD			17078		74.25				

**LOAD COMPUTATION:**  
**TOTAL CURRENT : (A)**  
 $I_t = 74.25$

**MAIN FEEDER CONDUCTOR:**  
 USE : 1 - 150AT, 150AF, 2P, 230V, 60 Hz MCCB  
 USE : 2 - 22 mm. sq. THWN Stranded Copper Wire  
 1 - 8.0 mm. sq. THWN GND @ 32 mm. dia. PVC Conduit

**TOTAL KVA:**  
 $S = \frac{74.25 \times 230}{1000} = 17.078 \text{ KVA}$

**PANEL BOARD A (FEED STORAGE & SHOWER ROOM)**

CKT NO.	LOAD DESCRIPTION	QTY	VA	V	A	CIRCUIT BREAKER			SIZE OF WIRE AND RACEWAY
						AF	POLE	AT	
1	(SPARE)	1	1080	230	4.70	50	2	40	
2	LIGHTING OUTLET - PATHWAY/FENCE, 100W	9	900	230	3.91	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
3	LIGHTING OUTLET - STORAGE, 100W	8	800	230	3.48	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
4	POWER OUTLET-2 GANG	3	1080	230	4.70	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
TOTAL CONNECTED LOAD			3860		16.78				

**LOAD COMPUTATION:**  
**TOTAL CURRENT : (A)**  
 $I_t = 16.78$

**MAIN FEEDER CONDUCTOR:**  
 $I @ 80\% = \frac{3860}{230} \times 0.8 = 13.43 \text{ AMP}$

**SUB-BREAKER CAPACITY**  
 $I = 16.78 + 1.5 ( 4.7 ) = 23.83 \text{ A}$

**USE:**  
 2 - 3.5 mm. sq. THWN Stranded Copper Wire  
 1 - 2.0 mm. sq. THWN GND @ 20 mm. dia. PVC Conduit

**USE:**  
 1-50AT CB, 2P  
 230V, 60 Hz MCCB

**PANEL BOARD B (FINISHER BUILDING)**

CKT NO.	LOAD DESCRIPTION	QTY	VA	V	A	CIRCUIT BREAKER			SIZE OF WIRE AND RACEWAY
						AF	POLE	AT	
1	WATER CIRCULATING PUMP, 0.5 HP - COOLING PAD	4	1492	230	6.49	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
2	ELECTRIC PUMP- EXHAUST FAN, 50", 1650W	1	2300	230	10.00	50	2	40	2 - 8.0 mm <sup>2</sup> THWN Str. Cu. Wire, @ 25 mm dia. PVC Conduit
3	ELECTRIC PUMP- EXHAUST FAN, 20", 650W	1	2300	230	10.00	50	2	40	2 - 8.0 mm <sup>2</sup> THWN Str. Cu. Wire, @ 25 mm dia. PVC Conduit
4	ELECTRIC PUMP- EXHAUST FAN, 20", 650W	1	2300	230	10.00	50	2	40	2 - 8.0 mm <sup>2</sup> THWN Str. Cu. Wire, @ 25 mm dia. PVC Conduit
5	LIGHTING OUTLET - PIG PENS @ 24 W	20	480	230	2.09	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
6	LIGHTING OUTLET - CONTROL ROOM/FEED STORAGE/ OUTSIDE FINISHER BUILDING	15	360	230	1.57	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
7	POWER OUTLET-2 GANG	9	3240	230	14.09	50	2	40	2 - 8.0 mm <sup>2</sup> THWN Str. Cu. Wire, @ 25 mm dia. PVC Conduit
8	WATER PUMP, 1HP, WATER TANK	1	746	230	3.24	50	2	20	2 - 3.5 mm <sup>2</sup> THWN Str. Cu. Wire @ 20 mm dia. PVC Conduit
9	SPARE	1	2300	230	10.00	50	2	40	
TOTAL CONNECTED LOAD			13218		57.47				

**LOAD COMPUTATION:**  
**TOTAL CURRENT : (A)**  
 $I_t = 57.47$

**MAIN FEEDER CONDUCTOR:**  
 $I @ 80\% = \frac{13218}{230} \times 0.8 = 45.98 \text{ AMP}$

**SUB-BREAKER CAPACITY**  
 $I = 57.47 + 1.5 ( 10.00 ) = 72.47 \text{ A}$

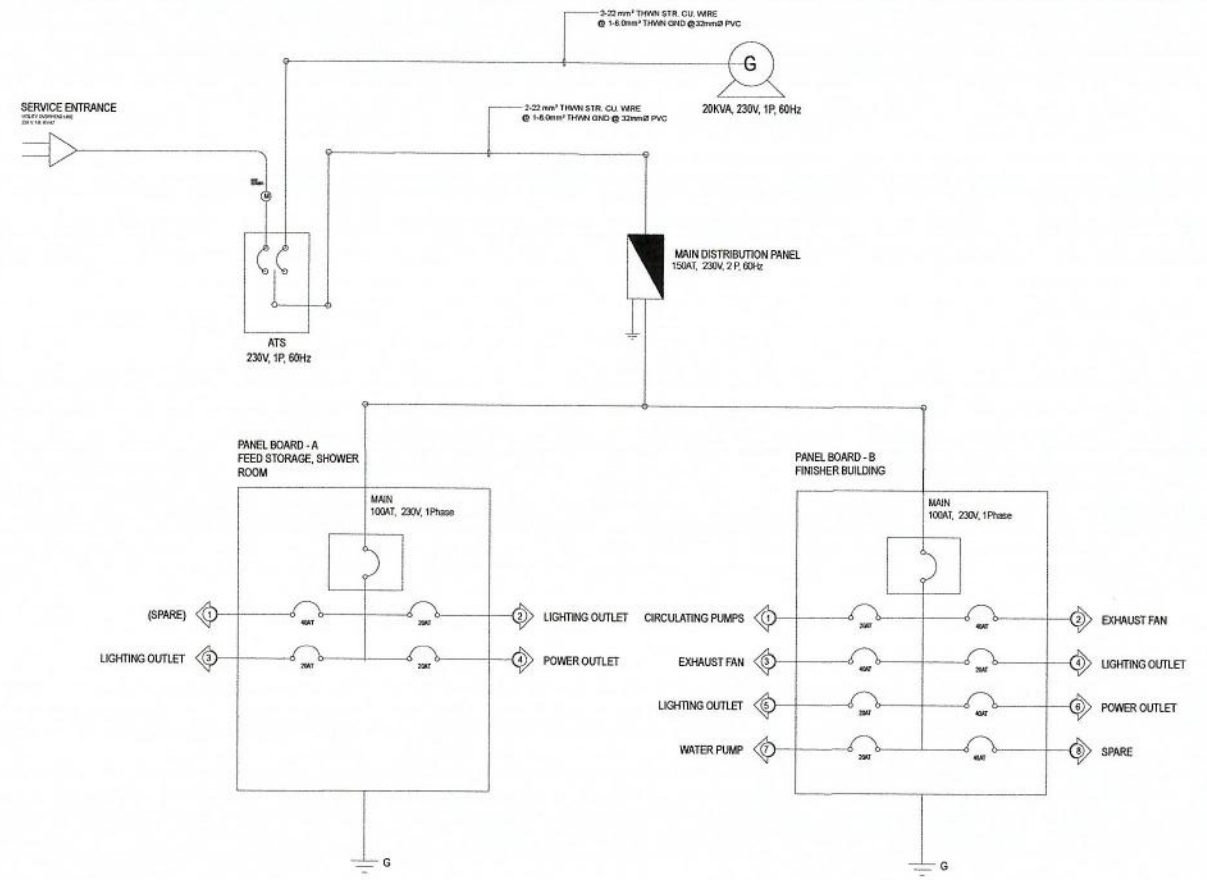
**USE:**  
 2 - 5.5 mm. sq. THWN Stranded Copper Wire  
 1 - 2.0 mm. sq. THWN GND @ 20 mm. dia. PVC Conduit

**USE:**  
 1-100AT CB, 2P  
 230V, 60 Hz MCCB

3

SCALE: NTS

**SINGLE LINE DIAGRAM**



**SCHEDULE OF LOADS**

**GENERAL NOTES:**

- ALL ELECTRICAL INSTALLATION SHALL BE DONE IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS ARE WITHIN THE APPLICABLE PROVISIONS OF LATEST EDITION OF THE NATIONAL ELECTRICAL CODE.
- TYPES OF ELECTRICAL VOLTAGE SHALL BE 230 VOLTS, 3 PHASE OR SINGLE PHASE, 3 WIRE SYSTEM, 60 HZ, AND SHALL BE ONLY SERVICE DROP WIRE TO THE BUILDING.
- METHOD OF WIRING SHALL BE PVC FOR BOTH EXPOSED AND EMBEDDED WORK WITH THE PROPER FITTING AND SUPPORT SERVICE ENTRANCE CONDUIT SHALL BE IN RIGID STEEL CONDUIT. VERIFY STANDARD SIZE OF WIRES BASED ON LOCAL CODES.
- ALL WALL OUTLET SHALL BE INSTALLED AT THE FOLLOWING HEIGHT ABOVE FINISHED FLOOR LEVEL, UNLESS OTHERWISE SPECIFIED.
 

A. WALL SWITCHES	1.40 MTS.
B. CONVENIENCE OUTLET	1.40 MTS
C. PANEL BOARD	1.60 MTS
D. WELDING MACHINE OUTLET	1.40 MTS
- ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND OF APPROVED TYPE TO BOTH LOCATION AND PURPOSE INTENDED.
- ALL CONVENIENCE RECEPTACLE CIRCUIT HOMES RUNS SHALL BE WIRED NOT LESS THAN 3.5MM SQ. COPPER CONDUCTOR, UNLESS OTHER INDICATED IN THE PLAN.
- ALL LIGHTING AND POWER PANEL BOARD SHALL BE CIRCUIT BREAKER TYPE BOLT ON OR AS INDICATED ON THE PLAN.
- ALL OUTDOOR INSTALLATION SHALL BE WEATHERPROOF.
- UNLESS OTHERWISE SPECIFIED, JUNCTION AND UTILITY BOXES SHALL BE PROVIDED WHENEVER REQUIRED ALTHOUGH SUCH BOXES ARE NOT SHOWN ON THE PLAN.
- ALL ELECTRICAL WORK HEREIN SHALL BE DONE UNDER THE DIRECT AND IMMEDIATE SUPERVISION OF A DULY LICENSED ELECTRICAL ENGINEER OR MASTER ELECTRICIAN
- PROVISION OF GENERATOR SETS IS OPTIONAL FOR THE FINISHER BUILDING. HOWEVER, TO MAINTAIN THE PRIME ENVIRONMENT THROUGH COOLING, MAINTAIN SUPPLY OF WATER TO ANIMALS, AND KEEPING THE LIGHTS ON, GENERATOR IS NECESSARY TO PROVIDE THE POWER NEEDED.

**GENERAL NOTES**

2

SCALE: NTS

REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF AGRICULTURE**  
 BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
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 ENGINEER V  
 ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION

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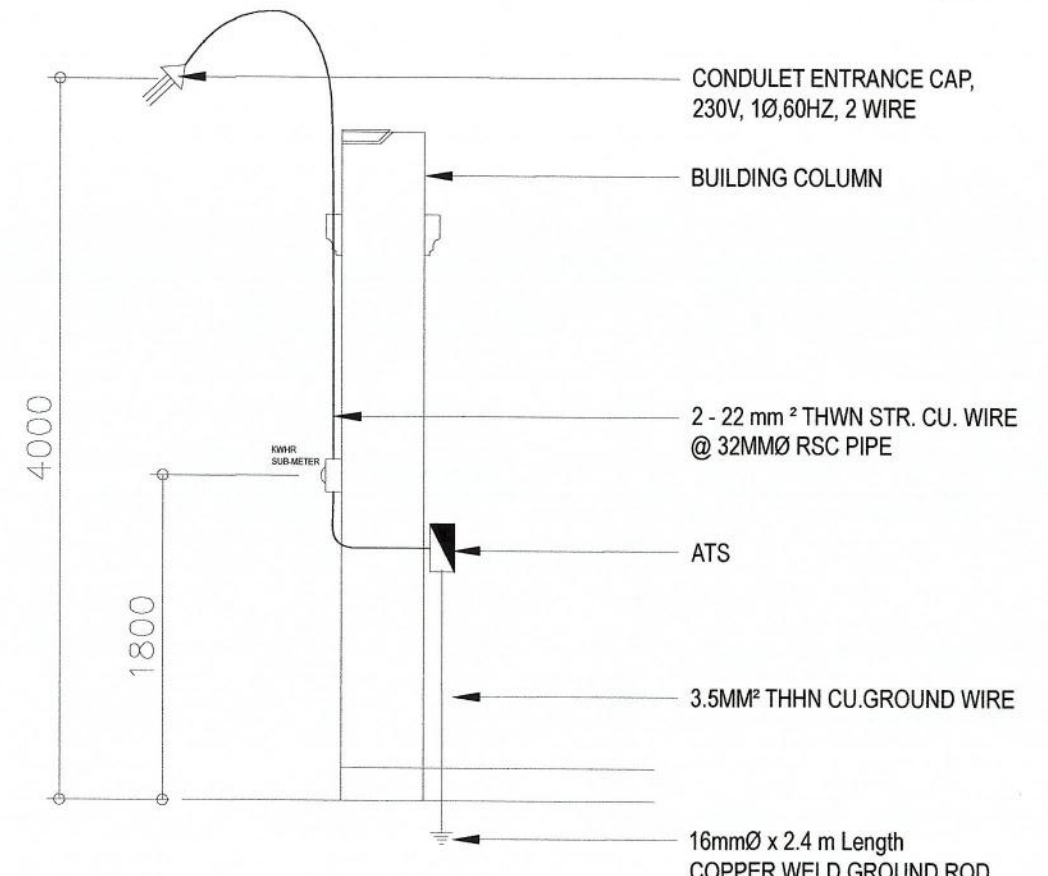
CONCURRED BY:  
 DR. RUTH S. MIGUAT-SONACO  
 DIRECTOR  
 DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT  
 GENERAL NOTES  
 SINGLE LINE DIAGRAM  
 LOAD SCHEDULE  
 RISER DIAGRAM  
 DATE  
 SHEET NO.  
**FE-5**  
 5 of 5

4

SCALE: NTS

**RISER DIAGRAM**

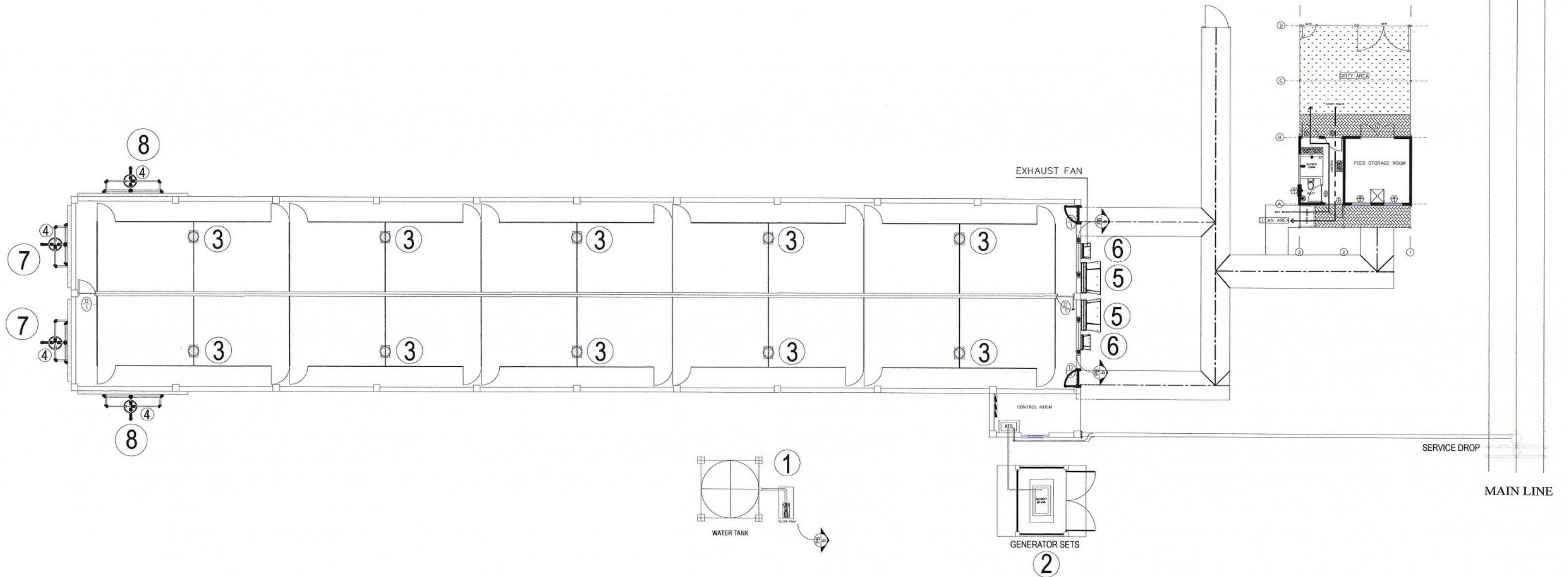


ITEM	DESCRIPTION	QUANTITY	DESCRIPTION
①	WATER PUMP	1	1HP,230V,1PHASE
②	GENERATOR SETS	1	20KVA,230V,1PHASE
③	SELF FEEDER	10	SELF FEEDER (100kg capacity)
④	SUBMERSIBLE PUMP	4	0.5HP,230V,1PHASE
⑤	EXHAUST FAN	2	50" GALVANIZED CONE FAN
⑥	EXHAUST FAN	2	24" GALVANIZED CONE FAN
⑦	COOLING PAD	2	1.8 X 3.6 M WALL-MOUNTED
⑧	COOLING PAD	2	1.8 X 4.8 M. WALL-MOUNTED

**FINISHER BUILDING**  
 2 ROWS OF 10 PENS  
 PENS ARE 4.3 X 3.15 METERS  
 15 ANIMALS PER PEN  
 AT 0.9 SQ.M PER ANIMAL

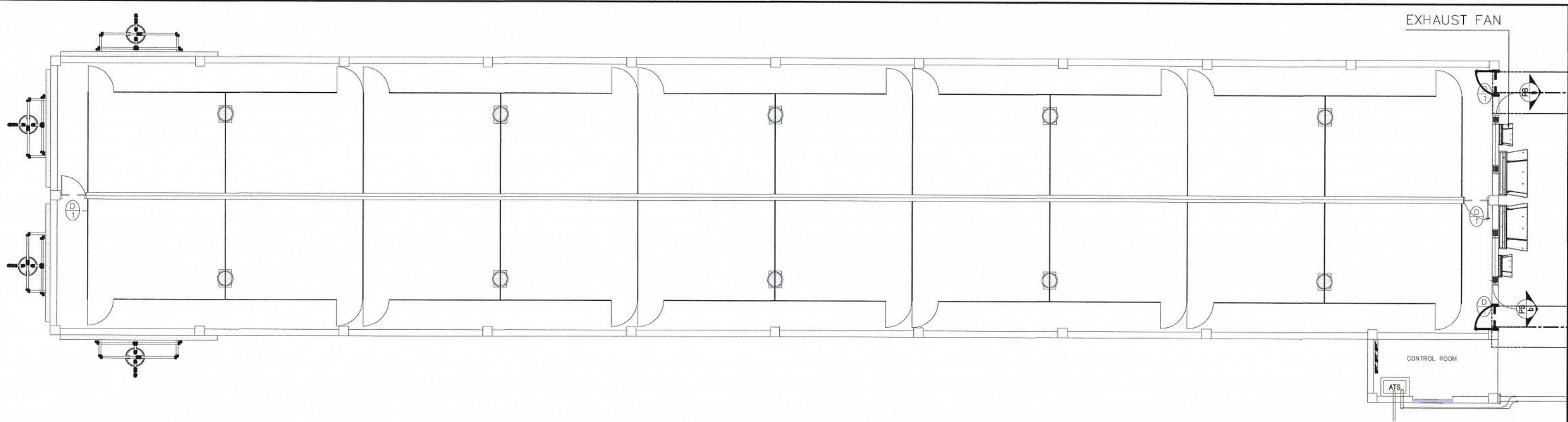
**LOCAL BUILDING**  
 BUILDING IS CURTAIN SIDED  
 CEILING HEIGHT IS 2.40 METERS

FLOORING IS TOTAL CONCRETE SLATS  
 (EXCEPT WALKWAY)  
 3.15 M X 1.075 M GANG SLATS

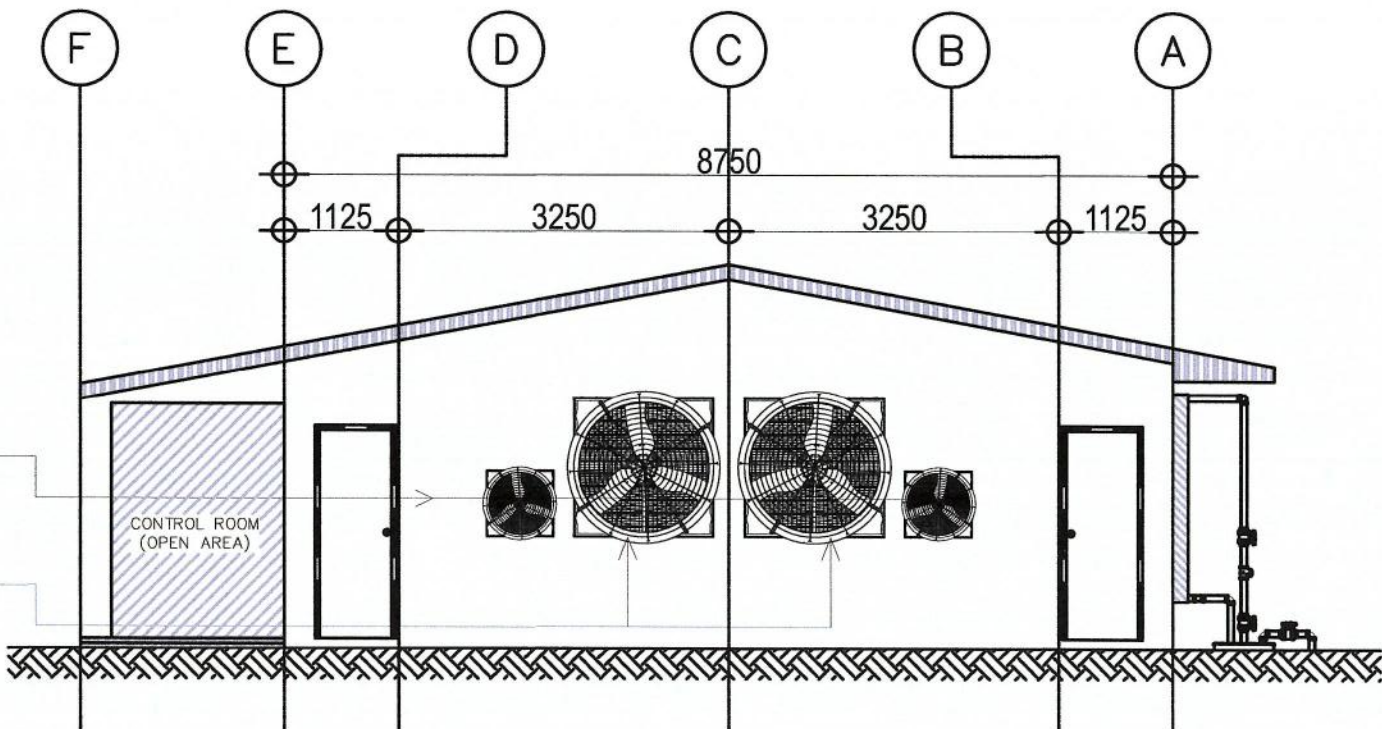


**MACHINERY AND EQUIPMENT PLAN**  
 300 HEADS FINISHER BUILDING  
 SCALE: 1:180

	REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY:	RECOMMENDING APPROVAL	APPROVED BY:	CONCURRED BY:	SHEET CONTENT	SHEET NO.
		PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	ENGR. EMMANUEL R. LANUZA ENGINEER III STANDARDS REGULATION AND ENFORCEMENT DIVISION	ENGR. NOEMI L. CARPIO ENGINEER V ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION	ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR	ENGR. ARIODEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR	DR. RUTH S. MICALAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM	MACHINERY & EQUIPMENT PLAN	MEP-1
		DATE						1 of 3	



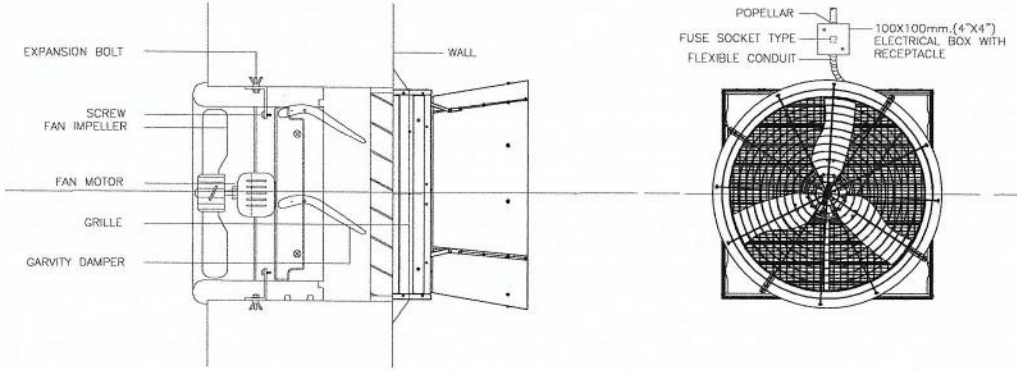
**TOP ELEVATION**  
 MEP 300 HEADS FINISHER BUILDING  
 2-1 SCALE: 1:125



EXHAUST FAN 50" GALVANIZED CONE FAN  
2 UNITS

EXHAUST FAN 24" GALVANIZED CONE FAN  
2 UNITS

**FRONT ELEVATION-EXHAUST FAN**  
 MEP 300 HEADS FINISHER BUILDING  
 2-2 SCALE: 1:75



**DETAILS OF 50" EXHAUST FAN**  
 MEP 300 HEADS FINISHER BUILDING  
 2-3 SCALE: 1:50

<p>REPUBLIC OF THE PHILIPPINES  <b>DEPARTMENT OF AGRICULTURE</b>      BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY:	RECOMMENDING APPROVAL:	APPROVED BY:	CONCURRED BY:	SHEET CONTENT	SHEET NO.
	<b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b>	 ENGR. EMMANUEL R. LANUZA <small>ENGINEER III          STANDARDS REGULATION AND ENFORCEMENT DIVISION</small>	 ENGR. NOEMI L. CARPIO <small>ENGINEER I          ENGINEERING PLANS, DESIGNS, AND SPECIFICATIONS DIVISION</small>	 ENGR. JUANA T. TAPEL, Ph.D <small>DIRECTOR III          OFFICE OF THE ASSISTANT DIRECTOR</small>	 ENGR. ARIODEAR C. RICO <small>DIRECTOR IV          OFFICE OF THE DIRECTOR</small>	 DR. RUTH S. M. CLAY-SONIAO <small>DIRECTOR          DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</small>	EXHAUST PLAN	MEP-2
		DATE						2 of 3

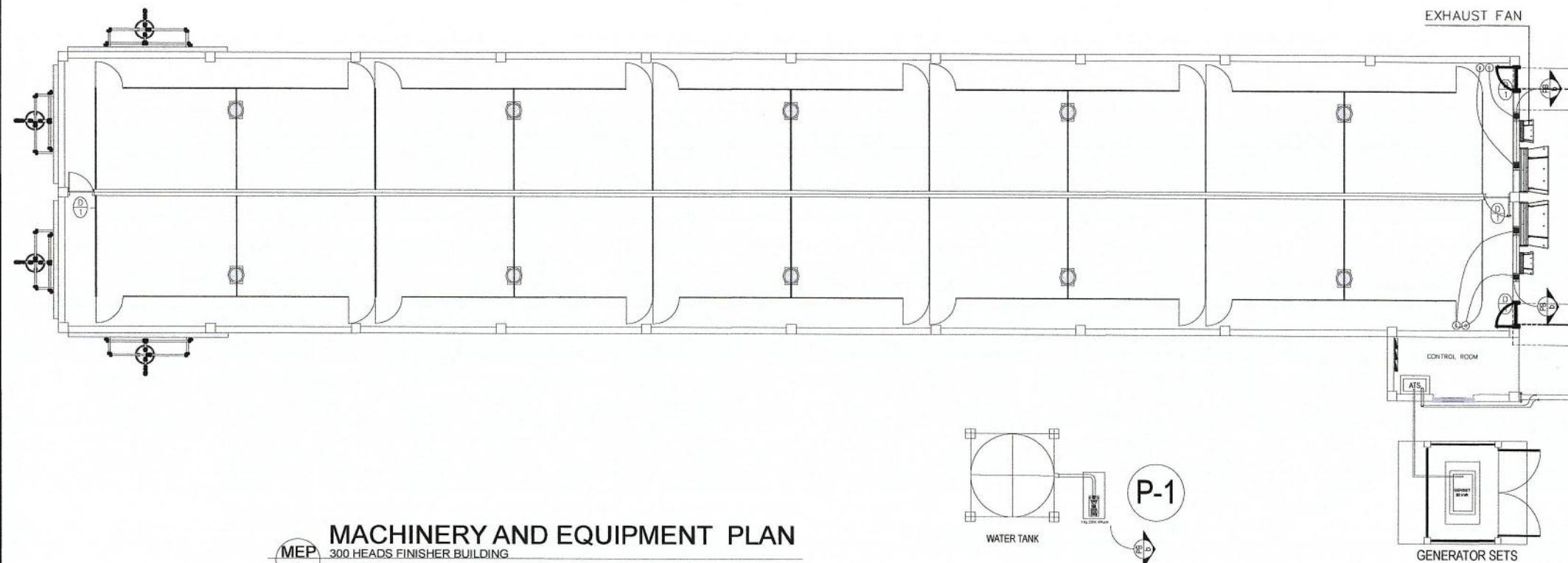
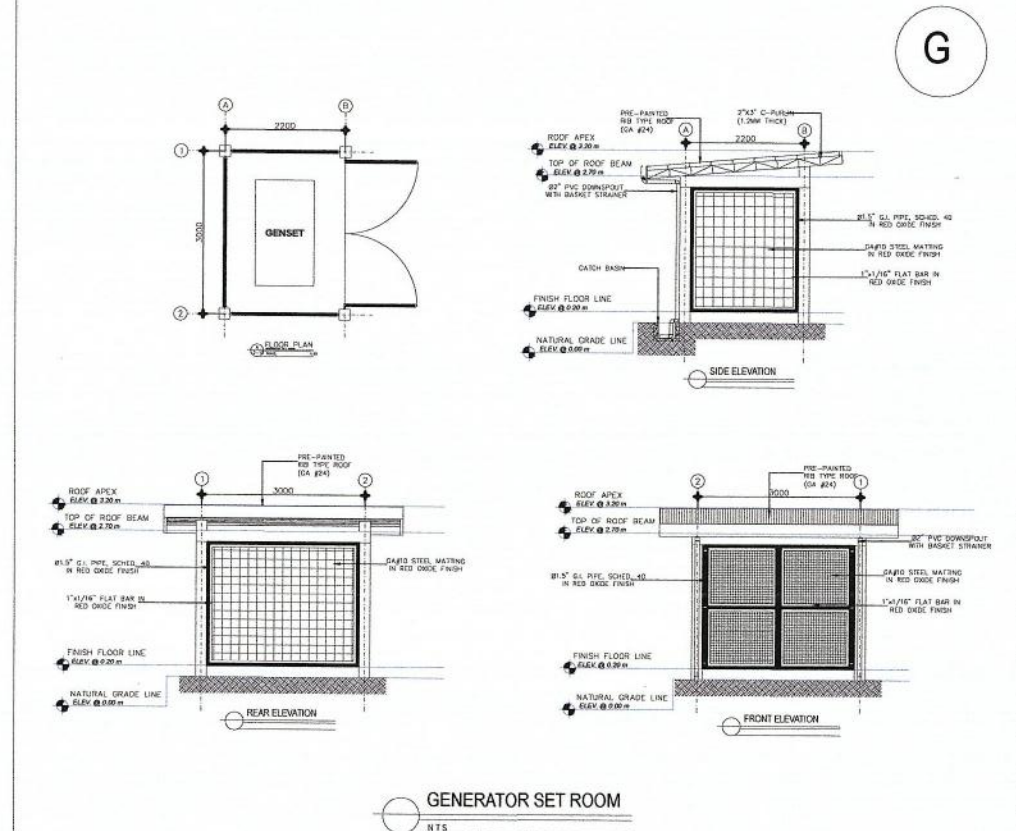
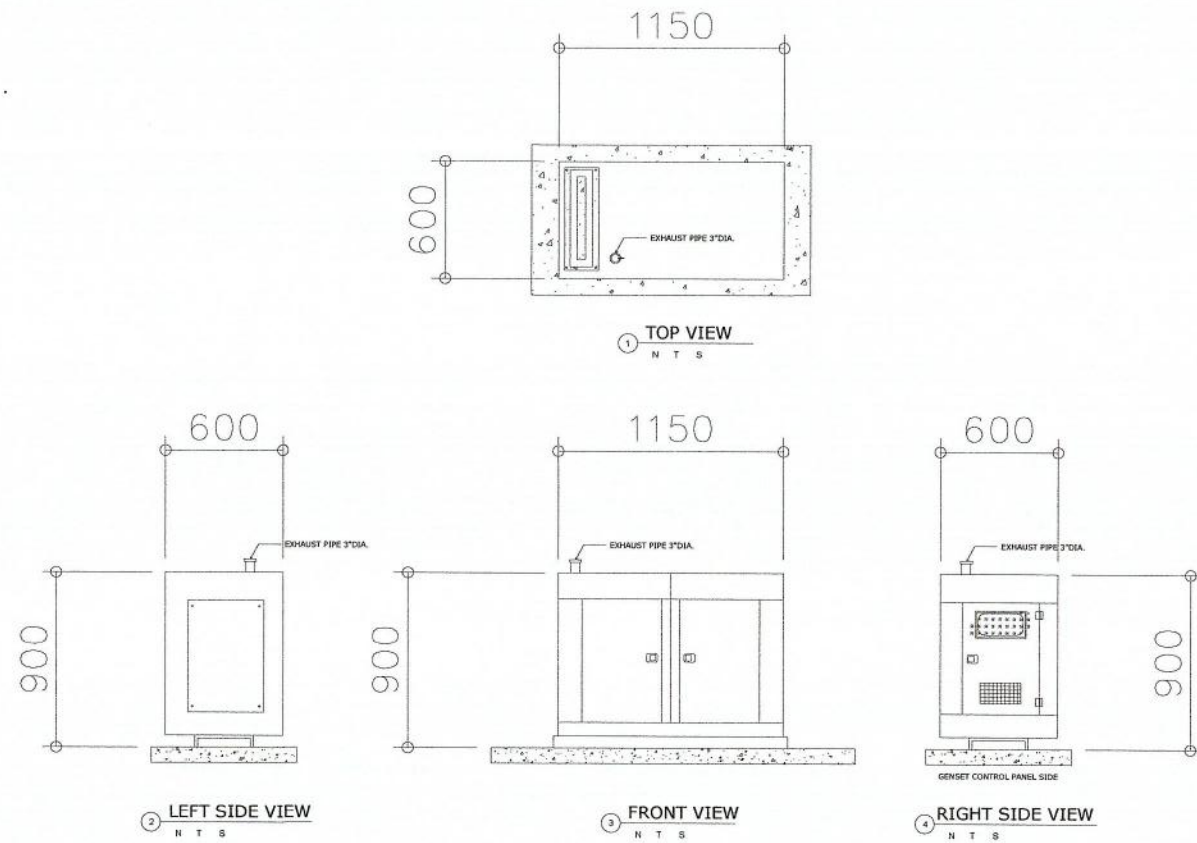
# GENERATOR SETS

## TECHNICAL SPECIFICATION

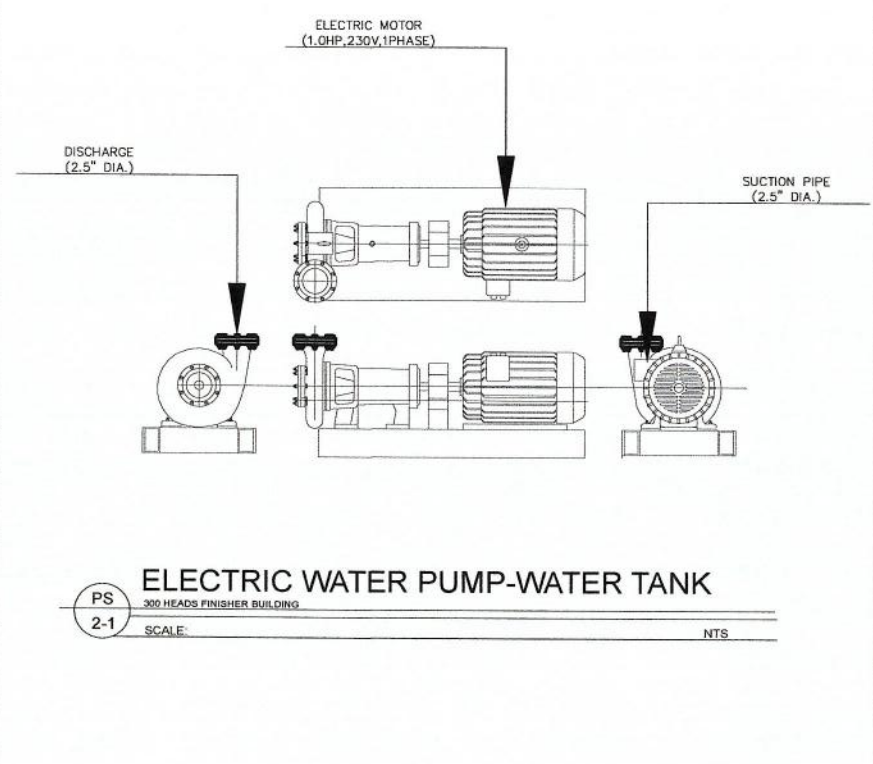
Capacity : 20 Kva  
 Voltage : 230V  
 Phase : 1  
 Frequency : 60 Hz

## DIMENSION

Length : 1,150 mm  
 Width : 600 mm  
 Height : 900 mm  
 Approximate Weight : 360 Kgs

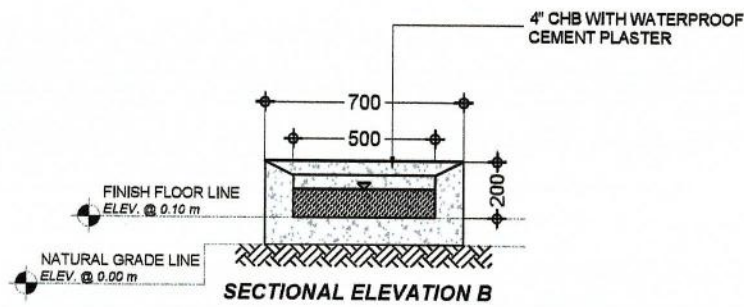
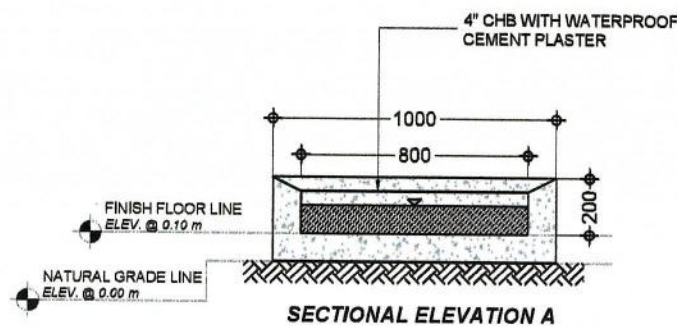
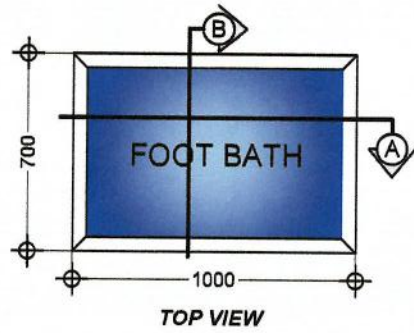


**MACHINERY AND EQUIPMENT PLAN**  
 MEP 300 HEADS FINISHER BUILDING  
 1 SCALE: 1:175

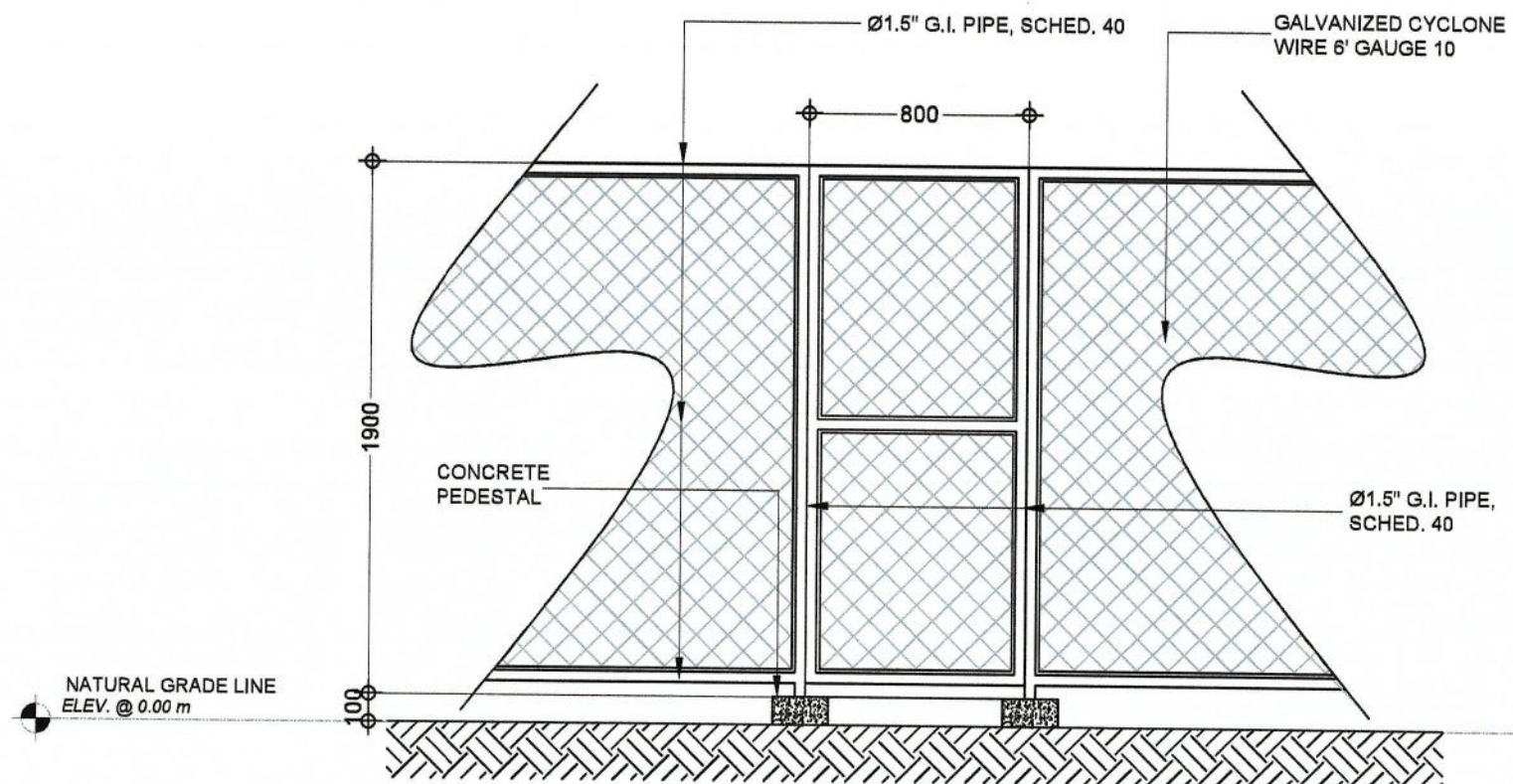
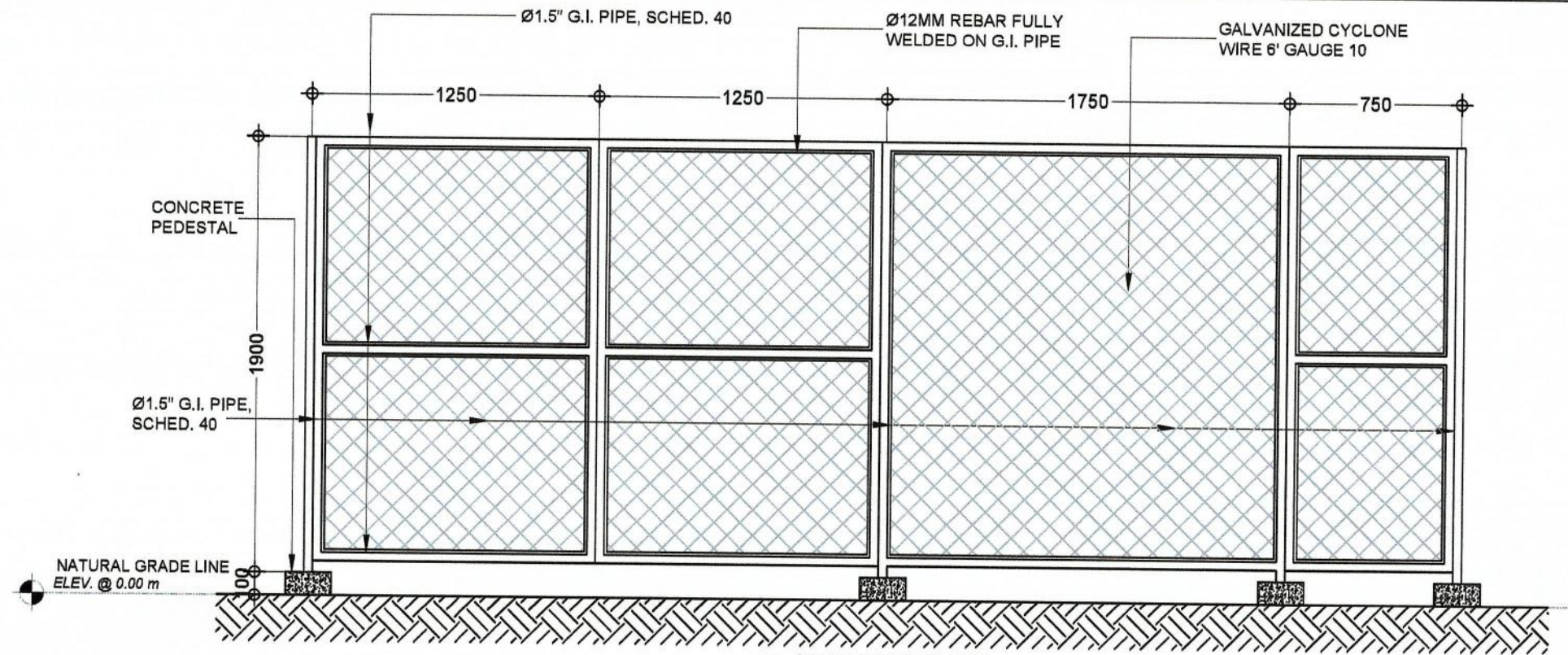


<p>REPUBLIC OF THE PHILIPPINES          DEPARTMENT OF AGRICULTURE          BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	<p>PROJECT TITLE  <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b></p>	<p>PREPARED BY                    ENGR. EMMANUEL R. LANUZA                  ENGINEER II                  STANDARDS REGULATION AND ENFORCEMENT DIVISION</p>	<p>REVIEWED &amp; EVALUATED BY                    ENGR. NOEMI L. CARPIO                  ENGINEER                  ENGINEERING PLANS, DESIGNS AND SPECIFICATIONS DIVISION</p>	<p>RECOMMENDING APPROVAL                    ENGR. JUANA T. TAPEL, Ph.D                  DIRECTOR III                  OFFICE OF THE ASSISTANT DIRECTOR</p>	<p>APPROVED BY                    ENGR. ARIODEAR C. RICO                  DIRECTOR I                  OFFICE OF THE DIRECTOR</p>	<p>CONCURRED BY                    DR. RUTH S. MATA-SONACO                  DIRECTOR                  DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</p>	<p>SHEET CONTENT                  GENERATOR SETS                  ELECTRIC WATER PUMP</p>	<p>SHEET NO.  <b>MEP-3</b></p>
		<p>DATE</p>	<p>3 of 3</p>					



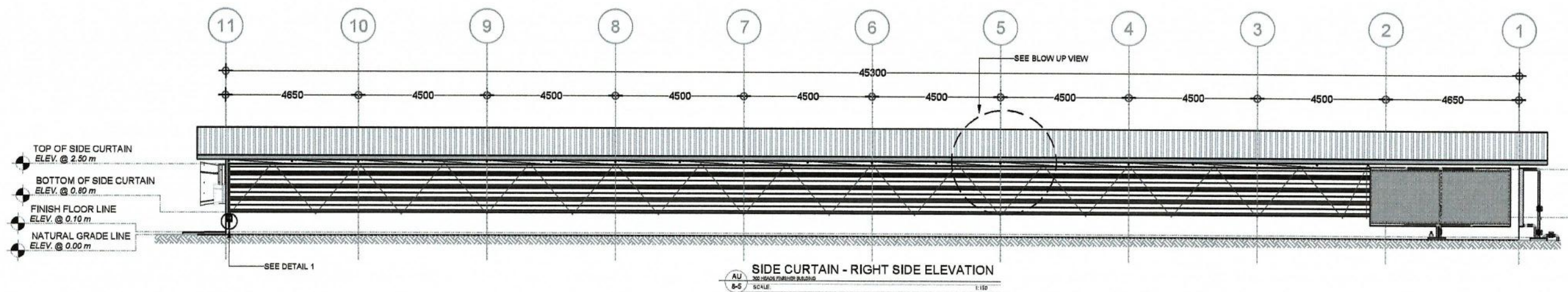
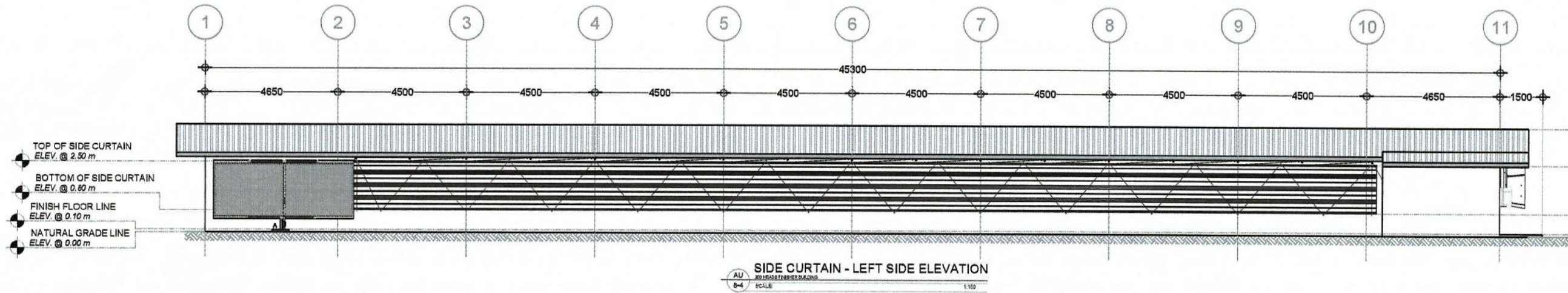


**FOOT BATH DETAILS**  
AU 8-1 SCALE: 1:25



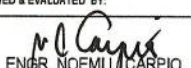





NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

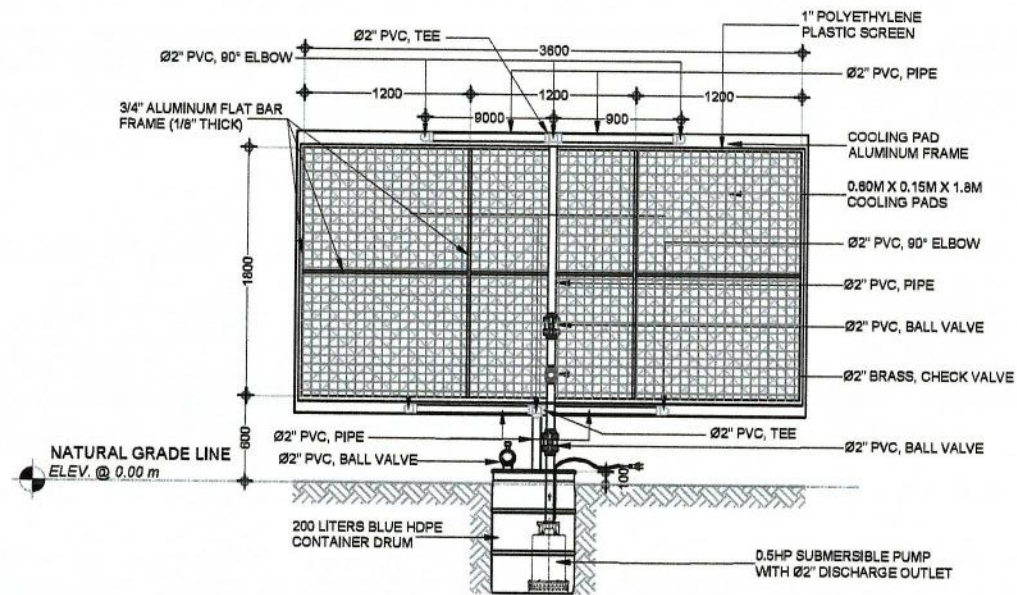
<p>REPUBLIC OF THE PHILIPPINES <b>DEPARTMENT OF AGRICULTURE</b> BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	<p>PROJECT TITLE <b>PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM</b></p>	<p>PREPARED BY <i>Romela Caballero</i> ENGR. ROMELA A. CABALLERO ENGINEER I ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</p>	<p>REVIEWED &amp; EVALUATED BY: <i>Noemil Carpio</i> ENGR. NOEMIL L. CARPIO ENGINEER IV ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</p>	<p>RECOMMENDING APPROVAL: <i>Juana T. Tapel</i> ENGR. JUANA T. TAPEL, Ph.D. DIRECTOR III OFFICE OF THE ASSISTANT DIRECTOR</p>	<p>APPROVED BY: <i>Aridoear C. Rico</i> ENGR. ARIDOEAR C. RICO DIRECTOR IV OFFICE OF THE DIRECTOR</p>	<p>CONCURRED BY: <i>Ruth S. Micalat-Sonaco</i> DR. RUTH S. MICALAT-SONACO DIRECTOR DEPARTMENT OF AGRICULTURE-NATIONAL LIVESTOCK PROGRAM</p>	<p>SHEET CONTENT FOOT BATH DETAILS MAIN FARM GATE DETAILS PATH WALK GATE DETAILS</p>	<p>SHEET NO. <b>AU-1</b></p>
	DATE							1 of 4
								21/05



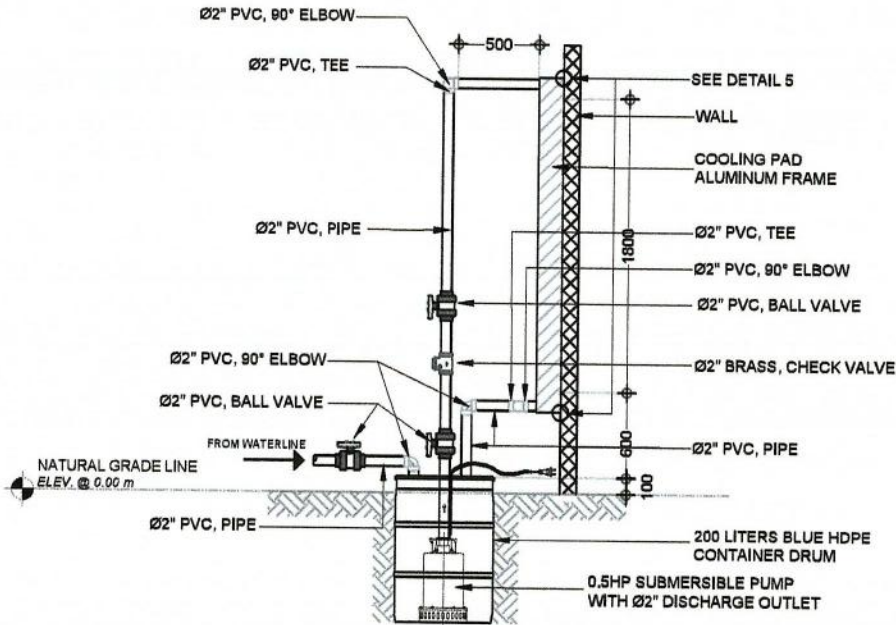
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)

 <p>REPUBLIC OF THE PHILIPPINES  <b>DEPARTMENT OF AGRICULTURE</b>      BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING</p>	PROJECT TITLE	PREPARED BY	REVIEWED & EVALUATED BY:	RECOMMENDING APPROVAL	APPROVED BY:	CONCURRED BY:	SHEET CONTENT	SHEET NO.
	PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM	 ENGR. ROMEL A. CABALLERO <small>ENGINEER I            ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</small>	 ENGR. NOEMI L. CARPIO <small>ENGINEER I            ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION</small>	 ENGR. JUANA T. TAPEL, Ph.D. <small>DIRECTOR III            OFFICE OF THE ASSISTANT DIRECTOR</small>	 ENGR. ARIODEAF C. RICO <small>DIRECTOR IV            OFFICE OF THE DIRECTOR</small>	 DR. RUTH S. MATASONACO <small>DIRECTOR            DEPARTMENT OF AGRICULTURE - NATIONAL LIVESTOCK PROGRAM</small>	SEE CURTAIN - LEFT SIDE ELEVATION SEE CURTAIN - RIGHT SIDE ELEVATION DATE	AU-1
								2 of 4





FRONT VIEW

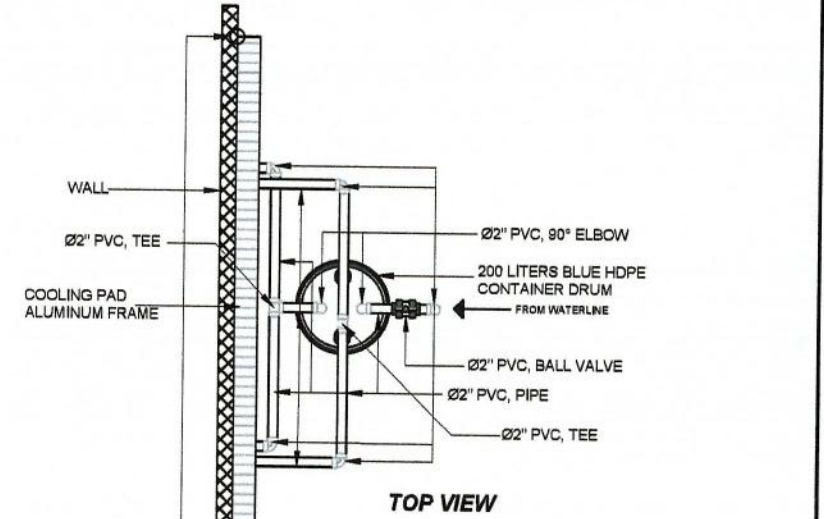


SIDE VIEW

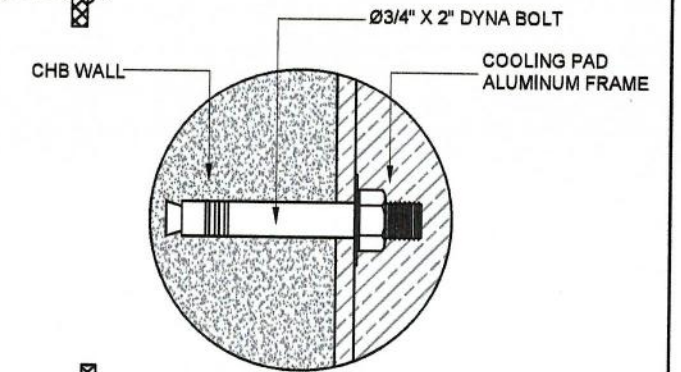
**REAR COOLING PAD DETAILS**

AU 8-6 SCALE: NTS

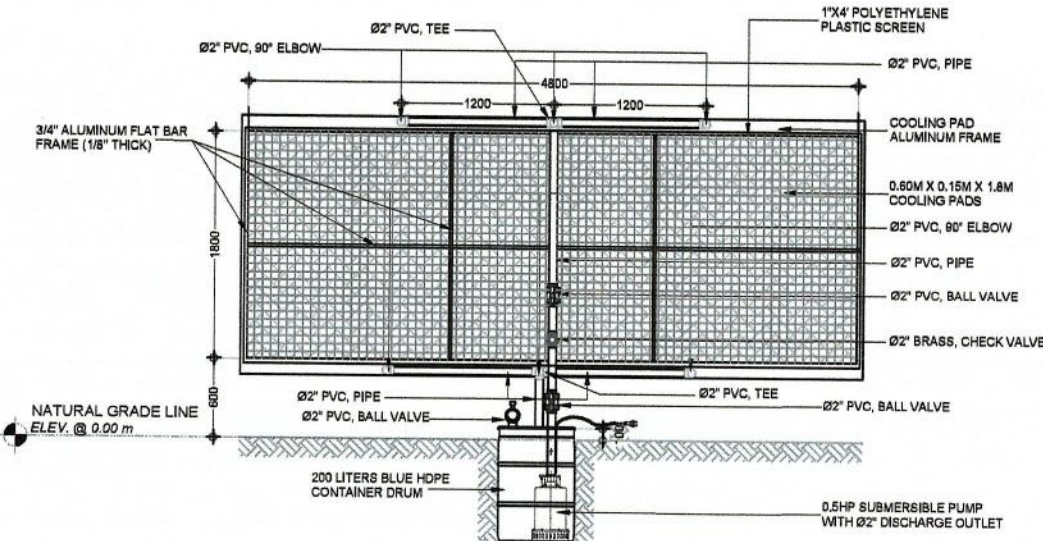
NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



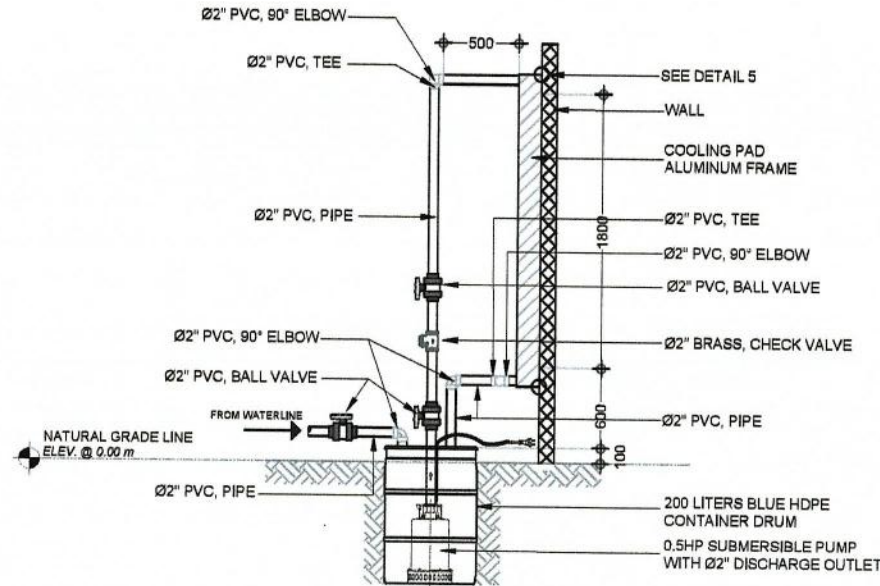
TOP VIEW



**DETAIL 4**



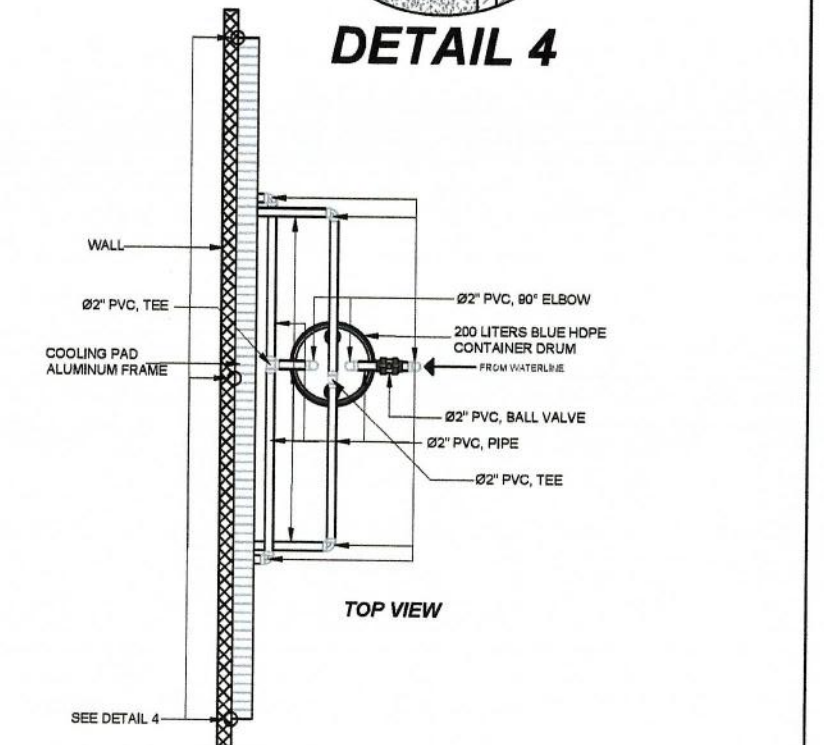
FRONT VIEW



SIDE VIEW

**SIDE COOLING PAD DETAILS**

AU 8-7 SCALE: NTS



TOP VIEW

NOTE: ALL DIMENSIONS ARE IN MILLIMETERS (mm)



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF AGRICULTURE  
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

PROJECT TITLE  
**PROPOSED MODULAR DESIGN OF 300 HEADS FINISHER BUILDING FOR INTEGRATED NATIONAL SWINE PRODUCTION INITIATIVES FOR RECOVERY AND EXPANSION (INSPIRE) PROGRAM**

PREPARED BY  
*Romel A. Caballero*  
ENGR. ROMEL A. CABALLERO  
ENGINEER I  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

REVIEWED & EVALUATED BY  
*Noemi Licarpio*  
ENGR. NOEMI LICARPIO  
ENGINEER IV  
ENGINEERING PLANS, DESIGN, AND SPECIFICATIONS DIVISION

RECOMMENDING APPROVAL  
*Juana T. Tapel*  
ENGR. JUANA T. TAPEL, Ph.D  
DIRECTOR III  
OFFICE OF THE ASSISTANT DIRECTOR

APPROVED BY  
*Ariodear C. Rico*  
ENGR. ARIODEAR C. RICO  
DIRECTOR IV  
OFFICE OF THE DIRECTOR

CONCURRED BY  
*Ruth S. McClain*  
DR. RUTH S. MCCLAIN  
DIRECTOR  
DEPARTMENT OF AGRICULTURE-NATIONAL LIVESTOCK PROGRAM

SHEET CONTENT  
UNILLUMINATED COOLING PAD SYSTEM DETAILS  
DATE

SHEET NO.  
AU-1  
4 of 4